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<td>Cheech Decelles(Chr.)</td>
<td>400 NE 73rd Ave. Plantation, FL 33317</td>
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<td>Tom Strang(V.Chr.)</td>
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<td>Member of the Year</td>
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February 23, 1990

TO:           Frank Decelles  
             President, Florida Chapter APWA  

             Tim Goodrow  
             Executive Secretary-Treasurer  
             Florida Chapter APWA  

FROM:         Tony Leflin  
             Awards Committee  

SUBJECT:      Quarterly Report - Awards Committee  

The following activities have taken place since our relevant to Florida Award nominations since the last Executive Committee Meeting in December:

1) On January 31, 1990, I sent a facsimile to Michele Whitney, APWA Chicago, identifying our Stone Award Candidate.

2) On February 1, 1990, I sent a facsimile to George Knecht with the nomination forms for Contractor of the Year Award to be used for the Presidents Award.

3) On February 15, 1990, I sent a facsimile, attached, to Ann Pellegrini, APWA Chicago, listing all the Florida Award Candidates.

4) On February 15, 1990, I mailed a box containing all Florida Award Candidates nomination forms and back-up information.

Note: I will have a full set of Award nominations at the executive meeting in March, if you need them for the record.
MEMORANDUM

TO: Ann M. Pellegrini
    Manager of Public Affairs
    American Public Works Association

FROM: Anthony W. Leffin
    Awards Chairman
    Florida Chapter APWA

RE: Florida Chapter Award Nominees

DATE: February 15, 1990

As we discussed by telephone today, the following is a list of names for each Awards category.

HONORARY            MICHAEL R. PENDER
LIFE                DAVID L. CROWSON
SWEARINGEN          MICHAEL R. PENDER
TOP 10              JAMES H. SCHAUER
                     HARRY W. GLAZE
NICHOLS             WILLIAM D. JOHNSON
HERITAGE
CONTRACTOR OF
THE YEAR

UNDER $2 MIL: N. COLE CONSTRUCTION, INC.
OVER $2 MIL: ACKERMAN CONSTRUCTION CONSULTANTS
OVER $2 MIL: ADAMS ROBINSON CONSTRUCTION CO.

STONE             R. MICHAEL SALMON
TO: Frank DeCelles, President  
FROM: D. C. McKenna, Chairman, Scholarship Committee  
DATE: February 28, 1990  
SUBJ: Scholarship Program

Attached is a listing of the enrolled students for the Fall semester, 1989, Scholarship Program. I asked the Branch Representatives to forward the student's grades for the Fall 1989 semester and evidence of enrollment for the Spring semester of 1990. After repeated telephone calls, I have not heard from Hector Castro for candidates Richard Mayer and Manuel Garcia, therefore, I am recommending reinstatement of the other six candidates in the amount of $2,400.

Dr. Schaub's attached report shows the estimated costs for the University of Florida program for the remainder of 1990. Before we announce the Scholarship Program for the Fall 1990 - Spring 1991 year, we need to have an understanding of how much money is available to finance scholarships. Usually the scholarships for the coming year would be announced at this time, with a deadline for applications by May 31, 1990.

I suggest the Finance Committee advise the Scholarship Committee so we can proceed accordingly.

DCM:vjhs  
CC: Tim Goodrow
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<th>Amount</th>
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<td>Hector Castro:</td>
<td>Richard Mayer - Florida International University - Miami $500.00</td>
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<td>Manuel Garcia - Miami Dade Community College - Miami $350.00</td>
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<td>Dean Crutch:</td>
<td>Geoffrey Dunham - University of Central Florida - Orlando $500.00</td>
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<td>Harry Glaze:</td>
<td>Thomas Goerner - Edison Community/University of South Florida - Fort Myers $350.00</td>
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<td>Ernest Nelson:</td>
<td>Jacinto Ferras - University of South Florida - Tampa $350.00</td>
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<td>Lorraine Shaw - University of South Florida - Tampa $350.00</td>
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<td>Terry Wermuth - St. Leo College - Tampa $350.00</td>
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<tr>
<td>Tommy Strang:</td>
<td>Jon Crull - Nova University $500.00</td>
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Prepared by D. C. McKenna
February 28, 1990
MEMORANDUM

TO:       Frank DeCelles, President
          D. C. McKenna, Chairman Scholarship Committee
          Florida Chapter, APWA
FROM:     J. H. Schaub
SUBJECT: University of Florida, APWA Scholarship

March 3, 1990

The current APWA Scholarship students are progressing well in their programs. At this time, the scholarship students are Sharon Griffiths and Gustave Slovensky in the undergraduate program and Tim Sagul as the graduate scholarship student. The co-op scholarship is vacant.

Sharon Griffiths has advised me that the scholarship has made it possible for her to graduate sooner than expected. She will attend Summer School this year. Sharon will complete her BSCE degree in December 1990. With scholarship funding for the Fall Term, as planned, she will have received three terms of support. I propose the Chapter authorize full scholarship support for the Summer and Fall Terms which will total the normal four terms of support. Sharon is a 3.0 upper division student, is interested in a career in the transportation area of public works, and will be seeking a job upon graduation. Whether she works for a public works agency or a consulting firm will depend upon job opportunities.

A search is underway for a co-op scholarship nominee for either Summer 1990 or Fall 1990. Several potential candidates have been interviewed but no formal applications have been received. Any assistance you might be able to offer by encouraging UF civil engineering co-op students working in a public agency to see me would be appreciated.

The cost of the UF Scholarships for balance of 1990 are estimated as follows:

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<td>Co-op undesignated</td>
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<td>Sagul</td>
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<td>825</td>
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(max) $1000 or $1825 (min)
(min) $0 or $2325 (max)

* Assuming approval of request made earlier
MARK YOUR CALENDARS!

Plans are underway for the May 1990 Convention in Daytona Beach. The convention dates have been set for Tuesday, May 15 (Exhibitor Setup Day) through Saturday morning, May 1990.

The Ocean Center has been selected as the site for the Equipment Show, General and Technical Sessions, as well as some of the breakfasts and luncheons. Since this convention is scheduled to be for large equipment displays, we feel the Ocean Center complex will provide excellent accommodations for both large and small exhibitors. The 46,000 square foot exhibit area has meeting rooms directly adjacent to it. The close proximity of the Technical Sessions rooms and the exhibits, we feel, will provide excellent exposure for the equipment dealers.

We have selected the new Daytona Beach Marriott as the headquarters hotel. This 402-room luxury hotel was opened just one year ago and is located directly across from the Ocean Center convention complex. Although convention business is very active in May in Daytona Beach and there is a high demand for first-class accommodations, we were able to negotiate the room rate down to $85, single or double.

We are planning to center the theme around the Growth Management Act. Accordingly, the Technical Sessions will be very closely allied to the Growth Management theme. There will be meeting times on Thursday afternoon, and again all day on Friday, we have set aside time for four one-hour and fifteen minute Technical Sessions. Concurrent sessions will not be held. A total of seven and one half hours has been designated for the Technical

NATIONAL PUBLIC WORKS WEEK
by Mike Pender, Chairman

Another year has been completed and we are involved in the preparations for another National Public Works Week to be held from May 20 to 26, 1990. The 1990 theme for this event is:

GATEWAY TO THE FUTURE

The weeklong celebration is the annual opportunity for Public Works Officials to increase the level of public awareness of the outstanding and continuous work effort of the largely unsung public works employees.

During 1989 over a dozen proclamations were honoring National Public Works Week. These included the State of Florida and numerous cities and counties around the state. These proclamations, plus a number of displays, open houses, and other activities helped to get the message to the public. They also played a substantial role in the Florida chapter's strong THIRD place finish in the annual APWA chapter competition for the prestigious PRESIDENT'S PLAQUE AWARD.

There are, however, 67 counties and hundreds of cities and towns in Florida, all of which should be participating in this important celebration each year. We continue to attempt to expand the number of communities which are taking part in National Public Works Week.

There are numerous ways that a community can participate in National Public Works Week. A few of these are enumerated here:

1. Obtain Governmental Proclamations declaring May 20 - 26, 1990 to be National Public Works Week in that entity.

2. Obtain and display NPWW posters in government facilities, libraries, and commercial establishments.

3. Recognize any Top Ten Public

Mark Your Calendars!........................................ 1 National Public Works Week.......... 1
Gateway To The Future.................................... 1 Let's All Participate......................... 2
Florida's Water Future.................................... 3 Der Honors Orlando......................... 3
Underground Utility Safety Act......................... 4 Membership Report......................... 4
TO: Executive Board, Florida Chapter A.P.W.A.
FROM: F. DeCelles, T. Strang, D. Day - Membership Committee
SUBJECT: Final Membership Report 1989
DATE: March 1, 1990

The Membership Committee is very pleased to submit the following report for the year 1989.

Quota for this year 59
Total new members 181
Percentage of quota attained 306.8%

We would also like to mention that our Chapter has received its fourth citation award in six years. We also are honored to inform you that our Chapter won the Membership Achievement Award which is given annually to the Chapter with the largest net increase in their membership.

I would like to congratulate the other members of the Committee, Tommy Strang and David Day, for their efforts and, of course, all of our other members for helping us achieve these honors.
Memorandum

Date: March 1, 1990

To: Frank DeCelles/Florida APWA President

From: H. D. Castro/South Florida APWA Chairman

Subject: Report on Branch Activities - January 1, 1990 to date.

This report covers South Florida Branch APWA activities during the first two (2) months of calendar year 1990. It is contiguous with the 1989 branch report submitted January 18, 1990 (copy attached). The present membership list remains at 187 names.

The Branch had no regular meetings during January or February, 1990, but sponsored a "Public Works in Action" meeting held February 22, 1990. The event was held at the Broward County Fern Forrest Regional Park Facility and included eight (8) technical sessions on topics such as solid waste management, storm water management, comprehensive planning, and the proposed extra penny sales tax issue. The session lasted a full eight (8) hours and was attended by 33 local public works officials. A copy of the agenda is attached.

The Executive Committee has met twice in 1990, and has forged plans for the next two Branch meetings. A meeting is scheduled for March 22, 1990 at the Rolling Hills Golf Resort, Davie, Florida. The agenda for this meeting includes election of 1990 officers, and a tour of the Broward County Solid Waste Resource Recovery Plant presently under construction.

The second 1990 branch meeting will be held in May or June (no specific date selected yet) and will be held aboard the Discovery cruise ship. The plan is to have technical sessions in the morning with a branch sponsored social outing aboard the one day cruise. Spouse programs are being planned along with a prize giveaway to complement shipboard activities.

