

OFFICERS

CT  
2-2-93

NAME/TITLE	MAILING ADDRESS	OFFICE	FAX	HOME
<b>PRESIDENT</b> Robert C. Haven	City of Orlando Chief Administrative Officer 400 South Orange Avenue Orlando, FL 32801	407-246-2226	407-246-3342	407-291-9122
<b>VICE PRESIDENT</b> Les Eighmey	Director of Roads & Streets Hillsborough County-Admin. Off. 5650 Breckenridge Park Dr. Suite 201 Tampa, FL 33610	813-744-5640	813-744-5780	813-989-0172
<b>SECRETARY/TREASURER</b> Ben Pratt	South Fl. Water Manag. District 1342 Colonial Blvd., Suite 81 Fort Myers, FL 33907	813-278-7396 or 1-800-248-1201	813-278-7310	813-936-7513
<b>REGION IV DIRECTOR</b> Mike Salmon	Administrator Water Resources & Public Works City Hall Plaza 8N Tampa, FL 33602	813-223-8771	813-223-8127	813-251-1958
<b>HOUSE OF DELEGATES</b> Tony Leffin	City of Maitland Director of Public Works 1776 Independence Lane Maitland, FL 32751	407-539-6200	407-539-6282	407-322-2492

American Public Works Association (APWA)  
Florida Chapter

**OFFICERS/CHAIRMEN**

May, 1992 - May, 1993

<b>PRESIDENT</b>	Robert C. Haven, P.E.
<b>VICE PRESIDENT</b>	<b>Les Eighmey</b>
<b>SECRETARY/TREASURER</b>	<b>Ben Pratt</b>
<b>REGION IV DIRECTOR</b>	<b>Mike Salmon</b>
<b>HOUSE OF DELEGATES</b>	<b>Tony Leffin</b>
<b><u>COMMITTEES:</u></b>	
Annual Chapter Dinner Awards	Bill Chamberlin Bill Armentrout
Auditing	Tim Goodrow Ken Carpenter
Boy Scout Merit Badge	Mike Crumpton
Branch Development	Les Eighmey Buddy Reneau Al Linero, Jr.
Budget	Becky Ares
By Laws	James Singleton
Historical	Ben Pratt
Legislative Liaison	Herb Washington
Meeting Arrangements	Jolynn Haven
Membership	Frank DeCelles-Chairman Tom Strang Barry Miller
Member of the Year	Herb Lund
Newsletter	Bill Chamberlin
Nominating	George Knecht
Public Works Academy	Dutch Mueller
Public Works Week	Dave Metzker
Research	Barry Miller
Scholarship	Don McKenna
1994 Site Selection	Stan Nodland
<b><u>PAST PRESIDENTS:</u></b>	<i>George Knecht</i> <i>John Davis</i>

American Public Works Association (APWA)  
 Florida Chapter  
 May, 1992 - May, 1993

DISTRICT REPRESENTATIVES

<u>DISTRICT</u>	<u>REPRESENTATIVE</u>	<u>ADDRESS</u>	<u>TELEPHONE</u>	<u>FAX</u>
I	David "Monty" Jackson	P. O. Box 4009 Ft. Walton Beach, FL 32549	904-243-3141 or 904-863-2266	904/664-2816
II	William Coleman	642 Mabry Street Tallahassee, FL 32310	904-574-5310 or 904-893-4754	N/A
III	Alan Hardin	P. O. Box FF Gainesville, FL 32602	904-462-2147 or 904-376-5447	904-462-4557
IV	William Armentrout	4651 Salisbury Road Jacksonville, FL 32256	904-296-7500 or 904-724-1982	904-296-6018
V	Kenneth "Dean" Crutch	P. O. Box 2451 Daytona Beach, FL 32115-2451	904-258-3083 or 904-761-6191	904-258-3153
VI	Kenneth Carpenter	7931 1st Avenue South St. Petersburg, FL 33707	813-480-0458 or 813-345-7734	N/A
VII	Buddy Reneau	P. O. Drawer 1229 Apopka, FL 32704-1229	407-889-1731 or 407-647-1952	407-889-1748
VIII	William Harper	City Hall - City of Melbourne Melbourne, FL 32901	407-727-2900 or 407-723-5196	407-952-1180

American Public Works Association (APWA)  
Florida Chapter  
May, 1992 - May, 1993

DISTRICT REPRESENTATIVES

<u>DISTRICT</u>	<u>REPRESENTATIVE</u>	<u>ADDRESS</u>	<u>TELEPHONE</u>	<u>FAX</u>
IX	Charles Locke	4301 32nd Street, W.W. A6 Bradenton, FL 34205	813-753-2605 or 813-747-5990	813-753-1482
X	D. C. McKenna	P. O. Drawer 2217 Ft. Myers, FL 33912	813-332-6700 or 813-997-7638	813-334-7938
XI	Daniel F. Moretti	6190 N.W. 6th Street Margate, FL 33063	407-393-7891	407-393-7843
XII	Ron Van Eyk	285 Aragon Avenue Coral Gables, FL 33134	305-460-5038	305-460-5080

OFFICERS

TITLE	NAME	MAILING ADDRESS	OFFICE TELEPHONE	FAX	HOME TELEPHONE
President	Robert C. Haven	City of Orlando Chief Administrative Officer 400 South Orange Avenue Orlando, FL 32801	407-246-2226	407-246-3342	407-291-9122
Vice President	Les Eighmey	Hillsborough County Director of Roads & Streets 5650 Breckinridge Parkway Drive Tampa, FL 33610	813-272-6760	813-272-6696	813-985-6960
Secretary/Treasurer	Ben Pratt	South Fl. Water Manag. District 1342 Colonial Blvd., Unit 81 Fort Myers, FL 33907	813-278-7396	813-278-7310	813-936-7513
Region IV Director	Mike Salmon	Administrator Water Resources & Public Works City Hall Plaza 8N Tampa, FL 33602	813-223-8771	813-223-8127	813-251-1958
House of Delegates	Tony Leffin	City of Maitland Director of Public Works 1776 Independence Lane Maitland, FL 32751	407-539-6200	407-539-6282	407-322-2492

AMERICAN PUBLIC WORKERS ASSOCIATION (APWA)  
 Florida Chapter  
 May, 1992 - May, 1993

**COMMITTEES**  
 (alpha order)

COMMITTEE NAME	NAME	MAILING ADDRESS	OFFICE TELEPHONE	FAX	HOME TELEPHONE
Annual Chapter Dinner	Bill Chamberlin	City of Orlando Bureau Chief, Stormwater Utility 400 South Orange Avenue Orlando, FL 32801	407-246-2370	407-246-2512	407-648-0667
Awards	Bill Armentrout	Gee & Jenson 4190 Belfort Road, Suite 310 Jacksonville, FL 32216	904-296-7500	904-296-6018	904-724-1982
Auditing	Tim Goodrow	2430 Granada Circle E. (Home) St. Petersburg, FL 33712	N/A	N/A	813-867-2720
Boy Scout Merit Badge	Mike Crumpton	7931 1st Avenue South (Home) St. Petersburg, FL 33707	813-480-0458 (Mobile Phone)	N/A	813-345-7734
Branch Development	Les Eighmey	2659 Magnolia Avenue (Home) Sanford, FL 32773	407-330-5674	407-330-5666	407-323-9141
		Hillsborough County Director of Roads & Streets 5650 Breckinridge Parkway Drive Tampa, FL 33610	813-272-6760	813-272-6696	813-985-6960

AMERICAN PUBLIC WORKERS ASSOCIATION (APWA)  
 Florida Chapter  
 May, 1992 - May, 1993

**COMMITTEES**  
 (alpha order)

COMMITTEE NAME	NAME	MAILING ADDRESS	OFFICE TELEPHONE	FAX	HOME TELEPHONE
Branch Development (Cont'd.)	Buddy Reneau	City of Apopka Public Services Director P. O. Drawer 1229 Apopka, FL 32704-1229	407-889-1731	407-889-1748	407-255-5609
	Al Linero, Jr.	City of Coral Gables Director of Public Works P. O. Box 141549 Coral Gables, FL 33114-1549	305-460-5001	305-460-5080	N/A
Budget	Rebecca "Becky" Ares	City of Orlando Management & Budget Official 400 South Orange Avenue Orlando, FL 32802	305-246-2358	407-246-2869	407-859-2556
By Laws	James Singleton	City of Altamonte Springs 150 Montgomery Road Altamonte Springs, FL 32714	407-869-2508	407-830-4421	UNLISTED
Historical	Ben Pratt	South Fl. Water Manag. District 1342 Colonial Blvd., Unit 81 Fort Myers, FL 33907	813-278-7396	813-278-7310	813-936-7513

AMERICAN PUBLIC WORKERS ASSOCIATION (APWA)  
 Florida Chapter  
 May, 1992 - May, 1993

**COMMITTEES**  
 (alpha order)

COMMITTEE NAME	NAME	MAILING ADDRESS	OFFICE TELEPHONE	FAX	HOME TELEPHONE
Legislative Liaison	Herb Washington	City of Orlando Solid Waste Bureau Chief 1046 West Gore Street Orlando, FL 32805	407-246-2314	407-246-2808	Unlisted
Meeting Arrangements	Jolynn Haven	Professional Meetings, Inc. 707 East Washington Street Orlando, FL 32801	407-423-1961	407-843-7104	407-291-9122
Membership	Frank "Cheech" DeCelles (Chairman)	City of Plantation Assistant Dir. of Public Works 750 N.W. 91st Avenue Plantation, FL 33324	305-452-2535	N/A	N/A
	Tom Strang	Briley, Wild & Associates, Inc. P. O. Box 607 Ormond Beach, FL 32174-0607	904-672-5660	904-673-8264	904-677-5158
	Barry Miller	Hillsborough County Special Projects Section 410 Ware Boulevard, Suite 710 Tampa, FL 33619	813-626-6560	813-628-4153	813-659-1812



AMERICAN PUBLIC WORKS ASSOCIATION (APWA)

Florida Chapter

May, 1992 - May, 1993

**COMMITTEES**  
(alpha order)

COMMITTEE NAME	NAME	MAILING ADDRESS	OFFICE TELEPHONE	FAX	HOME TELEPHONE
Member of the Year	Herb Lund	521 S.W. 18th Street Pompano Beach, FL 33060	407-586-1720	407-586-1750	305-943-0822
Newsletter	Bill Chamberlin	City of Orlando Bureau Chief, Stormwater Utility 400 South Orange Avenue Orlando, FL 32801	407-246-2370	407-246-2512	407-648-0667
Nominating	George Knecht	City of Jacksonville Engineer Manager 37-2 West 1st Street Jacksonville, FL 32206	904-630-0973	904-630-0314	904-268-3577
Public Works Academy	Herman "Dutch" Mueller	8804 40th Way (Home) Pinellas Park, FL 34666	813-892-5640	813-823-9152	813-578-2043
Public Works Week	Dave Metzker	City of Orlando Director of Public Works 400 South Orange Avenue Orlando, FL 32802	407-246-2266	407-246-2892	407-

AMERICAN PUBLIC WORKS ASSOCIATION (APWA)  
 Florida Chapter  
 May, 1992 - May, 1993

COMMITTEES  
 (alpha order)

COMMITTEE NAME	NAME	MAILING ADDRESS	OFFICE TELEPHONE	FAX	HOME TELEPHONE
Research	Barry Miller	Hillsborough County Special Projects Section 410 Ware Boulevard, Suite 710 Tampa, FL 33619	813-626-6560	813-628-4153	813-659-1812
Scholarship	Don McKenna	P. O. Drawer 2217 Fort Myers, FL 33912	813-332-6700	813-224-7938	813-997-7638
1994 Site Selection	Stan Nodland	City of Jacksonville 11 North 3rd Street Jacksonville Beach, FL 32250	904-247-6219	904-247-6120	904-743-1208
PAST PRESIDENTS:	George Knecht	City of Jacksonville Engineer Manager 37-2 West 1st Street Jacksonville, FL 32206	904-630-0973	904-630-0314	904-268-3577
	John Davis	City of Tallahassee Assistant Dir. of Public Works City Hall Tallahassee, FL 32301	904-599-8197	904-599-8210	904-386-1694

**BRANCH OFFICERS**  
(alpha order by Branch)

**BIG BEND**

Chairman	<b>Cleve Atchley</b>	642 Mabry Street, Tallahassee, FL 32304	<b>904-574-4324</b>
Vice Chairman	Dave Lovell		
Secretary	Vicki Gentry	City Hall, 300 South Adams Street, Tallahassee, FL 32301	904-599-8234
Treasurer	A. Read Wescott, III	2727 Municipal Way, Tallahassee, FL 32304	904-574-5250

**CENTRAL FLORIDA**

Chairman	<b>Bill Chamberlin</b>	City of Orlando, Stormwater Utilities Bureau, 400 South Orange Avenue, Orlando, FL 32801	<b>407-246-2370</b>
Vice Chairman	Jon Crull	City of Ormond Beach, Fleet Operations Director, 500 North Orchard Street, Ormond Beach, FL 32174	904-676-3265
Secretary	Dennis Greene	City of Apopka, Assistant Director of Public Works, P. O. Drawer 1229, Apopka, FL 32704	407-889-1731
Treasurer	Dennis Greene	Same as Above	

**GOLD COAST**

Chairman	<b>Randy Strickland</b>	South Florida Sanitation, P. O. Box 468, Belle Glade, FL 33430	<b>407-996-6848</b>
Vice Chairman	Larry Martin	Martin County Utilities, P. O. Box 1505, Jensen Beach, FL 34958	407-221-1442
Secretary	Ken Robinson	City of Belle Glade, 110 S.W. Avenue East, Belle Glade, FL 33430	407-996-0100 Ex. 272
Treasurer	Ken Robinson	Same as Above	

**NORTHEAST**

Chairman	<b>Doug Layton</b>	P. O. Box 53138, Jacksonville, FL 32201	<b>904-743-6950</b>
Vice Chairman	Doug Smith	2636 West 1st Street, Jacksonville, FL 32205	904-387-8878
Secretary	Bill Armentrout	4190 Belfort Road, Jacksonville, FL 32216	904-296-7500
Treasurer	Bill Armentrout	Same as Above	

**BRANCH OFFICERS**

(alpha order by Branch)

**SOUTHWEST**

Chairman  
Vice Chairman  
Secretary  
Treasurer

**S. John Callise**  
Thomas Wilcox  
Jeffery Wilson  
Ed Kant

Camp, Dresser & McKee, Inc., 8191 College Parkway #206, Fort Myers, FL 33919  
Charlotte County, 7000 Florida Street, Punta Gorda, FL 33950  
Hole, Monte, & Assoc., Inc., 6202F Presidential Court, Fort Myers, FL 33919  
Collier County, 3301 Tamiami Trail, Building D, Naples, FL 33962