This report is respectfully submitted.

[Signature]
Hector D. Castro, P.E.
March 2, 1990

TO: President DeCellas,  
Executive Committee & Advisory Council
Florida Chapter APWA

FROM: Gil Mante, Public Works Academy

Public Works Academy 1st class of Cadet Training completed December 14, 1989. Of 19 students starting program, 17 completed and 12 are currently employed in the field of Public Works. Graduation ceremony was held January 17, 1990.

2nd class of 18 cadets started on January 2, 1990. This 2nd class will complete on March 8th.

3rd class is scheduled to start March 12th with approximately 20 cadets presently signed up.

Public Works Academy Coordinator - Full-time - Rohland Bryant (813) 327-3671.

State Grant for education in the area of "Stormwater" is being applied for from D.E.R.

Florida Water Pollution Control Operators Association has authorized the Academy a $5,000 appropriation.

GM/pdf
Report to Florida Chapter Executive Committee

Quarterly Report

March 3, 1990

I. Meetings
   
   A. General Membership
      
      General membership meetings continue to be luncheons, held on the third Thursday of the month. The attendance average for January and February was 34 members. Meetings are held at 11:45 a.m. at the Holiday Inn University Center.

   B. Executive Board
      
      Executive board meetings have been fast and furious, with the discussion centering mainly on the 1991 hosting of the Florida Chapter meeting.

II. Attendance

   Attendance this quarter has been approximately 30 percent of membership.

III. Programs

   Programs for this quarter have been centered around Environmental Protection.

IV. Membership

   Membership total in December was 88. We have recruited five new members in January and do not have a total for February yet.

Respectfully submitted

Bill Coleman, Chairman
FLORIDA 1990 A. P. W. A. CONVENTION
PUBLIC WORKS & GROWTH MANAGEMENT — A PARTNERSHIP FOR THE 90'S

PLANNING COMMITTEE
Minutes for March 8, 1990

A meeting of the 1990 Florida APWA Convention Planning Committee was held on Thursday, March 8, 1990, at 1:30 p.m. in the City of Daytona Beach Public Works Conference Room. The following attended: Russell Hooper, Ruth Soehlman, Dennis Colby, Ingrid Valentino, Richard Collins, Alan Gilbert, Don Robinson, Tommy Strang, Kaye Collins, Dean Krutch and Scott Martin. Jon Crull and Tom McClelland were unable to attend.

GENERAL: Mr. Hooper opened the meeting by distributing copies of the minutes from the previous meeting and copies of the status report he presented to the Executive Committee last weekend. Comments were made regarding a need for clarification on what is included in the full registration fee and what the prices should be for individual activities, particularly for the spouse program. To avoid confusion, the following statements need to be clearly presented with the second mailing:

- The $55 fee for the Spouse Program covers all events listed on their program sheet (including the Mayor's Luncheon);
- If a spouse does not choose to register in full, she may purchase tickets to individual activities at $XXX, etc.;
- The cost of a hotel room is $85, not $90.

REGISTRATION/FINANCE: Mr. Colby said that they are beginning to receive registrations and that responses to the packet have been favorable. He is planning to have the second mailing go out by April 2nd. Any other committees who want information included need to get it to him by March 26th. Mr. Colby also presented the financial report to date and mentioned that they are ordering the souvenirs. Each delegate will get a shopping/tote bag which contains a hat, a coffee mug, and a portfolio holding the program and local tourist information. Ribbons also need to be ordered and the following quantities were suggested: HOST - 50; EXECUTIVE COMMITTEE - 25; SPEAKERS - 25; PAST PRESIDENTS - 25.
SPouse Program: Mrs. Collins presented the revised spouse program schedule and gave Mr. Colby an invoice for rental of the bus for the trip to St. Augustine. Mr. Hooper will contact the Fire Department to ensure that the City bus and a driver are also available on that date in case more people sign up than can fit in the chartered bus. Mrs. Collins said she would like to give three $25 prizes out during the trip and one $50 prize during the tea at the Bledsoe's home.

Exhibits: Mr. Collins reported that he had talked with Ms. Osuka of the Ocean Center about reducing the costs for security during the convention. She said she would look into it and get back with him. Mr. Collins reported that 44 booths have been sold to 19 vendors. It was determined that a second mailing would be necessary and that should also go out by at least April 2nd.

Sponsors/Donations: Mr. Strang reported that he has about $5,000 in commitments, but has received no checks. He will also be doing a second mailing soon. He received a price quote of $2,000 for printing the program. He has asked members of the Executive Committee to seek additional program sponsors. Dean Crutch said that he would get a list of additional potential sponsors such as Eisenhauer Office Supply and Breslin Reproductions, etc.

Technical Sessions: Mr. Gilbert presented the finalized schedule, including room assignments for Technical Sessions and Parallel Institutes. He mentioned that a moderator will be needed in each room to introduce the speaker. It was mentioned that an additional worker from our committees should be available in each room to assist with any problems that may come up. Mr. Gilbert said that poster size signs will need to be made for each Parallel Institute and each Technical Session showing the topic, speaker and room number if possible. It was also noted that signs will probably be needed indicating where the various breakfasts and luncheons will be held, too. All committees needing signs should make their needs known to Dennis Colby who will take care of ordering them.

Meals/Entertainment: Mr. Crutch and Mr. Martin have selected their menus and have estimated costs as follows:

Chairman's Reception - 300 people - $9,500; 250 people - $8,000
Two Breakfasts - 300 people - $600
Luncheons - $9,500 (Mayors @ $18.60, Exhibitors @ $13.50)
Banquet - 300 people - $15,000 (2 @ $36.50)
Farewell Breakfast -

The Marriott requires final menus six weeks in advance and a minimum head count 72 hours in advance. It was decided that Thursday night should still remain an open night.

The next two meetings are scheduled for Tuesday, March 20th and Thursday, March 29th, both at 1:30 p.m.
1990 FLORIDA A.P.W.A. CONVENTION  
FINANCE COMMITTEE  
EXPENDITURES TO DATE  

1990 FLORIDA A.P.W.A. CONVENTION BANK:  
Security First Federal  
Savings and Loan Association  

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<td>Participants - spouses</td>
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| TOTAL INCOME 3-8-90:       | 19,755.00         |

<table>
<thead>
<tr>
<th>EXPENDITURES:</th>
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<tbody>
<tr>
<td>Post Office Box</td>
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<table>
<thead>
<tr>
<th>Printing Costs</th>
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<tbody>
<tr>
<td>(stationary, envelopes)</td>
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<tr>
<td>(brochures)</td>
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<tr>
<td>(check printing fee-bank)</td>
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<tr>
<th>Postage</th>
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<tbody>
<tr>
<td>(equipment+golf initial mail out)</td>
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<tr>
<td>(vendor donation mail out)</td>
</tr>
<tr>
<td>(brochures)</td>
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</tbody>
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<tr>
<th>Equipment Show Expenses</th>
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</thead>
<tbody>
<tr>
<td>Deposit for Ocean Center Rental</td>
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<table>
<thead>
<tr>
<th>Office Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Miscellaneous</td>
</tr>
</tbody>
</table>

| TOTAL EXPENDITURES (3-08-90) | 2,667.62          |

| ENDING BALANCE (3-08-90)     | 17,087.38         |

1.10
FLORIDA APWA - 1990 CONVENTION

TECHNICAL PROGRAM

3/7/90

Thurs. May 17
3:30 - 4:40

1. SUBJECT: Concurrency - Can We Manage It?
   SPEAKER: Richard A. Jacobs, AICP, Dir. of Planning
   Room 201A City of Ormond Beach

2. SUBJECT: Restrictive Codes and How They Affect Us.
   SPEAKER: Zev Cohen, P.E.
   Room 201B Zev Cohen & Associates, Ormond Beach

Fri. May 18
9:00 - 10:15

1. SUBJECT: Pavement Management
   SPEAKER: Robert Smith, Partner &
   Room 201A James M. Robinson Jr., P.E., V.P.
   Infrastructure Technology, Inc.,
   Jacksonville

2. SUBJECT: Wetlands Protection, A Far Reaching Impact
   SPEAKER: Carol Lotspeich, Environmental Consultant
   Room 201B Lotspeich & Associates, Inc., Winter Park

Fri. May 18
10:30 - 11:45

1. SUBJECT: Public Works Facilities - Planning to
   Meet Growth
   SPEAKER: Larry Shaw, AIA, Vice President, Principal
   Room 201A Briel, Rhame-Pointer & Hauser, Inc.,
   Melbourne

2. SUBJECT: Creative Financing; How Do We Pay for
   Growth Management
   SPEAKER: Kevin Muishine, CPA, CMA, Vice President
   Room 201B William R. Hough & Co., St. Petersburg

Fri. May 18
1:30 - 2:45

1. SUBJECT: Transportation & Concurrency
   SPEAKER: Marc Boggs
   Room 201A Post Buckley Schuh & Jernigan, Inc.,
   Orlando

2. SUBJECT: G.I.S. - A Tool for Concurrency Management
   SPEAKER: Patricia Brown, Principal
   Room 201B Geographic Parameters, Vero Beach
FLORIDA APWA - 1990 CONVENTION

SPEAKERS: 3/7/90

Mayors Luncheon - Hon. Larry Kelly, Mayor, City of Daytona Beach

Exhibitors Luncheon - John T. Davis P.E./P.L.S., City Engineer, Tallahassee

Banquet - No speaker

Farewell Breakfast - Bill Bryant, Gee & Jenson

PARALLEL INSTITUTE ROOMS

1. Solid Waste Room 201A
2. Building & Grounds Room 201B
3. IAM Room 201C
4. IME Room 201D
5. Transportation Room 200B
6. Water Resources Room 200C
7. Equipment Services Room 200D
8. ULCC Room 200E

All rooms are located on the Mezzanine Level.

Rooms 200 are on the north side of the building.
Rooms 201 are on the south side of the building.