**813-433-0046**  
813-639-4101  
813-481-7874  
813-774-8273

**SOUTH FLORIDA**

Chairman  
Vice Chairman  
Secretary  
Treasurer

**F. Tom Kaln**

Retired. 218 South 56th Terrace, Hollywood, FL 33023

**305-961-4502**

**SUN COAST (inactive branch)**

Chairman  
Vice Chairman  
Secretary  
Treasurer

**Mike Pender**

6639 Waterford Lane, Sarasota, FL 34238

**813-923-2590**

**WEST COAST**

Chairman  
Vice Chairman  
Secretary  
Treasurer

**Larry Carroll**  
Marvin Gregory  
Charlie Cox  
Margaret Spurrier

City of Lakeland, 401 Fairway Avenue, Lakeland, FL 33801  
Pinellas County, 4051 118th Avenue, North, Clearwater, FL 34622  
Hillsborough County, Road & Street Maintenance Dept., 4115 - 66th Street South, Tampa, FL 33619  
City of St. Petersburg, Public Works Complex, 1635 - 3rd Avenue North, St. Petersburg, FL 33713

**813-499-6291**  
813-572-9770  
813-272-6762  
813-892-5641

2431 Jasper Avenue  
Fort Myers, Florida 33907  
15 January 1993.

Dr. Dave Bloomquist  
Dept. of Civil Engineering  
College of Engineering  
University of Florida  
Gainesville, Florida 32611

Subject: Scholarship Checks Spring Term 1993

Dear Dave:


Enclosed find \$500. scholarship checks each for :

Kathleen Flock  
Patrick Upshaw  
Christopher Bruce

The Board has decided to continue funding those scholarships for which we have made commitments, but, not to seek any new applicants at this time. We are looking to build our financial base so that we can complete the scholarship trust fund. In addition, we are looking to start returning money to the local branches for their direct use. This may be for scholarships or other uses the branch deems appropriate.

I look forward to seeing you at the next board meeting. Best regards.

Yours very truly,

  
Benjamin C. Pratt, Secretary



# American Public Works Association



## FLORIDA CHAPTER

### MEMORANDUM

RECEIVED

APR 08 1993

TO: Robert Haven, P.E., President  
APWA Florida Chapter

FROM: *George R. Knecht*  
George R. Knecht, P.E., Chairman  
Nominating Committee

REGULATION DEPT. 402  
FT. MYERS OFFICE

SUBJECT: 1993-1994 Chapter Office Nominations - Update Report

REF: My January 25, 1993 Report

DATE: April 2, 1993

As you know, Mr. Alan Hardin has withdrawn from the nomination of District 3 Representative. In his place, I have talked with Mr. Bob Creamer, who is with the University of Florida, Physical Plant Division, and he comes recommended by both Jim Schaub and Alan Hardin. As a result, the following is a revised report of the Nominating Committee.

#### APWA NATIONAL

None

#### FLORIDA CHAPTER

- . President (1 year term): Mr. Les Eighmey
- . Vice President (1 year term): Mr. Bill Coleman
- . District Representatives (2-year term):
  - District 1 - Mr. David "Monty" Jackson
  - District 3 - Mr. Bob Creamer
  - District 5 - Mr. Kenneth "Dean" Crutch
  - District 7 - Mr. Buddy Reneau
  - District 9 - Mr. Charles Locke
  - District 11 - Mr. Daniel F. Moretti
- . District Representatives (1 year term):
  - District 2 - Mr. Tom Brantley
  - District 6 - Mr. Barry Miller

With these nominations, the 1993-1994 Nominating Committee understands its work to be completed and considers itself to be dissolved, unless otherwise notified by you.

GRK:dt

cc: John Davis, P.E.  
Les Eighmey, P.E.  
*Ben Pratt*, P.E.  
Frank Decelles

CONFIRMING FAX

April 13, 1993

George A. Levy, Inc.  
2514 West Kennedy Boulevard  
Tampa, FL 33609

**SUBJECT: PLAQUES, AMERICAN PUBLIC WORKS ASSOCIATION (APWA)**

Gentlemen:

As in years past, we would like to order the following American Public Works Association (APWA) plaques.

1. MEMBER OF THE YEAR - Gene Jordan
2. MAC ULSCH AWARD - John Chasteen
3. CONTRACTOR OF THE YEAR  
UNDER \$2 MILLION - H.C. Connel
4. CONTRACTOR OF THE YEAR  
OVER \$2 MILLION - Sverdrup Corporation
5. PAST PRESIDENT PLAQUE - Robert C. Haven

The plaques are to be shipped to:

George R. Knecht  
2825 Spanish Cove Trail  
Jacksonville, FL 32257

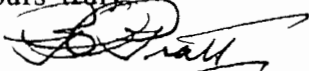
They are needed in Jacksonville no later than May 3, 1993.

Please send the invoice to me:

Benjamin C. Pratt, Secretary  
2431 Jasper Avenue  
Fort Myers, FL 33907

Thank you for your assistance on this matter.

Yours truly,



Benjamin C. Pratt  
Secretary, Florida Chapter APWA  
Phone: 813-278-7396 (office)  
813-936-7513 (home)



# American Public Works Association

FLORIDA CHAPTER



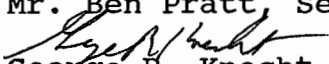
## MEMORANDUM

RECEIVED

APR 08 1993

REGULATION DEPT. 402  
FT. MYERS OFFICE

TO: Mr. Robert Haven, Past President  
 Mr. Les Eighmey, President  
 Mr. Bill Coleman, Vice President  
 Mr. Ben Pratt, Secretary-Treasurer

FROM:   
 George R. Knecht, P.E.  
 Past President, Scholarship Foundation

DATE: May 5, 1993

SUBJECT: Florida Chapter APWA Scholarship Foundation

You gentlemen, along with the appointed Chairman of the Scholarship Committee, now comprise the Board of Trustees of the Chapter's Scholarship Foundation. Mr. Haven, as the immediate Past President, serves as the President of the Board. Mr. Eighmey, as Chapter President, serves as the President-Elect. Mr. Coleman and Mr. Pratt serve as the Vice President and Secretary-Treasurer, respectively. The Chairman of the Scholarship Committee serves as Director on the Board.

Your duties, as Trustees of the Foundation, are to (1) manage or select someone to manage the Foundation's funds and (2) approve disbursement of Foundation funds for Chapter scholarships and/or educational programs. A copy of Foundation Bylaws are attached for your information.

Currently, the Chapter is accumulating funds to establish a Trust Fund. It was last estimated that \$150,000 was necessary to establish a Trust Fund that would support the expenses of a financial institution managing the fund for the Chapter. This information should be updated annually as needed. As you know, the accumulating funds are designated as the Chapter's Scholarship Trust Fund and are currently held as a 2-year Certificate of Deposit (CD) purchased on August 30, 1991 with a 6.5% yield, and a 2-year Certificate of Deposit (CD) purchased on September 29, 1992 with a 4.05% yield. The current Certificates of Deposit's (CD) value is approximately \$90,000. We need to look into investing about \$60,000 of this amount in August 1993, when the first CD becomes due. We had talked about doing this with the APWA Building Fund.

GRK:dt

Attachments



**GENERAL SESSION FLORIDA CHAPTER APWA**

**JACKSONVILLE, FLORIDA**

**6 MAY 1993**

1. General session opened at 0930 by Al Kinnard
2. Invocation: Dan Moretti
3. Pledge of Allegiance: Frank DeCelles
4. Opening remarks: Al Kinnard
5. President's Report:
  - a. President Bob Haven thanked sponsors and asked support for the vendors.
  - b. Public Works Week is in May and a resolution to that effect has been received from the Florida Secretary of State.
  - c. President thanked membership for their help during the past year.
6. Awards:

Dennis Graeber of the Florida Concrete Products Association presented the PCA Bridge Award to the City of Orlando for the Roslyn Avenue bridge; accepted by Dave Metsker on behalf of the City.
7. New By-Laws:

Les Eighmey expressed his appreciation to James Singleton for his work on the new by-laws. We now have 8 branches and by these new by-laws are moving to empower the branches in more areas. Branches will elect their district representatives. Funds from the Chapter will be distributed to the branches for their handling and discretionary use based on a per member basis. Bob Haven spoke on the advantages. National should have our new by-laws by the end of May this year.

New by-laws were moved for adoption by Ken Carpenter and seconded by Ron VanEyck. New by-laws were adopted unanimously.
8. Secretary/Treasurers Report: Accepted as submitted on motion by George Knecht and seconded by Frank DeCelles.

- d. Branch Development: No report.
- e. Budget: Submitted for consideration.
- f. By-Laws: copies of new by-laws distributed. To be voted on at general session.
- g. Legislative: No report
- h. Membership National's data base is faulty. Forms were distributed with request that branch's supply data to bring data base current.
- i. Member of Year: No report
- j. Newsletter: No report
- k. Public Works Academy: No report
- l. Public Works Week: No report
- m. Research: Submitted completed report on storm water.
- n. Scholarship: No report
- o. Convention: Al Kinnard reports 375 members and 93 vendors registered. Expenses are in budget.
- p. 1994 Convention: Les Eighmey and Mike Salmon co-chairing and on track for Tampa.
- q. ULCC: John Bergacker reported on recent legislation and distributed handouts.
- i. Legislative Liaison: Herb Washington alerts membership to laws re: certification of building inspectors, revisions to bid laws and to solid waste laws having heavy and largely undesirable impacts upon local governments.

**9. DISTRICT REPORTS:**

- a. District XI: Art Lund will not meet with Cain and Moretti or account for funds pursuant to recycling seminar.
- b. All other districts: No reports

Meeting adjourned at 0855.

**EXECUTIVE BOARD MEETING  
FLORIDA CHAPTER APWA  
6 MAY 1993  
JACKSONVILLE, FLORIDA**

1. **Call to Order:** The meeting was called to order at 0825 by President Bob Haven.
2. **Members Present:** Sign in sheet attached.
3. **Secretary's Report:** Accepted as submitted on motion by Leffin and second by DeCelles.
4. **Treasurer's Report:** Accepted as submitted on motion by Leffin and second by DeCelles.
5. **President's Report:**
  - a. President Bob Haven introduced sponsor Bob Creamer.
  - b. Thanked members for activities and reports throughout the year.
  - c. Announced a video on upcoming Phoenix Congress.
  - d. Announced new chapter by-laws. Copies were distributed.
  - e. Spoke on events at upcoming general session.
  - f. Scholarship fund now stands at \$ 90,332.59.
  - g. National updating Chapter Manual
6. **Vice Pres. Report:** V.P. Les Eighmey announced new chapter officers, committee chairmen and meeting schedule.
7. **Delegate's Report:** Tony Leffin distributed report and briefed the board on difficulties National is having with the relocation to Kansas City.
8. **Committee Reports:**
  - a. Chapter Service: No report.
  - b. Awards; will be made at Friday banquet.
  - c. Auditing: Completed last meeting. Books & funds in order.

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9. Region IV Report: Mike Salmon reports National is financially sound and now has a 42 person staff in H.Q. at Kansas City. All but 6 are new. The membership data base is being updated. A new executive director is being recruited.
10. Delegate's Report: Tony Leffin reports that he suffered mightily with respect to creature comforts during the House of Delegate's meeting in Puerto Rico, but, his commitment to the Chapter sustained him.

National's membership data base is in foul shape, but, is being set right.

The President's Plaque Award is being reconstituted into 3 separate awards based on chapter size.

The APWA Constitution is being reviewed and some proposed amendments are expected.

The move to Kansas City has created some problems with respect to personnel and records. We need to help National. Various task forces are being set up to accomplish needed improvements. Among these needs are research papers and early APWA memorabilia.

Florida will host the '94 Spring delegates meeting.

11. '93 Convention: Al Kinnard reports 375 registered, 93 dealers, 168 booths. Convention is within budget. A reasonable profit is anticipated.
12. '94 Convention will be in Tampa. More details later.
13. Nominating Committee Report: George Knecht, Chairman reports nominations:

President . . . . . Les Eighmey

Vice President. . . . . Bill Coleman

District Representatives:

I.	Monte Jackson	2 years
III.	Bob Cramer	2 years
V.	Dean Crutch	2 years
VII.	Buddy Reneau	2 years
IX.	Charles Locke	2 years
XI.	Dan Moretti	2 years

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II.	Tom Brantley	1 year
VI.	Barry Miller	1 year

Bill Armentrout moved the slate. Frank DeCelles seconded it. Motion passed unanimously.

14. Membership: Frank DeCelles advised National does not have an accurate roster of membership. Branches should update their rosters and forward the data to National H.Q. Branches should enroll associate members as regular national members. There will soon be a new national membership drive. National requests slides for an APWA membership slide show.
15. 1993 National Congress will be in Phoenix, Az. A slide show plugging the Congress was presented.
16. Outgoing President's Report: Bob Haven extended his thanks to all officers and committees for their work and support over the year. His announced goals were local branch empowerment, improved Chapter financial condition and to make the diversity trend reality. These goals have been achieved.

Haven passed the gavel to incoming President Les Eighmey and wished him good luck.

17. Incoming President's Remarks: Les Eighmey accepted gavel and stated he wants to continue Haven's agenda while insuring the membership has some fun.

He emphasized the continuing need for quality leadership in the Chapter and the Branches.

His specific goals are to:

- a. Complete the branch empowerment program giving the local level great opportunities for activity.
- b. Complete a membership promotional video.
- c. Acquaint local governments and communities of the need for infrastructure rebuild. Public Works people should lead the way.
- d. Develop and promulgate a Branch Manual.
- e. Develop and institute an electronic bulletin board for information sharing.

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- f. Research and develop a Contractor evaluation program.
  - g. Update the Chapter 5 year Program.
18. Closing Remarks: Al Kinnard recognized Scott Kelly and Bill Armentrout for extraordinary work on the convention.

Meeting Adjourned at 1045.

MINUTES  
HOUSE OF DELEGATES  
REGION IV MEETING  
APRIL 30 - MAY 1, 1993  
CONDADO PLAZA HOTEL  
SAN JUAN, PUERTO RICO

The Region IV Spring Meeting was called to order at 1:00 pm by Region IV Director Mike Salmon in Board Room #1.

Tony Leffin, Florida Chapter, was appointed as recording secretary for the meeting. Director Salmon asked for introductions; and noted that all Region IV Delegates were in attendance. In addition Mr. Bob Przyby, Deputy Executive Director APWA, and Mr. John Reynolds, Alternate Delegate from Alabama, were in attendance.

The Region IV Delegate Roster was updated with corrections as noted on the attachment.

Minutes of the August 29, 1992, Delegate meeting in Boston were reviewed. Based on the review a motion was made and seconded to approve with a minor edit. Motion carried unanimously. Only edit was the fact that Tony Leffin is from Maitland vice Altamonte Springs, Florida.

Mr. Przyby distributed the new MEMBERSHIP CHANGE REQUEST FORM, and discussed the new software. He indicated that at this time he had little confidence in the accuracy of the membership information. In order to correct the data base each Chapter will be receiving on or about May 15th, a roster of the membership information as it currently appears in the APWA computer. The Chapter will be asked to review the roster, and make any and all changes on the new form. Ms. Sharon Sackrider is the Membership Services Coordinator and can be reached at extension 593.