Stairways to the Mezzanine are on the west end of the Ocean Center, north & south sides.
<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Event</th>
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</thead>
<tbody>
<tr>
<td>Tuesday, May 15</td>
<td>1:00 - 5:00 p.m.</td>
<td>Early Registration Beach Time</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Wednesday, May 16</td>
<td>8:00 - 5:00 p.m.</td>
<td>Registration - Marriott</td>
</tr>
<tr>
<td></td>
<td>8:00 - 5:00 p.m.</td>
<td>Spouse Hospitality Room</td>
</tr>
<tr>
<td></td>
<td>6:30 p.m.</td>
<td>Poolside reception</td>
</tr>
<tr>
<td>Thursday, May 17</td>
<td>8:00 - 5:00</td>
<td>Registration Ocean Center</td>
</tr>
<tr>
<td></td>
<td>8:00 - 9:30 a.m.</td>
<td>Continental breakfast Marriott</td>
</tr>
<tr>
<td></td>
<td>10:30 - 11:30 a.m.</td>
<td>Beauty and you makeup session by Ivey's &amp; Nancy Davis with Este Lauder Products</td>
</tr>
<tr>
<td></td>
<td>12:00 - 1:30</td>
<td>Mayor's luncheon</td>
</tr>
<tr>
<td></td>
<td>2:00 - 4:00 p.m.</td>
<td>Afternoon Tea at Bledsoe Riverfront home Hospitability room visitations</td>
</tr>
<tr>
<td></td>
<td>Evening</td>
<td></td>
</tr>
<tr>
<td>Friday, May 18</td>
<td>8:30 - 9:00 a.m.</td>
<td>Continental breakfast Marriott</td>
</tr>
<tr>
<td></td>
<td>9:00 - 4:00 p.m.</td>
<td>Boarding of bus to leave for an all day trip to St. Augustine - tour Fort Marion - lunch at Columbia Restaurant - walking tour historic places - returning Banquet - Marriott Entertainment - Marriott</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Saturday, May 19</td>
<td>8:00 - 9:30 a.m.</td>
<td>Farewell Breakfast Marriott</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Grand Prize drawing</td>
</tr>
</tbody>
</table>
American Public Works Association
Florida Chapter

AWARDS COMMITTEE MEETING
March 27, 1990

In Attendance: P. Reneau, K. Carpenter, Tony Leffin

1) Mac Ulsch
   - Each member read the rules for nomination
   - 2 candidates:
     George Knecht
     W.E. (Tom) Strang

   Committee Selection: W.E. (Tom) Strang

   Note: Mr. Knecht will automatically be considered in 1991.

2) Award of Merit
   - Each member read the rules governing the award
   - 3 candidates:
     William H. Baker (St. Petersburg)
     Mike Chadakowsky (Ft. Myers)
     Mike Berens (Ft. Myers)

   1 Plaque
   2 Certificates

   Committee Selection: * Mike Berens (Plaque)
   Mike Chadakowsky (Certificate)
   Bill Baker (Certificate)

   * State Chapter Winner
Discussion re: Sam Greeley Award info received by Tony 3/12/90.

The committee then held a conference call with T. Goodrow.

Tim will get plaques for:
Past President
Mac Ulsch (W.E. (Tom) Strang)
Member of the Year

Tony will get from APWA National:
Past President (for Cheech)
Award of Merit

Lastly, the committee held a conference call with A. Pellegrini (APWA National) to discuss nominations for Award of Merit. Ann will have a plaque made for Mr. Berens and a certificate for Messrs. Chadokowsky and Baker. They, and the bill, will be mailed directly to Tim Goodrow.

We also requested a past president plaque.

NOTE: March 26, 1990, I received a copy of a letter from Ann Pellegrini to Mr. Walter Hendon (Miami) thanking him for his submittal of Mr. William Monroe Powell for the Samuel A. Greeley Award. Selection to be made in June.
April 10, 1990

Mr. T. E. Goodrow  
Executive Secretary-Treasurer  
American Public Works Association  
2430 Granada Circle, East  
St. Petersburg, FL 33712

Dear Mr. Goodrow:

I am responding to your letter of March 24, 1990, regarding the annual meeting of the Florida Chapter. Our last local meeting was on March 16, 1990 at which time we held our annual election. The following are the new officers for our chapter:

**CHAIRMAN**

Fred Odom, P. E.  
35 Florence Point Drive  
Amelia Island, FL 32034  
Phone: Home--(904) 277-4742  
Office--Aikenhead and Odom (904) 739-2797

**VICE CHAIRMAN**

Scott Kelly, P. E.  
241 Oceanwalk Drive, South  
Atlantic Beach, FL 32233  
Phone: Home--(904) 249-7353  
Office--Public Utilities Department,  
City of Jacksonville, (904) 630-1201

**SECRETARY-TREASURER**

Douglas E. Layton, P. E.  
P. O. Box 53138  
Jacksonville, FL 32201  
Phone: Home--(904) 221-9529  
Office--Smith and Gillespie Engineering  
(904) 743-6950
T. E. Goodrow  
April 10, 1990  
Page Two

I have sent your memorandum on to Fred, along with other correspondence relating to scholarships. He has advised me that he will be attending the Convention and the executive Breakfast and Meeting.

By a separate mailing, I will send you the four copies of our report for the past year.

I will not be attending the full convention, but hope to be able to attend the session on Friday, May 18.

Regards,

[Signature]

Walt Hogrefe  
(904) 630-1620

WWH/ers
MEMORANDUM

To: T. E. Goodrow, Executive Secretary-Treasurer
From: Bill Coleman, Past Chairman Big Bend Branch
Date: 01 May 1990
Subject: Election of Branch Officers

The Big Bend Branch of the Florida Chapter held its annual election of officers at the April meeting. The following named members were elected to serve in the offices as stated:

CHAIRMAN:  
John R. Desilets  
300 South Adams St.  
Tallahassee, Fl. 32301

VICE-CHAIRMAN:  
Jesse Sasser  
2280 Miccosukee Road  
Tallahassee, Fl. 32304

SECRETARY:  
Rene Barrett  
2280 Miccosukee Road  
Tallahassee, Fl. 32304

TREASURER:  
Read Wescott  
2727 Municipal Way  
Tallahassee, Fl. 32310

Exec. Committee  
Charlie Cheshire  
300 South Adams St.  
Tallahassee, Fl. 32301

Exec. Committee  
Tony Park  
301 South Monroe St.  
Tallahassee, Fl. 32301
The below named members will continue to serve in the positions listed:

**EXEC. COMMITTEE**

Mike Willett  
301 Soyth Monroe St.  
Tallahassee, Fl. 32301

**EXEC. COMMITTEE**

Donald Ailstock  
2727 Municipal Way  
Tallahassee, Fl. 32310

**PAST CHAIRMAN**

Bill Coleman  
642 Mabry Street  
Tallahassee, Fl. 32310
May 7, 1990

Mr. T. E. Goodrow  
Executive Secretary/Treasurer  
American Public Works Association  
Florida Chapter  
2430 Granada Circle East  
St. Petersburg, Florida 33712

Dear Mr. Goodrow:

Please find attached a list of the new Officers for 1990 with their addresses and phone numbers for the Central Florida Branch of the American Public Works Association.

Sincerely yours,

Scott H. Martin, P.E.  
Vice Chairman  
APWA Central Florida Branch

SHM:B/mB 07M04  
PW-CE-90-441

Enclosure

c: Jonathan D. Salk, Assistant Director of Chapter Services,  
Public Works Association, American Public Works Association  
1313 East 60th Street, Chicago, Illinois 60637
1987 CHAPTER OFFICERS

CHAPTER CENTRAL FLORIDA

PRESIDENT

CHAIRMAN:

RICHARD M. HOWARD, P.E.

Name

BUREAU CHIEF, STREETS & DRAINAGE

Title

CITY OF ORLANDO

Agency

1010 S. WESTMORELAND DRIVE

Address

ORLANDO, FL. 32805

City, State/Province, Zip Code

(407) 849-2238

Area Code/Phone

VICE PRESIDENT

CHAIRMAN:

SCOTT H. MARTIN, P.E.

Name

COUNTY DRAINAGE ENGINEER

Title

VOLUSIA COUNTY

Agency

123 W. INDIANA AVE

Address

DELAND, FL. 32720-4262

City, State/Province, Zip Code

(904) 736-5967

Area Code/Phone

2ND VICE PRESIDENT:

N/A

(if applicable)

Name

Title

Agency

Address

City, State/Province, Zip Code

( )

Area Code/Phone

SECRETARY/TREASURER

WILLIAM G. CHAMBERLIN, II

Name

BUREAU CHIEF, STORMWATER UTILITY

Title

CITY OF ORLANDO

Agency

400 S. ORANGE AVE

Address

ORLANDO, FL. 32801

City, State/Province, Zip Code

(407) 849-2370

Area Code/Phone
<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Title</th>
<th>Agency</th>
<th>Address</th>
<th>City, State/Province, Zip Code</th>
<th>Area Code/Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>President</td>
<td>Dan Moretti</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>President</td>
<td>Moretti Builders</td>
<td>3101 NE 10 Terraces</td>
<td>Pompano Beach, FL 33064</td>
<td>(407) 367-7715</td>
</tr>
<tr>
<td>Vice President</td>
<td>A. R. Linero, P.E.</td>
<td>Director of Public Works</td>
<td>City of Coral Gables</td>
<td>P. O. Box 141549</td>
<td>Coral Gables, FL 33134</td>
<td>(305) 442-6474</td>
</tr>
<tr>
<td>Treasurer</td>
<td>Ron Van Eyk</td>
<td>Facilities Manager</td>
<td>City of Coral Gables</td>
<td>P. O. Drawer 341549</td>
<td>Coral Gables, FL 33134</td>
<td>(305) 442-6604</td>
</tr>
</tbody>
</table>
May 15, 1990

Mr. Timothy E. Goodrow
Executive Secretary-Treasurer
Florida Chapter APWA
2430 Granada Circle East
St. Petersburg, FL 33712

Dear Tim:

The West Coast Branch of the Florida Chapter APWA held its quarterly meeting on April 10, 1990 at the St. Petersburg Hilton restaurant in St. Petersburg, Florida. At the meeting, Mr. Charlie Locke, Chairman of the nominating committee nominated the following members as the new slate of officers for the coming year. The slate of officers as presented was unanimously approved by the attending members.