Director Przyby noted that the new software will automatically enter a city and state for each member in the data base by simply entering the zip code. He also indicated that he will continue to audit the roster prior to issuing any refund money to the chapter. It was noted that several chapters will have their annual meetings in the near future and that would be an ideal time for each member to check the information currently in the data base.

A question was raised as to whether the membership goal is, as recommended by the House of Delegates, at 3.5% of the previous five (5) years, with any high or low extremes not considered? Director Przyby replied affirmatively.

The next item discussed was the Presidents Plaque. Chapter Delegates noted that the proposed changes to the evaluation criteria; having small, medium, and large chapters compete against each other only, should improve the process. A motion was made by Delegate Sinden and seconded by Director Salmon to:

- 1) support the task force recommendation to divide the Chapters into three (3) categories based on their size measured by the size measured by the number of members;
- 2) support continued effort by the task force to strive for fairness.

The motion carried unanimously.

Chapter receipt of mail from National was then discussed. It was the consensus of the Delegates, and Director Przyby agreed, to have mailings from national for chapter distribution sent to both the Chapter President and the House of Delegate Representative.

Director Przyby then lead a discussion on each of the following topics:

\* Amendment of APWA Constitution: The Board of Directors will wait for three (3) years before amending the Constitution. During this time the required 60% of the chapters necessary for the amendment will be collected. He also indicated that the two (2) questions will not be split.

\* Election of Regional Directors: Regions with Regional Director vacancies have formed a nominations committee and will meet in Chicago on May 1, 1993.

\* Headquarters Move to Kansas City: (NOTE: There are two addresses for APWA; the P.O. Box is a lock box and is for payments. The only credit cards accepted are Visa and MC). The new staff is on board and active. He feels they are qualified and inspired. While voice mail will continue, letterhead will be changed. An addition to the voice mail is a night message center which will be checked each morning and distributed. Word Perfect software is now the standard throughout the national office. A long discussion relative to the purchase of Thayer Place followed. Bottom line is the \$320,000 gift remains a question until June of 1993. Mark Brower, the professional fund raiser, has resigned; and several of the loan officers associated with the original loan application have been indited. However fund raising is now on track! Director Prezby noted that if anyone has a problem of any nature with response from national to call him directly.



Director Przyby then reported on the following executive committees:

- \* Young Member Task Force: Committee currently working on gathering data on the ages of members.

- \* Membership Quotas Task Force: He will confirm the goal as noted earlier in these minutes.

- \* Centennial Essay Task Force: Final decision in Phoenix.

- \* Communications Task Force: No report.

Other discussion items included:

- \* House of Delegates need to be included on state chapter meeting agendas to report recent activity.

- \* Chapter newsletters need to be shared with all other chapters. National will provide mailing labels. The House of Delegate Representative will also receive newsletters.

- \* In Phoenix, meetings and outside activities are planned for early in the day because of the heat.

- \* Leadership Guide is being updated and will be available in May. New Past Chapter Presidents pins will also be available soon.

- \* Membership rosters will be provided to the Chapters via disk - data format will need to be provided. May issue of the Reporter will announce the new membership drive which will have a baseball theme and conducted ala a playoff to eliminate teams. Fall campaign theme not decided as yet. Each Chapter membership chair will be invited to Kansas City - trip to be paid by national.

- \* National needs suggestions for research projects. National staff currently working on self assessment and accreditation programs.

- \* National looking for any Public Works memorabilia for the Centennial celebration in Chicago in 1994.

- \* All materials moved to Kansas City are now catalogued. A national computerized cataloguing system is being considered. Infolink is now up and running well.

- \* Reminder APWA is a 4043C non-for-profit organization and therefore can not lobby!

and therefore can not lobby!

Page 4

\* Monterrey, Mexico is interested in joining APWA. This may lead to all of Mexico becoming members.

The 1994 spring meeting of the Region IV House of Delegates will be held in Florida; 1995 tentatively scheduled for Mississippi.

Respectfully submitted,



---

Tony Leffin  
House of Delegate Representative

apwahod.mem

FAX TO LES EIGHMEY

*[Handwritten signature]*

7-20-93

# FLORIDA CHAPTER APWA FAX POLL

July 19, 1993

## CHAPTER OFFICERS AND DISTRICT REPRESENTATIVES:

Two issues which are time sensitive require your consideration and response. Accordingly, please reply by 8/1/93. THANKS!!!

1) National APWA as part of its "Rebuilding for the Future" program has offered us a written loan agreement at 6.5% return rate to be paid annually for a three year loan. We have a \$60,000 CD as part of our Scholarship Trust fund at 3.5% that expires in August. Current CD rates are around 3%. Therefore:

I am willing to loan National the funds as described above.

YES  NO

COMMENTS: Provided some sort of collateral is  
tendered that is deemed sufficient.  
\$60,000. on good faith is stretching it.  
I don't want our board culpable!

2) The Florida Utilities Coordinating Committee (FUCC), the association of the electric, telephone, gas and associated industries, typically has its annual conference in May with about 100 attendees. APWA and FUCC have many mutual interests. There is a mutual interest in having concurrent annual conventions with some shared program activities in Tampa, May 17-21, 1993. This presents a networking and membership outreach opportunity, gives us some economy of scale, and increases the market exposure for our vendors and exhibitors. Therefore:

I am supportive of the concurrent APWA and FUCC convention arrangement as described above.

YES  NO

COMMENTS: The profit split needs to be  
agreed in writing before hand.  
by our board.

SIGNATURE: Benj. C. Pratt DATE: 7-20-93

# AMERICAN PUBLIC WORKS ASSOCIATION

IN CONJUNCTION WITH THE



THE 26TH ANNUAL MEETING  
OF THE  
APWA HOUSE OF DELEGATES

HYATT REGENCY HOTEL  
PHOENIX, ARIZONA  
PHOENIX ROOM EAST

SATURDAY  
SEPTEMBER 18, 1993  
7:00 A.M.

*American Public Works Association  
Florida Chapter*



M E M O R A N D U M

Public Works

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TO: Executive Board

FROM: Anthony W. Leffin, Director

DATE: November 19, 1993

SUBJECT: 26th Annual Meeting of the APWA House of Delegates

---

I attended the subject meeting on Saturday September 18, 1993, as part of the 1993 International APWA Congress in Phoenix. I have attached a copy of the agenda; two (2) memos from Lou Montini: summary of the Board of Directors Meeting and summary of the action of the House of Delegates; my semi-annual report to the house; and the minutes of the 25th Annual House Meeting in Boston.

The House of Delegates as a part of the Regional Reports identified the consensus of each region relative to the following (the consensus for each item represents Region IV only - Florida region):

- 1) Should the length of Congress be shortened?

Consensus: ~~Ending the Congress on Tuesday would be acceptable - however vendor input to any change is critical!~~

- 2) Reducing the amount of reimbursement to of Delegate travel costs for spring regional meetings.

Consensus: Cap the increase of Chapter cost at \$125.00

- 3) President's Plaque (modified criteria, rules and regulations as noted in my earlier memo on this subject).

Consensus: Support the recommendation.