The new officers elected are as follows:

**Chairman**

Howard V. Hayes
City of St. Petersburg
Public Works Complex
1635 - 3rd Avenue North
St. Petersburg, Florida 33713
813-892-5651

**Vice Chairman**

Barry Miller
CBDG Services
Hillsborough County Engineering
9250 Bay Plaza Boulevard
Suite 301
Tampa, Florida 33619
813-272-5232

**Treasurer**

Larry Carroll
City of Lakeland
401 Fairway Avenue
Lakeland, Florida 33801
813-665-2163

**Secretary**

Marvin Gregory
Department of Public Works
Pinellas County
22211 U. S. 19 North
Clearwater, Florida 34625
813-462-3608

**Director - (2 Year Term)**

Herman E. Mueller
City of St. Petersburg
Public Works Complex
1635 - 3rd Avenue North
St. Petersburg, Florida 33713
813-892-5640

**Director - (1 Year Term)**

Les Eighmey
Hillsborough County Road and Street Dept.
5720-5760 Breckenridge Park Dr.
Tampa, Florida 33610
813-272-6760
1990 CHAPTER OFFICERS

CHAPTER ___________ APWA - WEST COAST BRANCH

CHAIRMAN

HOWARD HAYES

Name

MANAGER OF WORK PROGRAMMING AND PLANNING

Title

CITY OF ST. PETE - PUBLIC WORKS COMPLEX

Agency

Address

1635 3rd Ave. North, ST. PETE, FL 33713 (813) 893-7761

City, State/Province, Zip Code

Area Code/Phone

VICE CHAIRMAN

BARRY MILLER

Name

MANAGER OF SPECIAL PROJECT SECTION

Title

CBDG SERVICES, HILLS. COUNTY ENGIN.

Agency

9250 BAY PLAZA BLVD. SUITE 301

Address

TAMPA, FLORIDA 33619 (813) 272-5232

City, State/Province, Zip Code

Area Code/Phone

2ND VICE PRESIDENT:
(if applicable)

Name

Title

Agency

Address

City, State/Province, Zip Code

( )

Area Code/Phone

SECRETARY:

MARVIN GREGORY

Name

CHIEF CONSTRUCTION ENGINEER

Title

DEPT. OF PUBLIC WORKS PINELLAS COUNTY

Agency

22211 U. S. 19 NORTH

Address

CLEARWATER, FLORIDA 34625 (813) 462-3608

City, State/Province, Zip Code

Area Code/Phone
TREASURER:

LARRY CARROLL
Name
SUPERVISOR OF CONSTRUCTION
Title
CITY OF LAKELAND
Agency
401 FAIRWAY AVE.
Address
TAMPA, FLORIDA 33801
City, State/Province, Zip Code
(813) 665-2163
Area Code/Phone

DELEGATE:

Name
Title
Agency
Address
City, State/Province, Zip Code
(____) ________
Area Code/Phone
MEMORANDUM

TO: Executive Board Florida Chapter APWA

FROM: R. Michael Salmon
       House of Delegates

DATE: May 2, 1990

Re: Region IV House of Delegates Meetings
    April 20, 1990 12:00 p.m. - April 21, 1990 12:00 p.m.
    Sea Palms Resort, St. Simons Island

Attached for your review is a copy of the agenda of the above referenced meeting. The formal minutes will be available in the near future, but probably not in time for the Florida Chapter Meeting in Daytona Beach.

Reports presented included each member chapter report, as well as staff reports from Steve Pudloski which dealt with general activities of the association in 1990, including the Congress in St. Louis. Topics brought to the House of Delegates by the Board of Directors included APWA Chapter Special Members, the Chapter Officer Training Program which is being developed, the issue of the APWA regional boundaries and whether and how they might change and also the 1991 APWA Congress theme. Recommended items included the APWA Membership Certificate for public agency members and the award for most improved chapter. Both of the latter received lukewarm recommendations from the Region IV delegates.

One Call Centers:

A discussion was held with regard to the success and relationship of APWA to the ULCC and one call centers in the various chapter locations. Participation in centers range from 0, in some instances, to founding sponsor in others. There is a substantial span of variation in the function and management of one call centers around the country. I had the feeling that this was not well documented and that people were using a common term for utility location systems which was not adequately describing the diversity of form and operation that exists. Some issues that were pointed out as faults appear to be management strategies which accomplished a goal in another way.

Role of Delegate:

A recommendation exists that the Chapter Delegate have a minimum three year term and also be a voting member of the Chapter Executive Committee.
Region IV House of Delegates Meeting  
April 20 - 21, 1990  
Page 2

Finally, discussion was held in regard to how long we have for Regional Delegate meetings at the National meeting and how that might be a lead-in activity for the House of Delegates activity as well as giving longer time for the exchange of regional interests and regional information.

Recommendations on all these issues were carried back to National by Steve Pudloski who will report to us prior to, or in some cases, at the St. Louis meeting.

RMS:mts  
Enclosure
HOUSE OF DELEGATES
1990 SPRING REGIONAL MEETING AGENDA

1. Call to order by Regional Director, and introductions

2. Appointment of Delegate as Secretary

3. Regional Director Report on regional activities

4. Report from House of Delegates Executive Committee to the House

5. Report by each Delegate on current chapter activities, program highlights, etc. (written reports are required)
   a. Identify chapter activities related to APWA goals and objectives for the 1990s. These include:
      1) Chapter public awareness programs - Objective 1.3
      2) Chapter leadership training programs - Objective 3.6
      3) Small Community outreach programs - Objective 3.7
      4) Chapter relationships with local educational institutions - Objective 3.8
      5) Membership Issues and Activities - Objectives 6.1, 6.2 and 6.4
      6) Identify chapter programs that deal with "...mentor programs, student sections and scholarships to help recruit young students to enter engineering programs and the public works profession." - Objective 2.8

b. Other chapter activities of interest to Delegates

6. Review minutes of previous Regional and Annual meetings of the House of Delegates

Implementing association programs at the chapter level
a. Evaluation of the House of Delegates (Vision Statement and Evaluation)

b. Role of the House of Delegates in APWA's 1990s Goals and Objectives
   1) Committee on Chapter Development (Objective 3.6)
   2) Committee on Education and Training (Objective 3.8)
   3) Committee on Membership (Objectives 6.1, 6.2 & 6.4)
   4) Committee on Public Awareness (Objective 1.3)
   5) Committee on Small Communities (Objective 3.7)
8. APWA staff reports
   a. Plans for 1990 Congress in St. Louis
   b. Membership Activities
      1) Quotas for the 1990s
      2) State Agency Membership Promotion
      3) APWA National Membership Campaign
   c. Research Programs
   d. Public Works Historical Society
   e. Education Foundation
   f. Publications
   g. Information Services
   h. 1990 APWA Budget

9. Consider items referred to the House of Delegates by the Board of Directors
   a. APWA chapter "special" members
   b. Chapter Officer Training (APWA Objective 3.6)
   c. APWA Regional Boundaries
   d. 1991 APWA Congress Theme

10. Discussion items recommended
    a. By individual Delegates
       1) APWA membership certificate for public agency members
       2) Award for Most Improved Chapter
    b. Suggested discussion items for Delegates Information Exchange Session in St. Louis

11. Other items as determined by the House of Delegates Executive Committee
    a. Role of Delegate - three-year term and voting member of chapter executive committee

12. Items referred to the House of Delegates by the APWA Coordination Council requested by the Utility Location and Coordination Council (ULCC)
    a. APWA chapter role in support and participation in one-call notification systems (APWA Objective 4.8)

13. Delegate reimbursement procedure

14. Discuss Annual Meeting in St. Louis, September 8, 1990

15. Adjourn
TO: President DeCellas,  
Executive Committee & Advisory Council  
Florida Chapter APWA  

FROM: Gil Mander  
Public Works Academy  

Graduation of 15 cadets was held March 8, 1990. Please see attached sheet.

An appropriation of $5000.00 was received from the Florida Water and Pollution Control Operators Association.

The Board is reviewing its By-Laws to expand the number of Trustees.

Presently, 17 cadets are enrolled - 12 males and 5 females. Graduation is to be held Friday, May 18, 1990.

D.E.R. Grant is being applied for in the area of "Stormwater Management".

The next cadet class is scheduled to begin May 22nd and complete July 26th.

GM/pdf  
cc: File
PUBLIC WORKS ACADEMY
TRAINING FOR THE FUTURE

SUMMARY FOR CADET TRAINING

January 2, 1990 to March 8, 1990

1. # of students starting program ............... 18
2. # of students completing program ............... 15
3. # of students not completing ............... 3
   (Dropped due to lack of attendance)
4. # of completers working ..................... 5
   # of completers not working .................. 10
   3 are in process
   3 are in G.E.D Training
   3 are looking for work
   1 back in Junior College
5. # of completers w/ High School Diploma ........ 9
   # of completers w/o High School Diploma ..... 6
   (2 are enrolled in G.E.D classes)
   (2 are awaiting results)
   # of Black students ............... 10
   # of Hispanic ......................... 0
   # of White ......................... 5
   # of Women ......................... 0
May 16, 1990

TO: Frank DeCelles, President
    Florida Chapter, APWA

FROM: William Coleman
    District II Representative

RE: 1991 Florida Chapter Annual Meeting Report

The dates for the 1991 Annual Meeting in Tallahassee, Florida have been set as May 14-18, 1991. The meeting and exhibits will be held in the Tallahassee-Leon County Civic Center just three (3) blocks from the Florida State Capitol. Hotel accommodations have not been finalized at this date. They will probably be split between the Holiday Inn University Center, and the Hilton Hotel, both approximately six (6) blocks from the Civic Center.

Although Tallahassee is not the typical tourist attraction, there are a number of attractions to visit -- state museum, old and new capitol buildings, governor's mansion, Wakulla Springs, Maclay Gardens Junior Museum, and a number of other attractions. Don't forget the "greatest show" in Florida -- the legislature will be in session! Stop by our booth in the exhibit area and view the short video tape on Tallahassee.

The Big Bend Branch looks forward to hosting the Florida Chapter at the 1991 Annual Meeting.