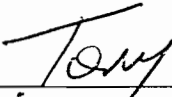
Mr. Bob Prizby reported the following:

- 1) Dues will increase a maximum of 15% per the Constitution - except student and sustaining

- 2) Membership lists in the mail to chapter presidents, secretary and delegate - K.C. really looking for feedback or any input from each chapter
- 3) Executive Board minutes will be mailed to each delegate after approval - however a copy of their agenda will be mailed to the delegate simultaneously with mailing to the Board
- 4) Video by new president will be made available to each chapter

The following was also discussed:

- 1) The chapter manual is in final draft and will be mailed to each chapter president, secretary and delegate (note: I volunteered to review the final draft prior to final printing and am currently awaiting a copy for review)
- 2) Membership campaign for 1993 resulted in approximately 1600 new members and 64 new group members
- 3) Chapter treasurer audited financial report needs to be timely - the report should include a copy of the 12/31 reconciled bank statement
- 4) Young members (under 30) - relevance of APWA and retention - possibly lower the initiation fee
- 5) KC wants to know from each chapter who is to receive what
- 6) Centennial easy contest finalized

  
\_\_\_\_\_  
A.W. Leffin  
House of Delegate Rep.

Attachments

**American Public Works Association  
1993 House of Delegates Annual Meeting**

**Hyatt Regency Hotel - Phoenix Room East  
Phoenix, Arizona**

**Saturday, 7:00 AM  
September 18, 1993**

**A G E N D A**

- 7:00 am - 7:45 am    Registration - Continental Breakfast  
*Phoenix Room East*  
Remarks by Chairman Montini
- 8:00 am - 9:00 am    Open Forum with APWA President  
*Phoenix Room East*  
(All Directors and Delegates)
- 9:15 am - 11:45 am    Regional Delegate Meetings  
Region I      *Remington A*  
Region II     *Remington B*  
Region III    *Remington C*  
Region IV     *Russell A*  
Region V      *Russell B*  
Region VI     *Russell C*  
Region VII    *Borein B*  
Region VIII   *Curtis A*  
Region IX     *Curtis B*
1.    Appointment of Secretary who will report on discussion items during afternoon business meeting.
  2.    Introduction/comments by Regional Director.
  3.    Review and approval of minutes of Spring Delegate meeting.
  4.    Report of Regional Director.
    - 4.1    Length of Congress
    - 4.2    Delegate Reimbursement For Spring Meeting.
  5.    Items referred to Delegates by House of Delegates Executive Committee.
    - 5.1    Comments on Regional Advisor Process for Regions I, III, and VII.
  6.    Brief oral recap of written reports on Chapter activities since June 30, 1993 Semi-Annual Report.
  7.    Selection of dates, sites, etc., for 1994 Spring Delegate meeting.

12. Election of 1994 Executive Committee
13. Presentation to Outgoing Chair
14. Presentation to Incoming Chair
15. Adjournment of Business Meeting

\HOD\PHOAGEN



**FLORIDA CHAPTER APWA  
EXECUTIVE BOARD MEETING  
NOVEMBER 20, 1993**

**1. CALL TO ORDER**

**2. ROLL CALL**

Introduction of Guest

Excused: Dan Morretti

John Davis

Herb Washington

Bill Armentrout

Cleve Atchley

Mike Salmon

Larry Carroll

**3. SECRETARY'S REPORT**

Approve Minutes - Ben Pratt

**4. TREASURERS REPORT**

Approve Report - Ben Pratt

**5. PRESIDENTS REPORT**

Electronic Bulletin Board

Demonstration

Password and Software

FDOT streetlighting Policy

AGC Legislation

Visited: South Florida, Central Florida

Upcoming: Big Bend 12/16

Left: Gold Coast

**6. REGIONAL DIRECTORS REPORT**

Mike Salmon - Excused

**7. HOUSE OF DELEGATES REPORT**

Tony Leffin

## **8. CHAPTER ISSUES**

National Executive Director Visit - George Knecht  
Member of the Year Committee  
Promotional Video - Next meeting  
National Quality Initiative - Bill Coleman  
Major Public Works Week  
Centennial Essay Contest National Scholarship Committee - Bill Coleman  
Bill Harper Proclamation and Card  
'95 Fort Myers Convention - Tom Wilcox  
Key West Recycling Seminar  
Awards Submittal Extended to December 1

## **9. BRANCH REPORTS**

<b>BRANCH</b>	<b>CHAIRMAN</b>
<b>BIG BEND</b>	Cleve Atchley
<b>CENTRAL</b>	Jon Crull
<b>GOLD COAST</b>	Larry Martin
<b>NORTHEAST</b>	Doug Smith
<b>SOUTH FLA.</b>	Jose Infante
<b>SOUTHWEST</b>	Tom Wilcox
<b>SUNCOAST</b>	Mike Pender
<b>WEST COAST</b>	Margaret Spurrier

## 10. COMMITTEE REPORTS

<u>COMMITTEE</u>	<u>CHAIR</u>	<u>GOALS AND OBJECTIVES</u>
AWARDS	Bill Armentrout	Nominees in all categories.
AUDITING	George Knecht Becky Ares	Assure proper accounting.
BRANCH DEVELOPMENT	Bill Coleman	Complete Branch Development Manual by May. Reestablish Suncoast Branch
BUDGET	Becky Ares	Develop '94 budget and income target.
BYLAWS	James Singleton	Review needs
CHAPTER DINNER	Bill Chamberlain	Develop Phoenix program.
'94 CONVENTION	Les Eighmey Mike Salmon	Quality show. > \$25,000 profit.
EDUCATION	Les Eighmey	Arrange National workshop. Establish E. Bulletin Board. Complete video.
EMERGENCY MANAGEMENT	John Davis	Review needs
GOALS AND OBJECTIVES	John Davis	Update 5 year plan by March.
LEAGUE OF CITIES	Al Linero	Provide liaison and coordination.
LEGISLATIVE LIAISON	Herb Washington	Provide timely info and input.
MEMBERSHIP	Cheech DeCelles	5% Increase in total membership
MEMBER OF THE YEAR	Marvin Gregory	Complete with at least 6 nominees.
NEWSLETTER	Bill Chamberlain	Keep membership involved, informed.
NOMINATING	Bob Haven	Complete nominating process.
PUBLIC WORKS ACADEMY	Dutch Meullar	Develop interest in 1 new area.
PUBLIC WORKS WEEK	John Calise Dave Metzger	Develop Branch Chairman for NPWW Disseminate materials by March.

**RESEARCH**

Larry Carroll

Complete "Contractor Evaluation"

**SCHOLARSHIP TRUST**

Bob Haven

Increase return rate.

**ULCC**

John Bergacker

Develop coordination

**11. OLD BUSINESS**

Other?

**12. NEW BUSINESS**

AGC Legislation

**13. DISTRICT REPRESENTATIVE REPORTS**

1 - 12

**14. UPCOMING MEETINGS:**

March 4 - 5, 1994

Indigo Lakes, Daytona Beach

May 17 - 21, 1994

Harbor Island Wyndham, Tampa

**15. ADJOURN**

SEE YA!!!!



# American Public Works Association

FLORIDA CHAPTER



December 8, 1993

Executive Director  
American Public Works Association  
106 West Eleventh Street, Suite 1800  
Kansas City, MO 64105-1806

Attention: Mr. Wm. J. Bertera

Dear Mr. Bertera:

The Florida Chapter, APWA was asked to consider a \$60,000 loan to APWA National to assist with the current financial burden.

Rather than making a loan, it is the decision of our executive board to forgive APWA National's indebtedness to the Florida Chapter of our quarterly membership rebate (\$1500±/qtr.) for a period of three years retroactive to our last receipt in October 1992.

This will be our donation to the Rebuild APWA program. Perhaps if this action were published in the "APWA REPORTER" other chapters would do the same.