JTD/dw
Platinum Sponsors
RAY PACE’S WASTE EQUIPMENT, INC.
Jacksonville, Florida
GRINER S A-ONE PIPELINE SERVICES
Orlando, Florida
THE MARTIN COMPANIES
Daytona Beach, Florida

Gold Sponsors
BRILEY-WILD & ASSOCIATES
Ormond Beach, Florida
INSTRUMENT SOUTHEAST
Jacksonville, Florida
GREENE AND HANSEN
Tampa, Florida
CAMP DRESSER & McGEE
Maitland, Florida
INDIAN RIVER CONSTRUCTION
Jacksonville, Florida
HALIFAX PAVING
Daytona Beach, Florida

The Florida Chapter
A.P.W.A.
Wishes to Thank
RAY PACE’S
Waste Equipment, Inc.
9365 Phillips Highway
Jacksonville, FL 32256
904-262-3038

FOR THE SPONSORSHIP
OF THE
BANQUET RECEPTION
AT THE
1990 APWA
FLORIDA CONVENTION
VOLUSIA CONSTRUCTION
South Daytona, Florida

INDUSTRIAL WASTE SERVICES
Daytona Beach, Florida

TOMOKA WASTE, INC.
Ormond Beach, Florida

DEMON HAMPTON & ASSOCIATES
Orlando, Florida

GRACE & RADCLIFFE
Winter Park, Florida

Prize Donations

AAA FENCE COMPANY
BUCHANNAN ELECTRIC
DAL MAR ROOFING
DAN RICE CONSTRUCTION
FLAIR SERVICE
FLORIDA SUN CONTROL
DICK LATENER PAINTING
OSCEOLA PLUMBING
CONSOLIDATED ELECTRICAL SUPPLY
KNOX PAINTING & WATERPROOFING
DAYTONA BEACH CONSTRUCTION
BEACH PHOTO & VIDEO, INC.
CITY ELECTRIC
"The Proven Leader In Trenchless Pipe Technology"

- No Disruption
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**1990 Florida APWA Convention**  
Public Works & Growth Management  
A Partnership for the 90's

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Russell E. Hooper, P.E.  
Public Works Director  
City of Daytona Beach

### REGISTRATION/FINANCE
Dennis Colby  
Manager - Water & Wastewater Plants  
City of Daytona Beach

### TECHNICAL SESSIONS
Alan Gilbert, P.E.  
Manager of Public Facilities & Operations  
City of Ormond Beach

### EXHIBITS
Richard Collins  
Equipment Manager  
City of Daytona Beach

### HOSPITALITY
Dean Crutch, P.E.  
Construction Engineer  
City of Daytona Beach

### Tom McClelland, P.E.
Asst. County Manager for Public Works  
County of Volusia

### Scott Martin, P.E.
Drainage Engineer  
County of Volusia

### SPONSOR PROGRAM
Tommy Strong  
Director of Speical Projects  
Billey, Wil and Associates

### SPOUSE PROGRAM
Kay Collins

### GOLF TOURNAMENT
Jon Crull  
Reet Operation Director  
City of Ormond Beach

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**WELCOME**

**1990 Florida APWA Convention**  
Public Works & Growth Management  
A Partnership for the 90's

---

Dear Delegate:

The City of Daytona Beach, surrounding cities of the Halifax area, and the Florida Chapter of the American Public Works Association warmly welcome you to the Florida 1990 APWA Convention.

Growth management presents our greatest challenge this decade and we hope that the sessions presented in this year's program will better equip you to meet your goals in this area. A diverse group of exhibitors have also joined us and we anticipate that the exhibits will be informative and helpful, too.

We're proud of our new convention facilities and, of course, our beautiful beach. A full program has been planned, but we have tried to allow you some leisure time to enjoy this ideal location.

Our Local Arrangements Committee is truly glad that you have joined us this year. Please feel free to contact any hosting staff member if there is anything we can do to make your stay more enjoyable.

Sincerely,

Russell E. Hooper  
General Chairman  
1990 Florida APWA Convention
EXHIBITORS
1999 Florida APWA Convention
Public Works & Growth Management
A Partnership for the 90's

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1990 Florida APWA Convention
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DELEGATE PROGRAM
1990 Florida APWA Convention
Public Works & Growth Management
A Partnership for the 90's

FRIDAY, MAY 18 • Continued

8:00 am - 9:00 am Continental Breakfast for All Delegates
Exhibit Floor - Ocean Center

8:00 am - 9:00 am Branch Officers Training Breakfast
Seafront Room - Ocean Center

8:00 am - 5:00 pm Exhibits Open
East Entrance - Ocean Center

9:00 am - 10:15 am TECHNICAL SESSIONS

Pavement Management
Speaker: Robert Smith, Partner, and James Robinson Jr., P.E., V.P., Infrastructure Technology, Inc., Atlantic "D" - Ocean Center

Wetlands Protection, A Far Reaching Impact
Speaker: Carol Lotspeich, Environmental Consultant Lotspeich & Associates Atlantic "E" - Ocean Center

10:15 am - 10:30 am Coffee Break
Exhibit Floor - Ocean Center

10:30 am - 11:45 am TECHNICAL SESSIONS
Ocean Center

Public Works Facilities -- Planning to Meet Growth
Speaker: Larry Shaw, AIA, VP, Principal Architect
Briel Rhyne Poynter & House Atlantic "D" - Ocean Center

Creative Financing—How Do We Pay for Growth Management?
Speaker: Kevin Mushire, CPA, CMA, VP
William R. Haugh & Co. Atlantic "E" - Ocean Center

11:45 am - 12:00 noon Break

continued
DELEGATE PROGRAM
1990 Florida APWA Convention
Public Works & Growth Management
A Partnership for the 90's

THURSDAY, MAY 17 • Continued

Solid Waste
Chairman: Herb Washington
Room 201 "A" - South Mezzanine

Municipal Engineering
Chairman - Dick Brossard
Room 201 "D" - South Mezzanine

Administrative Management
Chairman: Don McKenna
Room 201 "C" - South Mezzanine

Building and Grounds
Chairman: Tony Leftin
Room 201 "B" - South Mezzanine

Equipment Management
Chairman: Paul Renau
Room 200 "D" - North Mezzanine

Utility Location Coordination
Chairman: Mike Crompton
Room 200 "E" - North Mezzanine

3:00 pm - 3:30 pm
Coffee Break
Exhibit Floor - Ocean Center

3:30 pm - 4:45 pm
TECHNICAL SESSIONS

Concurrency—Can We Manage It?
Speaker: Richard A. Jacobs, AICP,
Director of Planning
City of Ormond Beach
Atlantic "D" - Ocean Center

Implementing the Growth Management Act
Speaker: Steve Tindale, P.E.
Tindale, Oliver & Associates
Atlantic "E" - Ocean Center

Dinner/Entertainment
As You Please

FRIDAY, MAY 18
8:00 am - 5:00 pm

REGISTRATION
East Entrance - Ocean Center
continued
Now, one person's trash is everyone's treasure

You've heard the old saying that one person's trash is another person's treasure. Well, now everyone can share in the fortune. Thank recycling for that.

Every newspaper and metal can, every glass jar and plastic container that we recycle holds a wealth of possibilities. Like conserved energy supplies, because we use less energy when we make new materials from recycled ones.

And a longer life for our landfills, because we bury less in them. And a cleaner, healthier environment.

That's something we all can treasure. Now... and for years to come.

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DELEGATE PROGRAM
1990 Florida APWA Convention
Public Works & Growth Management
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TUESDAY, MAY 15
1:00 pm - 5:00 pm
EARLY REGISTRATION
Marriott Lobby

WEDNESDAY, MAY 16
8:00 pm - 5:00 pm
REGISTRATION
Marriott Lobby
11:00 pm - 4:00 pm
Golf Tournament
Spence Creek Country Club
3:00 pm - 5:00 pm
Exhibits Open/Ribbon Cutting Ceremony
East Entrance — Ocean Center
6:30 pm - 9:00 pm
Chairman's Reception
Parkside Terrace — Marriott

THURSDAY, MAY 17
8:00 am - 5:00 pm
REGISTRATION
East Entrance — Ocean Center
8:00 am - 9:30 am
Continental Breakfast for All Delegates
Exhibit Floor — Ocean Center
8:00 am - 9:30 am
Executive Committee Breakfast
Seaside Room — Ocean Center
8:00 am - 5:00 pm
Exhibits Open
East Entrance — Ocean Center
9:30 am - 11:00 am
General Session
Atlantic "C" — Ocean Center
11:00 am - 12:00 noon
Free to View Exhibits
12:00 noon - 1:30 pm
Mayor's Luncheon
Speaker: Lawrence J. Kelly, Mayor
Atlantic "A" — Ocean Center
1:45 - 3:00 pm
PARALLEL INSTITUTE MEETINGS
Water Resources
Chairman: Tommy Strang
Room 200 "C" — North Mezzanine
Transportation
Chairman: Harry Glaze
Room 200 "B" — North Mezzanine
continued
May 31, 1990, was the deadline for receipt of scholarship applications for the Fall 1990 and Spring 1991 terms. I am in receipt of the following applications:

Mr. Jeff Elrod, employed by the City of St. Petersburg - received from the West Coast Branch on May 25, 1990.

Mr. Vernon Walker, employed by the City of Orlando - received by the Scholarship Chairman on June 5, 1990, and forwarded on June 6, 1990, to the Central Florida Branch but not returned to me.

Ms. Melanie Harris, employed by Florida Atlantic University - received from the Gold Coast Branch on July 12, 1990.

Mrs. Eunice Usher, employed by the City of Fort Myers - received by Scholarship Chairman in May, 1990.

Before we can consider these new applicants, we must determine how many students, who were enrolled in last year's program, will continue in this year's program. At the time of this writing, I have received no report on these individuals.

At this time, my recommendation is to hold the decision in abeyance until we receive word from the Branch Chairmen if there are any requests for carryovers from existing scholarship holders. We usually require a report on their grades from the previous semester and proof that they have matriculated for the upcoming semester. Since the upcoming semester doesn't start until August or September, the recipients may be waiting to enroll before they notify the Branch Representative.

I feel it is unfair to not notify the new candidates whether they will or will not be receiving a scholarship for the Fall semester until, perhaps, October but we must not over commit ourselves financially either.

The Branches must take hold of their responsibility to help administer this program. My suggestion all along was to have each Branch establish a Scholarship Committee so we can establish continuity with the Branches. The Officers of the Branch serve only one year in their positions and do not become familiar enough with the system we are trying to put in place.

I will present this matter at the Executive Committee meeting and hope to have a discussion to determine a solution so this does not occur again.

CC: Tim Goodrow
    Scholarship Committee Members
THE FLORIDA CHAPTER
AMERICAN PUBLIC WORKS ASSOCIATION
Announces its 1990–91

*** SCHOLARSHIPS ***

for college students, graduate students and Public Works employees' workshops. Over $11,000 is available to those interested in a Public Works career.

1. Obtain a degree in Civil Engineering
2. Seek an advanced degree in Public Works/Management or Public Administration
3. Attend programs and workshops to enhance personal and professional development

Applications may be obtained from your local branch of A.P.W.A. or contact:

Don McKenna, Scholarship Chairman
c/o City of Fort Myers
Public Works Department
P. O. Box 2217
Fort Myers, FL 33902
813-332-6850

Deadline to submit applications for the 1990–91 school year is May 31, 1990. Awards will be made in August, 1990.

DON'T DELAY - This is your chance to join the thousands involved in Public Works -- those who build our future.
July 26, 1990

TO: Executive Members, Florida Chapter A.P.W.A.

FROM: F. DeCelless, T. Strang, Membership Committee

SUBJECT: 1st Quarter Report

Due to major budget reductions throughout the state, we experienced a large decline in our membership total for the first two months of this quarter. We signed (39) new members, but lost (69) overall. This gives us a net (-30) for the quarter.

As in years past this is only a temporary setback, one that will be overcome with great vigor. Let's all see if there is a new member in your area and invite him or her to your next branch meeting.

Respectfully,

[Signatures]

T. DeCelless

T. Strang
TECHNICAL COMMITTEES

Equipment Maintenance
Equipment Operation
Management & Supervision
Parks, Buildings, & Grounds
Solid Waste
Storm Drainage
Streets
Technical, Design & Drafting
Traffic Control
Wastewater Collection
Wastewater Treatment
Water Distribution
Water Treatment

July 28, 1990

TO: Mr. John T. Davis, President
Florida Chapter, APWA

FROM: Gil Menter
Public Works Academy

The 4th graduation of cadets was held Tuesday, July 24th. A total of 14 cadets were graduated. Each of these cadets were high school graduates or had a GED and of the 14, all but 4 are employed in the public works field.

To date, the Public Works Academy has graduated 57 cadets and 37 are currently employed in the Public Works field.

The Board altered its By-Laws and expanded its board to 9 members. One additional municipality (City of Largo) and one utility member (Peoples Gas).

Next cadet class begins August 20th. Orientation has been completed and a class of 15-18 is anticipated.

Public Works Academy is sponsoring special courses re: Traffic Safety and in coordination with FWPCOA, Certified Testing for Backflow Prevention Devices.

Academy is interested and willing to provide "Basic Supervision in Public Works", the In-Service Packaged Program Series and is requesting the Florida Chapters support in providing 1 Instructor's Guide at $125 and 20 Student Manuals at $25 each for a total of $625.

The Public Works Academy is interested in sharing its organization knowledge success with other public works officials and agencies. The Academy will provide the program if the chapter desires to sponsor a seminar or technical secession.
American Public Works Association

HOUSE OF DELEGATES SEMI-ANNUAL REPORT

Note: This form is to be completed by each Chapter Delegate and submitted to the Regional Director, with copy to the headquarters Office, by July 15 and January 15 of each year, covering the immediate prior six month period. Information provided should be limited to the period covered by this report. It is recommended that this report be completed with the active input of the Chapter Secretary and, whenever possible, the Chapter Executive Committee.

Chapter Delegate: R. M. Solomon
Chapter: Florida
This report covers the period of: July 1 – Dec. 31, 1990

A. The major accomplishment of the Chapter during the past six months:

- Continued commitment to scholarship funding
- Funding of trust fund to support APWA National Board member

B. Chapter activities and the APWA Goals & Objectives for the 1990s. Provide a brief summary of Chapter efforts, programs and activities in support of the following six goals. Attach separate pages if required.

Goal 1: Increase Public Awareness (Describe Chapter efforts to promote public works to citizen groups, the media, schools, and other professional organizations through awards, press releases, special events, etc.)

- Develop and promote P.W. Calendar

Goal 2: Prepare Public Works Managers (Describe Chapter efforts, such as scholarship programs, support for public works graduate programs, student sections, and intern programs which encourage high quality persons to pursue public works careers.)

- Support of scholarship as indicated above
- Includes grad. programs
- Support of JETS program

Goal 3: Increase Effectiveness and Productivity of Public Works Agencies Through Training and Development (Include Chapter efforts to conduct workshops, technical presentations, outreach programs to assist rural and small communities, and relationships with local educational and technology transfer programs.)

- Joint programs with IAWA, Sponsor joint programs of Ed. Foundation – statewide scholarship programs
- "I.T. can save lives" program

Goal 4: Promote Effective Public Works Services Through Information Exchange and Innovation (Describe Chapter efforts, such as chapter conferences, development of standard specifications, local research efforts, chapter technical publications and guidelines.)

- Annual meeting technical sessions continuing to promote increase in mutual and agreement participation, Participate in Research Foundation Projects
Goal 5: Provide Leadership to Facilitate Sound Public Works Programs and Policies (Describe chapter efforts to review public works related legislation and regulations, participate in the APWA resolution process, and maintain relationships with policy makers.)

Action regarding chapter support for new private sector board member.

Goal 6: Strengthen APWA as a Resource for Public Works Professionals and Organizations (Include membership activities and plans, chapter goals and objectives, chapter finances, and observations regarding Chapter functions.)

(a) Membership Activities
(1) Describe promotional activity, major prospects contacted and any results of membership campaign.

Has ongoing one of the strongest membership campaigns in the country.

(2) Briefly outline Membership Committee plans for the next 6 months.

Continue previous activity.

(b) Chapter Goals and Objectives. (Describe whether your Chapter has goals and objectives and how often they are updated. Attach a copy if available.)

Budget goals attached.

(c) Chapter Finances. (Comment on the general financial condition of the Chapter and any changes.)

Recent concerns regarding reliance on large annual meeting surpluses is questioned and questions are resolved. See above.

(d) Observations regarding Chapter functions. Provide specific comments regarding Chapter attendance, program quality, concerns, problems, needs, strengths, and weaknesses for each of the following areas:

(1) Chapter Executive Committee meetings and activities

Attendance at monthly meetings appears to be level. Branches are picking up much of this responsibility. Branch development continues as a priority.
C. Chapter concerns, needs and interests. Provide specific comments regarding Chapter problems or needs, especially those preventing achievement of Chapter and/or APWA Goals and Objectives. List any interests or questions the Chapter feels should be brought to the attention of the Chapter or Association membership, Board of Directors and/or staff to better serve the needs of the Chapter, Including any specific assistance. (Attach separate pages as required.)

D. Suggestions for Delegates' Agendas. Provide suggestions, if applicable, for the next Regional and Annual Meetings of the House of Delegates. Whenever possible, relate suggested topics to a Chapter problem, concern or question as outlined above.

Suggested discussion items for next Regional Meeting with Regional Director:

Suggested discussion items for next Annual Meeting:

Chapter Delegate Signature: ____________________________
Date: 1/17/80

G-6.3
Report of the South Florida Branch

The South Florida Branch may be considered the "New South Florida Branch" as the branch is currently undergoing a reorganization, and revitalization effort promoted and encouraged by the newly elected officers and participating membership.

South Florida Branch is currently undergoing some reorganization that includes a new objective of encouraging additional memberships with particular emphasis on encouraging participation of existing membership.

This reshaping of the South Florida Branch is occurring due to the new elected officers which now represents both Dade and Broward Counties.

The new officers are as follows:

Dan Moretti—Chairman
A.R. Linero, Jr., P.E., Vice Chairman
Ronald J. Van Eyk, Secretary/Treasurer

Both Mr. Linero and Mr. Van Eyk are from Dade County.

This offers a new representation from the Dade County membership with direct influence on the direction in which the South Florida Branch will be heading.

Already an interest from the Dade County membership has been reactivated as evidenced by the attendance at the New South Florida Branch's luncheon meeting in which 56 persons attended. This is up considerably from the average of 20 per meeting in the previous year. Many of the participants were from Dade County.

In addition, the newly expressed interest has come forward from the Public Works Directors of the City of Miami Beach, Dade County, and City of Miami, in which these Directors have stated that they would now have an interest to participating in Branch activities as well as encourage their employees who are members to do so as well.
South Florida Branch has taken other steps to reorganize and change the image of the Branch, and are as follows:

1. A new logo and letterhead have been designed with a new more professional appearing stationery (sample included).

2. The executive committee has set the standard by which the South Florida Branch will operate. This will include a commitment to have meetings on a regular basis (10 scheduled for the 1st year), and to make a minimum of 6 of these meetings technical sessions in which professional qualified speakers will be featured that are of interest to the memberships.

3. A site was chosen at Orange Brook County Club which is conveniently located between Dade and Broward Counties. In addition, this site will be used on a regular basis so that members will know where meetings are held.

The Branch has produced its first luncheon meeting which was successfully accomplished. The featured speakers from the City of Hollywood included talk and slide presentation on Zeroscape, a water conservation, landscaping concept. The luncheon was well attended and the feedback from the members attending was very positive. The executive committee has decided to continue with a follow-up to this successful luncheon with phone surveys that will be 4-part. One to obtain specific feedback on the luncheon and presentation. Two, survey the membership of what other types of subjects would be of interest to them to be presented. Three, the site selection as well as the accommodation. Four, encourage those who attended who were not members of the APWA to join our organization.

The executive committee has established specific committees with specific duties and has assigned qualified persons to chair these committees. They are as follows:
Membership Committee - Chaired by A.R. Linero, Jr.
Awards Committee - Chaired by Thomas Kain
Entertainment Committee - Chaired by Herbert Lund
Technical Committee - Chaired by Don Swets
Education Committee - Chaired by Maria Alberro

And a new position which is not an actual committee but a very important position. The position has been titled Information Officer. This assignment has been given to Linda Beil, Coral Gables Public Works. This position will act as the liaison between members who wish to obtain information about the APWA organization, or to use as a referral source for connections to other APWA members, and to in the future be developed as a referral information source similar to that offered by National.

Membership: The executive committee is taking some definitive actions towards increasing memberships, as well as participation of members.

1. The membership list has been updated, corrections made, and computerized and is now sub-divided into regions, as well as professions of the members.

2. Informational mailings will occur throughout the year keeping members more informed of the activities of the local branch, as well as what are available benefits the branch may provide to the members, such as the referral officer, as well as publications and other information which may be obtained from the State or National levels that the members are not aware of.

3. Phone bank surveys to encourage members to participate at functions as well as to bring with them guests which would be persons that may be considered for future membership.
Approaching various consulting firms, contractors, and so forth that do business with current members, in offering them associate memberships. This associate membership drive will not only increase the size of the local branch membership, but will bring in a variety of highly qualified professionals which in the future may be of great benefit to other members to our referral source. Though the executive committee is not promoting any of these contractors or consultants the branch will maintain a list of these members which may be obtained by any other member of the APWA for reference.

In conclusion, the attitude of the executive committee is very enthusiastic. The executive committee and its appointed directors are all very committed to the promotion and growth of the APWA New South Florida Branch.

Respectfully submitted,

Dan Moretti
Chairman
I. 1991 Florida Chapter Convention

A "kick-off" meeting was held by members of the Executive Board and the Co-Chairmen for the convention. Topics of the meeting centered around accommodations and programs.

The Hilton Hotel and the Holiday Inn University Center have been selected to provide the accommodations. The next immediate goal is to form the various committees, which should be accomplished within the next month.

II. Meetings

A. General Membership

General Membership meetings continue to be luncheons, held on the third Thursday of the month, at the Holiday Inn University Center. Attendance has averaged about 25 members.