Yours very truly,

Benjamin C. Pratt, Secretary

BCP/mg

cc: Les Eighmey, President  
Bill Coleman, Vice President



**American Public Works Association**  
 106 West 11th Street, Suite 1800  
 Kansas City, MO 64105-1806  
 (Phone) 816 472-6100  
 (Fax) 816 472-1610

December 13, 1993

Mr. Benjamin C. Pratt  
 Assistant Director of Regulation  
 South Florida Water Management District  
 2431 Jasper Avenue  
 Fort Myers, Florida 33907

Dear Mr. Pratt:

Received your letter of December 8, 1993, this morning regarding the Florida Chapter's generous contribution of three years plus quarterly rebates to the APWA Rebuilding for the Future program and I want to offer our grateful appreciation.

The strength of APWA continues to be its chapters and I hope APWA's new program and service emphasis will make that readily apparent in the months and years to come.

Your contribution, coming in its present form, is especially welcome given our already heavy debt burden. Again, thank you for your strong support. Looking forward to meeting all of you in March.

With best wishes for happy holidays,

William J. Bertera  
 Executive Director

cc: APWA Board of Directors  
 Les Eighmy, Chapter President  
 Bill Coleman, Vice President  
 Larry Huffman, APWA Controller  
 Diana Pinzl, Chapter Services Representative

*Board of Directors*

President  
 George Rowe  
 Director of Public Works (Ret.)  
 Cincinnati, OH

President-Elect  
 James Geoffrey Greenough  
 Commissioner of Engineering  
 and Public Works  
 Moncton, New Brunswick

Past President  
 Ronald L. Norris  
 Director of Transportation  
 Policy  
 Mid-America Regional Council  
 Kansas City, MO

*Directors*

Region I  
 Robert R. Albee  
 Deputy Project Director  
 Massachusetts Highway Department  
 Boston, MA

Region II  
 Lee L. Lowry  
 Director of Public Works  
 Borough of State College  
 State College, PA

Region III  
 Judith M. Mueller  
 Director of Public Works  
 City of Charlottesville  
 Charlottesville, VA

Region IV  
 R. Michael Salmon  
 Administrator, Water Resources  
 and Public Works  
 Tampa, FL

Region V  
 John A. Erickson  
 City Engineer  
 Milwaukee, WI

Region VI  
 George J. Williams  
 Director of Public Works  
 Lawrence, KS

Region VII  
 James H. Matteson  
 Street Transportation Director  
 City of Phoenix  
 Phoenix, AZ

Region VIII  
 Martin J. Manning  
 Director of Public Works  
 Clark County  
 Las Vegas, NV

Region IX  
 Ken Haag  
 Director of Public Works  
 Billings, MT

*Directors-At-Large*

Neil S. Grigg  
 Head  
 Department of Civil Engineering  
 Colorado State University  
 Ft. Collins, CO

Jerry M. Fay  
 Executive Director, State of  
 Washington Transportation  
 Improvement Board  
 Olympia, WA

Major General John F. Sobke  
 Deputy Chief  
 US Army Corps of Engineers  
 Washington, DC

Win Westfall  
 Vice President  
 Nolte and Association  
 Sacramento, CA

**William J. Bertera**  
 Executive Director



**FLORIDA CHAPTER  
APWA  
PROPOSED BUDGET 1993  
ACCOUNT "A"**

	ACCT NO.	ITEM	BUDGET 1992	ACTUAL 1992*	PROPOSED 1993 BUDGET	COMMENTS
<b>INCOME:</b>	000	Carry Over	0.00	0.00	10,000.00	
	100	Membership	5,808.00	5,185.00	5,000.00	
		<b>Sub-Total</b>	<b>5,808.00</b>	<b>5,185.00</b>	<b>15,000.00</b>	
<b>EXPENSES:</b>	300	Materials & Supplies	100.00	0.00	0.00	
	305	Printing, Processing	200.00	124.39	250.00	
	310	Postage, Freight	600.00	0.00	0.00	
	315	Telephone	60.00	0.00	0.00	
	320	Secretarial Services	3,600.00	0.00	0.00	
	325	Bank Charges	0.00	0.00	0.00	
	330	Chapter Meeting Room	0.00	0.00	0.00	
	340	Speaker Costs	0.00	0.00	0.00	
	345	Committee Costs	0.00	1,000.00	1,000.00	Membership
	350	House of Delegates	0.00	0.00	0.00	
	355	Educational Training	1,248.00	4,060.61	13,750.00	Trf to "B"
	365	Publications	0.00	0.00	0.00	
		<b>Sub-Total</b>	<b>5,808.00</b>	<b>5,185.00</b>	<b>15,000.00</b>	
<b>BALANCE:</b>			0.00	0.00	0.00	
*As of 11/16/92						

**FLORIDA CHAPTER  
APWA  
PROPOSED BUDGET 1993**

**ACCOUNT "B"**

	ACCT NO.	ITEM	BUDGET 1992	ACTUAL 1992*	PROPOSED 1993 BUDGET	COMMENTS
<b>INCOME:</b>	120	Chapter Dues	5,530.00	0.00	0.00	
	125	Chapter Reg. Fees	22,750.00	0.00	0.00	
	130	Meal Sales	1,600.00	2,402.57	1,500.00	
	135	Exhibit Space	60,000.00	0.00	0.00	
	150	Special Functions	2,100.00	52,000.00	5,000.00	
	155	Educational Training	1,000.00	4,060.61	13,750.00	Trf From "A"
	160	Scholarship	0.00	425.00	0.00	
	165	Publications	0.00	0.00	0.00	
	170	Awards	0.00	0.00	0.00	
	175	Contributions	15,000.00	2,648.39	2,500.00	
	180	Interest	720.00	204.66	300.00	
	185	Other	8,000.00	0.00	0.00	
		<b>Sub-Total</b>	<b>116,700.00</b>	<b>61,739.23</b>	<b>23,050.00</b>	
<b>EXPENSES:</b>	400	Materials & Supplies	0.00	0.00	0.00	
	405	Printing, Processing	12,000.00	0.00	0.00	
	410	Postage, Freight	0.00	125.95	150.00	
	415	Telephone	0.00	0.00	0.00	
	420	Secretarial Service	0.00	78.25	150.00	
	425	Bank Charges	0.00	5.36	0.00	
	430	Chapter Meeting Room	19,000.00	8,000.00	8,000.00	
	435	Meals	47,100.00	8,548.02	10,000.00	
	440	Speaker Costs	0.00	0.00	0.00	
	445	Committee Costs	1,000.00	0.00	0.00	
	450	House of Delegates	200.00	80.00	0.00	
	455	Educational Training	0.00	0.00	0.00	
	460	Scholarships	12,000.00	30,400.00	1,500.00	
	465	Publications	2,400.00	1,658.78	2,500.00	
	470	Awards	0.00	294.61	350.00	
	475	Special Functions	6,000.00	0.00	0.00	
	480	Other	17,000.00	206.55	400.00	
		<b>Sub-Total</b>	<b>116,700.00</b>	<b>49,373.50</b>	<b>23,050.00</b>	
<b>BALANCE</b>			<b>0.00</b>	<b>12,365.73</b>	<b>0.00</b>	
<b>Estimate at End of Year - Carry forward</b>				<b>10,000.00</b>	<b>0.00</b>	



**FLORIDA CHAPTER - APWA  
TREASURER'S REPORT - 1 Jan 93 - 31 Mar 93**

NOW Acct. Opening Balance -	\$15,018.47
INCOME	2,097.79
EXPENSE	<u>(5,218.41)</u>
NOW Acct. Closing Balance -	\$11,897.85
Scholarship Fund CD's -1	25,000.00
-2	<u>65,332.59</u>
<b>TOTAL \$ RESOURCE</b>	<b>\$102,230.44</b>