B. Executive Board

The Executive Board has also met monthly. The main subject has been the 1991 Florida Chapter convention. Other topics have been member participation and programs for the General Membership meetings.

III. Attendance

Attendance has been approximately 30 percent of membership. As a result of the efforts required by our membership in finalizing the local Comprehensive Plan and the Capital and Operating budgets, attendance has slipped somewhat, but is anticipated to increase for future meetings.
IV. Programs

Program topics have included the Comprehensive Plan, the Leon County/Tallahassee recycling program, and a presentation on one of the City's proposed major stormwater treatment facility.

V. Membership

There are currently 88 members in the Big Bend Branch.

Respectfully submitted,

John R. Desilets
Chairman
July 28, 1990

Mr. John Davis, President
American Public Works Association
Florida Chapter
City Hall
Tallahassee, FL 32301

Dear Mr. Davis:

The Florida Chapter, West Coast Branch of the American Public Works Association, is planning on having another successful year.

At the Branch quarterly meeting held on April 10, 1990, the new officers and directors were unanimously approved by the 88 attending members. Subsequently, Mr. Timothy Goodrow was notified of the selections on May 15, 1990.

Prior to the meeting, 90 members toured the Florida Suncoast Dome. Mr. Roy Campbell, the owner's representative, presented a series of slides concerning construction highlights of the Suncoast Dome. Following the slides, there was a question and answer period.

A slide presentation on the forthcoming A.P.W.A. International Congress and Equipment Show was shown during the meeting.

During the business portion of the meeting, Mr. Ernie Nelson presented the scholarship checks to recipients Jack Farras, Lorraine Shaw and Terry Wermuth.

The Branch Executive Board has met on May 10, 1990 and July 24, 1990, to schedule and implement the yearly program. The following has been scheduled:

1. Annual dinner/awards banquet in Lakeland on August 24, 1990. All Executive Committee members are cordially invited to attend.

2. Approved format for a one day seminar to be held on October 3, 1990 - subject: "One Stop Pipe Rehabilitation". The seminar will be the Branch's fund raiser.

3. Finalized and approved the November 13, 1990 meeting which will be a tour of the McDill Air Force Base, followed by a dinner meeting in the Officers Club.

4. Established Awards Committee and set dates for the February and April 1991 meetings.
5. Unanimously endorsed and approved the establishment of a new Branch Chapter in the Manatee and Sarasota Counties, as presented in Mr. Michael Pender's letter.

Copies of the minutes of the quarterly and Executive Board meetings are enclosed for your files.

Respectfully submitted,

Howard V. Hayes
Howard V. Hayes, Chairman
West Coast Chapter

Enclosures

cc: Timothy E. Goodrow
Executive Board
Howard V. Hayes, Chairman
City of St. Petersburg
Public Works Complex
1635 - 3rd Avenue North
St. Petersburg, Florida 33713
813-892-5651

Larry Carroll, Treasurer
City of Lakeland
401 Fairway Avenue
Lakeland, Florida 33801
813-665-2163

Ernest W. Nelson, Director
City of Tampa
612 North 12th Street
Tampa, Florida 33602
813-223-8395

Les Eighmey, Director
Hillsborough County Road
and Street Dept.
5720-5760 Breckenridge Park Dr.
Tampa, Florida 33610
813-272-6760

Barry Miller, Vice Chairman
CBDG Services
Hillsborough County Engineering
9250 Bay Plaza Boulevard
Suite 301
Tampa, Florida 33619
813-272-5232

Marvin Gregory, Secretary
Department of Public Works
Pinellas County
22211 U.S. 19 North
Clearwater, Florida 34625
813-462-3608

Herman E. Mueller, Director
City of St. Petersburg
Public Works Complex
1635 - 3rd Avenue North
St. Petersburg, Florida 33713
813-892-5640

Ken Carpenter, District VI
7931 - 1st Avenue South
St. Petersburg, Florida 33707
813-345-7734

Charles E. Locke, District IX
Briley, Wild & Assoc., Inc.
4301 - 32nd Street, #A-6
Bradenton, Florida 34205
813-753-2605
The quarterly meeting of the APWA Florida Chapter, West Coast Branch, was held on Tuesday, April 10, 1990, at the St. Petersburg Hilton Restaurant in St. Petersburg, Florida. Approximately 88 people attended the meeting.

Prior to the meeting, from 4:00 P.M. until 5:00 P.M., there was a tour of the Suncoast Dome in St. Petersburg, Florida. The tour was conducted by Roy Campbell, Owner's Representative of the Suncoast Dome. There were 90 people on the tour.

The registration and social hour was from 5:30 P.M. to 6:30 P.M. at the Hilton and it was hosted by S & E Contractors. The social hour was followed by dinner.

The meeting was called to order at 7:30 P.M. by Ernest Nelson, Chairman. He led the group in the Pledge of Allegiance and the invocation was given by Duane Vandenburg. He introduced Roy Campbell, who was the guest speaker for the evening.

Mr. Campbell presented a series of slides concerning construction highlights of the Suncoast Dome. The estimated cost of the Dome before construction was $83,000,000. It has 22 stories and is built on 66 acres, which is the size of 6 square city blocks. It is the largest dome in the world. It can seat 43,000 for baseball, 40,000 for soccer, 20,000 for basketball, 37,000 for track and 60,000 for a concert. It is a very impressive building. Following the slides there was a question and answer session.

Howard Hayes presented a slide presentation on the APWA International Congress and Equipment show which will be held in St. Louis, Missouri from Sept. 8 - 13th. There will be tours including the Gateway Arch, St. Louis Zoo, Union Station and Missouri Botanical Gardens. Also, Grant's Farm, the Clysdale Horses and the home of August Busch and the National Museum of Transportation. Highlights of the Congress will be sessions on Emergency Planning, Inside Look at the Arch, Urban Trees, Special Facilities Problems and Multi-Purpose Civic Centers. There will be 120 sessions.
Ernest Nelson introduced the head table which included: Larry Carroll, Secretary; Howard Hayes, Vice-Chairman; Roy Campbell, Guest Speaker; Luke Miller, son of Barry Miller; Barry Miller, Treasurer; and Duane Vandenburg and his wife Peggy.

The Chairman thanked S & E Contractors for hosting the social hour and Mr. Campbell for presenting an interesting program.

Old Business was next on the agenda. The minutes of the previous meeting held on February 13, 1990 were approved. Recipients of the scholarships each received a check in the amount of $350.00. They were Jack Farris (City of Tampa), Lorraine Shaw (Hillsboro County) and Terry Wermuth (City of Tampa).

New Business was discussed by Ernest Nelson. The State Convention will be held in Daytona Beach from May 16 - 19. The cutoff date for early registration is the 15th. Everyone should try to attend this convention. Charlie Locke, Chairman of the nominating committee, along with Les Eighmey and Ken Carpenter, members of the nominating committee presented the new slate of officers for the coming year. The new officers are as follows: Chairman - Howard Hayes; Vice-Chairman - Barry Miller; Treasurer - Larry Carroll; Secretary - Marvin Gregory. Also, Ernest Nelson, Les Eighmey and Dutch Muller are on the Executive Board.

There was a round of applause for Ernest Nelson for excellent leadership during his year as Chairman.

There being no further business, the meeting was adjourned at 8:05 P.M.

LC/bm

CC: Distribution List
Ernest Nelson, Chairman
Howard Hayes, Vice-Chairman
Barry Miller, Treasurer
Larry Carroll, Secretary
Charles Ames, Director
Ron Fields, Director
Morton Lipschultz, Director
Charles Locke, Director
Timothy Goodrow, Regional Secretary
DATE: May 10, 1990

TO: See Distribution List

FROM: Marvin J. Gregory, Secretary, APWA Florida Chapter
       West Coast Branch

SUBJECT: MINUTES - APWA EXECUTIVE BOARD MINUTES

An Executive Board Meeting was held on May 10, 1990 at the office of Ernest Nelson, City of Tampa, 612 N. 12 Street, Tampa, Florida.

Those in attendance were:

Howard Hayes, Chairman
Marvin Gregory - Secretary
Larry Carroll, Treasurer
Les Eighmey, Executive Board
Ernest Nelson, Executive Board
Ken Carpenter, District Representative
Charles Locke - District Representative

The meeting opened at 10:00 a.m.

1) Discussion was held on the assumed overcharge by the management at our meeting places for the social hour. A possible solution is a ticket system which all members felt might be a better method of controlling this situation. Close attention be given to the contracts with the hotel before signing.

2) The no show problem needs to be addressed with a change, that anyone calling in a reservation would be charged for that reservation. Also use a 90 - 95% factor when calling in reservations to meeting location.

3) Tentative dates were established for the four meetings for this fiscal year. First meeting, August 24, 1990 to be held in Lakeland. Larry Carroll will send a flyer for this event to Marvin for distribution. Second date will be November 13, 1990 which will include a tour of MacDill Air Force Base. After which we will proceed to the Officers Club for an early dinner. An additional bus may be required. This item to be followed up by Ernie Nelson. The next meeting will be in Pinellas County on February 12, 1991. Marvin Gregory will make all the arrangements. The fourth meeting will be April 9, 1991 in the Tampa area. This possibly will be a breakfast meeting. Barry Miller will be in charge of the arrangements. The possibility of having two hosts for the social hour was discussed.

Chapter Awards to be presented at the Lakeland meeting was reviewed. All members of Executive Board to submit nominations to H. Hayes and committee composed of Hayes, Miller and Carroll.
4) Mr. Hayes inquired what can the State Chapters do for the Local Chapters regarding scholarships? Could be new people to help with the scholarships. He will recommend a letter to the State to explore availability of scholarships.

5) The checking account will remain at the same bank.

6) Discussion was held regarding the availability of State and Local registers of all officers, also a list of past and present presidents.

7) Old and new bylaws were submitted by Ken Carpenter.

8) It was agreed that retirees would continue to only pay $10.00 to come to the meetings.

9) Tentative dates for workshops was discussed. Possible months are October, July and January. Subjects to be considered by Mr. Hayes are: a) Hurricanes, b) Lakes, c) Piping and types of pipes. A hot topic is needed to gather a large group.

10) Discussion was held to research of possible funding of the seminars.

11) Discussion was held regarding a questionnaire be given to the members asking various interests for the seminar, possible breakfast meetings, etc.

12) Discussion was held regarding possibly giving a small remuneration for the guest speakers 1. (a) pens, b) tie tacks. c) a small token or gift). 2. Careful planning as to the time frames allowed the speakers.

The meeting adjourned at 12:00 noon.
The SW Florida branch, Florida chapter, has seen increased activity and membership since its inception three years ago.