INCOME

DATE	SOURCE	AMOUNT
1/8/93	NOW Acct. Int.	\$24.58
1/12/93	Enviroq	636.83
	Gee-Jenson	300.00
	Barnett Bk Schlrshp CD Int	82.99
1/29/93	NOW Acct. Int.	21.50
2/15/93	Barnett Bk Jax Schlrshp CD Int	85.97
	Pavement Technology	131.74
3/20/93	Exec Board Meals pmt	275.00
	Florida Highway Products	500.00
	NOW Acct. Int.	19.52
	NOW Acct. Int.	<u>19.66</u>
	<b>Total Sources</b>	<b>\$2,097.79</b>

EXPENSE

1/5/93	Al Linero - Convention Prize	\$200.00
	Walt Disney -Convention Prize	236.80
1/9/93	US Postmaster - stamps	29.00
1/11/93	E. Usher - Scholarship	250.00
1/15/93	K. Flock - Scholarship	500.00
	P. Upshaw Scholarship	500.00
	C. Bruce - Scholarship	500.00
2/15/93	Professional Meetings -1st Qtr	238.92
3/1/93	Al Linero - Prize	200.00
3/13/93	Indigo Lakes - Meeting	<u>2,563.69</u>
	<b>Total Expenses</b>	<b>\$5,218.41</b>

**FLORIDA CHAPTER  
APWA**

**BUDGET 1993**

REPORT PERIOD FROM 1 Jan 93 THROUGH 31 Mar 93

**ACCOUNT "A"**

	ACCT NO.	ITEM	REPORT PERIOD	BUDGET	YEAR TO-DATE	COMMENTS
INCOME:	000	Carry Over		10,000.00	15,018.47	
	100	Membership		5,000.00		
		Sub-Total	0.00	15,000.00	15,018.47	
EXPENSES:	300	Materials & Supplies				
	305	Printing, Processing		250.00		
	310	Postage, Freight	29.00		29.00	
	315	Telephone				
	320	Secretarial Services				
	325	Bank Charges				
	330	Chapter Meeting Room				
	340	Speaker Costs				
	345	Committee Costs		1,000.00		
	350	House of Delegates				
355	Educational Training		13,750.00		Trf to "B"	
365	Publications					
		Sub-Total	29.00	15,000.00	29.00	
BALANCE:			-29.00	0.00	14,989.47	

ACCOUNT "B"

	ACCT NO.	ITEM	REPORT PERIOD	BUDGET	YEAR TO-DATE	COMMENTS
INCOME:	120	Chapter Dues				
	125	Chapter Reg. Fees				
	130	Meal Sales	275.00	3,500.00	275.00	
	135	Exhibit Space				
	150	Special Functions		5,000.00		
	155	Educational Training		13,750.00		Trf from "A"
	160	Scholarship				
	165	Publications				
	170	Awards				
	175	Contributions	1,568.57	3,500.00	1,568.57	
	180	Interest	254.22	1,000.00	254.22	
	185	Other				
			<b>Sub-Total</b>	<b>2,097.79</b>	<b>26,750.00</b>	<b>2,097.79</b>
EXPENSES:	400	Materials, Supplies				
	405	Printing, Processing				
	410	Postage, Freight		300.00		
	415	Telephone				
	420	Secretarial Service		250.00		
	425	Bank Charges				
	430	Chapter Meeting Rm		8,000.00		
	435	Meals		14,000.00		
	440	Speaker Costs				
	445	Committee Costs	2,802.61		2,802.61	
	450	House of Delegates				
	455	Educational Training				
	460	Scholarships	1,750.00	800.00	1,750.00	
	465	Publications		2,500.00		
	470	Awards	636.80	500.00	636.80	
475	Special Functions			0.00		
480	Other		400.00	400.00		
		<b>Sub-Total</b>	<b>5,189.41</b>	<b>26,750.00</b>	<b>5,589.41</b>	
BALANCE			<b>-3,091.62</b>	<b>0.00</b>	<b>-3,491.62</b>	

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**FLORIDA CHAPTER - APWA  
TREASURER'S REPORT - 1 April 93 - 30 June 93**

NOW Acct. Opening Balance -	\$11,878.19
INCOME	547.43
EXPENSE	<u>(2,293.83)</u>
NOW Acct. Closing Balance -	\$10,131.79
Scholarship Fund CD's	66,391.33
	<u>25,000.00</u>
<b>TOTAL \$ RESOURCE</b>	<b>\$101,523.12</b>

**INCOME**

<b>DATE</b>	<b>SOURCE</b>	<b>AMOUNT</b>
4/9/93	NOW Acct. Interest	\$19.66
4/26/93	CD Interest	163.67
4/28/93	CD Interest	85.99
5/17/93	NOW Acct. Interest	15.70
6/3/93	Pin Sales	165.00
6/3/93	CD Interest	83.22
6/11/93	NOW Acct. Interest	14.19
	<b>Total Sources</b>	<b>\$547.43</b>

**EXPENSE**

4/26/93	Mail Labels	\$48.18
4/26/93	Newsletter	404.90
4/28/93	Stamps	29.00
5/3/93	Award Plaques	232.85
6/3/93	1994 Convention Reservation Deposit	500.00
6/3/93	West Coast Branch seed money	1,000.00
6/11/93	Award Plaques	31.00
6/17/93	Mail labels	22.90
6/17/93	Public Work Week Posters	25.00
	<b>Total Expenses</b>	<b>\$2,293.83</b>

# Correspondence Record

FLORIDA CHAPTER - APWA

TREASURER'S REPORT

1 Jul 93 - 30 Sep 93

NOW Acct, Opening Balance	10,131.79
Income	106,211.45
Expense	8,052.32
NOW Acct Closing Balance	108,919.10
Scholarship FUND CD TAX	25,000.
TOTAL RESOURCES	\$ 133,290.92

11-10-93

INCOME

Interest	303.08
Redeem CD (St Pete)	67,100.72
Meal Sales (Phoenix)	1,290.00
Meal Sales (Exec Bd)	325.00
JAX ANNUAL MTG	36,683.65
DONATION FL Hwy Prod	500.00
PIN SALES	9.00
	\$ 106,211.45

EXPENSE

CHAP. DINNER PHOENIX	2,421.77
NEWS LTR	843.91
ELEC. BULLETIN BD	1,647.50
EXEC BD MTG: TPA 9/93	2,764.50
STATIONERY	138.76
PUB WKS WK POSTERS ('93)	61.08
SECY TRAVEL EXP.	174.80
	\$ 8,052.32

NOTE:

No pmt. from APWA Nat'l since Oct '92.  
on memberships rebate.

FLORIDA CHAPTER - APWA  
TREASURER'S REPORT 1 Oct 93 - 31 Dec 93.

NOW Acct Opening Balance	\$108,290.92
Income	2,694.45
Expense	(16,708.58)
NOW Acct Closing Balance	94,276.79
Scholarship Fund CD Jax	25,000.
	-----
TOTAL RESOURCES	\$119,276.79

INCOME	
Interest	\$872.39
Meal Sales (Phoenix)	320.
(Exec Bd)	325.
Donations	1177.06
	-----
	\$2694.45

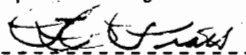
EXPENSE	
News Ltr	22.90
Exec Bd Mtg ORL 11/93	2734.68
Sec'y travel, exp.	221.00
Annual Mtg Seed Money Tpa	6500.00
Branch Rebates	7230.00
	-----
	\$16,708.58

NOTE:

No pmts recd from APWA Natl since Oct '92 for membership rebates.

Chapter has agreed to forgive APWA Natl membership rebates for 3 years from date of last rebate. These are the rebates for calendar years 1993,94,95. The next rebate due the Fla Chapter will be 1 Jan 96.

Respectfully submitted,



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Benjamin C. Pratt, Secretary