Current projects for the branch include the establishment of a Public Works Academy, scheduled to begin operations in September, 1990. A seven-person board represents Public Works concerns, area municipalities, and the local Vo-Tec institute. The purpose of the Academy is to provide up-to-date training for potential, new or current public works employees at reasonable tuition rates. All of the agencies involved are eager to use the Academy and to employ its graduates.

A second project for the branch is the use of native plant species for median planting on a very busy roadway in North Ft. Myers. The plants used were chosen for their tolerance of heat, drought, abuse and auto exhaust fumes. This project was a cooperative project with the local Florida Native Plant Society, Sierra Club, and the Cape Coral Garden Club. Thirty-two organization members helped with the initial planting, and placed 6600 plugs in a four-hour time span. Funding was accomplished through a grant from Lee County and donations made by the participating organizations.

Our scholarship committee has awarded two scholarships for $350 each, and will continue these scholarships as long as eligibility is maintained.

For Public Works Week, we organized and staffed a heavy equipment show. Plans for next year's PW Week include participation in area high schools' Career Day, to show students of the opportunities in all aspects of public works.

Our branch was active in promoting the adoption of a Mutual Aid agreement for the cities of Ft. Myers, Sanibel, and Cape Coral. Should a disaster occur in or at any of these cities, these signed agreements will make assistance from other, unaffected municipalities more readily activated.

Patricia Bartlett
Branch Chair
SW Florida Branch
APWA
MEMORANDUM

TO: JOHN DAVIS, PRESIDENT, FLORIDA CHAPTER APWA

FROM: WILLIAM G. CHAMBERLIN, II, CHAIRMAN, CHAPTER DINNER COMMITTEE

DATE: SEPTEMBER 18, 1990

SUBJECT: CHAPTER DINNER REPORT, 1990 CONVENTION, ST. LOUIS

Earlier this year I stated it was my main objective to arrange an exciting and memorable Chapter Dinner for the International Public Works Congress and Equipment Show in St. Louis, Missouri. The dinner was held on Tuesday, September 11, 1990. I feel this mission was accomplished and the 1990 Chapter Dinner will be long remembered.

The 1990 Florida Chapter Dinner was held aboard the Mississippi Riverboat Tom Sawyer located on the river at the foot of the Gateway Arch. The three hour dinner cruise began at 7:30 p.m. commencing with fellowship and an "attitude adjustment" period. (The bar remained open throughout the cruise.) The sternwheel riverboat pulled out at 8:00 and dinner was served at 8:30. Dinner consisted of the Riverboat Tossed Salad, Roast Prime Rib of Beef, au jus, Green Beans Forestiere, New Potatoes with Chives, Fresh Rolls and Butter, Coffee or Iced Tea, and the Chef's Special Dessert. Following dinner everyone retreated to the various decks of the riverboat and enjoyed the evening lights along the "Mighty" Mississippi. Entertainment was provided throughout the evening by a very talented three piece Dixieland combo. The ship docked at 10:30 p.m. and everyone returned either by foot or by cab to their respective hotels.
Memorandum-Mr. John Davis  
Page Two, September 18, 1990

The open bar was hosted by Insituform Southeast, Inc. Representing Insituform on the cruise was Mr. J. T. Hayes, Mr. Terry Adderhold, and Mr. and Mrs. Gordon Marshall. Once again Tommy Strang helped make the arrangements with Insituform for their sponsorship. It was certainly appreciated by all in attendance.

There were 85 reservations with 81 pre-paid prior to St. Louis. While at the Congress, an additional 9 individuals made reservations and 13 paid at dockside making a total of 94 paid. It was necessary to guarantee 100 to receive the cruise, dinner, and entertainment as described above.

The Florida Chapter received bills and paid an amount totalling $4,112.42 ... $2,750.00 for the cruise, dinner, and entertainment and $1362.42 for the open bar throughout the entire 3 hour cruise. The Chapter will send a bill to Insituform for $1261.50 representing the first and second hours of the open bar. The dinner cost was $27.50 per person.

Attendance over the past several years has been as follows:

<table>
<thead>
<tr>
<th>Year</th>
<th>City</th>
<th>Restaurant</th>
<th>Attendance</th>
</tr>
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<td>Los Angeles</td>
<td>Transamerica Tower</td>
<td>51</td>
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<tr>
<td>1986</td>
<td>New Orleans</td>
<td>Ralph and Kacoo's</td>
<td>88</td>
</tr>
<tr>
<td>1987</td>
<td>Chicago</td>
<td>Berghoff</td>
<td>99</td>
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<tr>
<td>1988</td>
<td>Toronto</td>
<td>Royal Canadian Military Institute</td>
<td>119</td>
</tr>
<tr>
<td>1989</td>
<td>Orlando</td>
<td>Ming Court</td>
<td>183</td>
</tr>
<tr>
<td>1990</td>
<td>St. Louis</td>
<td>Riverboat <em>Tom Sawyer</em></td>
<td>93</td>
</tr>
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My thanks to George Knecht who assisted me at the gangplank.
Mr. John Davis, President
American Public Works Association
Florida Chapter
City Hall
Tallahassee, FL 32301

Dear Mr. Davis:

The West Coast Branch, Florida Chapter of the American Public Works Association, held its Annual Award and Golf Outing at the Lakeland Country Club in Lakeland, Florida on August 24, 1990.

The meeting was well attended with 101 members and guests. As usual, the local branch members put together an excellent meeting as they continue to build upon the previous year's meeting.

The highlight of the Lakeland meeting was the presentation of the West Coast Branch Member of the Year Award to Tim Goodrow, and to honor a West Coast Branch member in Tim's name. Hereafter the award will be known as "The Timothy Goodrow" Award.

Other awards were presented to:

Linda Murphy  Meritorious Service Award
Phil McCord  Contractors' Award
Ernie Nelson  Past Chairman's Plaque

Frank (Cheech) Decelles topped off the evening by speaking on the goals and achievements of the Florida Chapter followed by a few jokes, which were well received by all, especially John Chasteen.

On October 3, 1990, the Branch sponsored a seminar, "One Stop Pipe Rehabilitation." The seminar contributed over $1,100.00 to the Branch's treasury. Attendance was 99, which included 7 speakers.

The Branch Executive Board met on October 12, 1990 to fine-tune the forthcoming tour of the MacDill A.F.B. on November 13, 1990. The Branch is looking forward to your visit.

Charles Locke was absent from the meeting, which is highly unusual. Charlie is recovering from a double bypass and sends his best wishes to all.
Mr. John Davis  
October 22, 1990  
Page 2

The scholarship checks have been presented to Jeff Elrod, Terry Wermuth and Jack Ferras. Due to Lorraine Shaw not fulfilling the commitments of the scholarship program, the Branch Board voted to terminate her from the program.

Copies of the minutes of the Quarterly and Executive Board meetings are enclosed for your file.

Respectfully submitted,

Howard V. Hayes  
Howard V. Hayes, chairman  
West Coast Branch

Barry Miller, Vice Chairman  
West Coast Branch

Enclosures

cc: Timothy E. Goodrow  
Branch Executive Board
An Executive Board Meeting was held on October 12, 1990 at the Public Works Complex Conference Room A, 1635 3rd Avenue No., St. Petersburg, Florida.

Those in attendance were:

Howard Hayes, Chairman  
Barry Miller, Vice Chairman  
Marvin Gregory, Secretary  
Larry Carroll, Treasurer  
Les Eighmey, Executive Board  
Ernest Nelson, Director  
Ken Carpenter, Director

The meeting opened at 10:12 A.M.

1. Chairman Howard Hayes stated that the One Stop Pipe Rehabilitation Seminar on October 3, 1990, was very successful and thanked everyone for their support.

2. Chairman Howard Hayes informed the group that the MacDill Air Force Base tour arrangements are complete. The need of a third bus was discussed and agreed upon, that if we have 20 registrations over the planned 87 we will hire a third bus.

3. Discussion was held on possibly changing the February 19 and April 19 meetings. Barry Miller will work with Marvin Gregory on these changes and update board of their findings.

4. Florida Chapter Executive Committee Meeting - Lakeland November 2-3, 1990 Howard had a previous commitment so Barry Miller will fill in for him.

5. A status report was given on Charlie Locke. Also the group put in a conference call to Charlie.

6. Draft Resolution for T. Goodrow Annual Award - this assignment was given to Ernie Nelson/Les Eighmey.

7. A vote to continue the 50/50 drawing - this was approved.
8. Scholarship Update - 3 - recipients have received their checks. A vote was passed to terminate Lorraine Shaw from the program.

9. Ken Carpenter, Chairman of Programs reported on programs, training, seminars, etc.

10. Mailing list continuing being updated by Marvin J. Gregory.
11. Mutual Aid Program still awaiting responses.

12. News items for Bill Chamberlain need to be forwarded.


14. Herman "Dutch" Mueller was nominated at the Board Meeting for Member of the Year.

15. Treasurer's Report given - $3328.15 total as of this date. The Treasurer's Annual Report is due before years end.

16. Discussion on the need for extra A.P.W.A. Branch Manuals was held.

17. Plaques - Contractor of the Year - Howard Hayes to forward guidelines and forms to Barry Miller and Marvin Gregory to use in submitting Contractor of the Year awards

Adjourned, 12:00
The Quarterly Meeting of the APWA was held August 24, 1990 at the Cleveland Heights Golf and Country Club, 2900 Buckingham Avenue, Lakeland, Florida. One hundred one (101) members and guests attended the meeting.

The Registration and Social Hour was held from 6:30 p.m. to 7:30 p.m. The Social Hour was hosted by Linder Industrial Machinery Company.

Dinner followed at 7:30 p.m. and the invocation was delivered by Mr. John Chasteen.

The meeting was called to order at 8:30 p.m. by Howard Hayes, Chairman.

The West Coast Branch's new officials and executive committee were recognized. Howard Hayes and wife Sally, Chairman, Larry Carroll and wife Louise, Treasurer, Marvin Gregory, Secretary. Ernest W. Nelson, Director, Les Eighmey, Director, Herman P. Mueller, Director and Ken Carpenter, District VI Representative.


A "thank you" was given to those responsible for putting the meeting together: Tommy Haynes, Betty Moss, Tom Searles, John Chasteen and Larry Carroll.

Linder Industrial Machinery Company received a big "Thank You" for hosting the Social Hour. Gene Finch, Linder's representative addressed the members and gave out prizes to the following four winners: Helen Champlin, Brenda Eighmey, Ruth Goodrow and Betty Moss.

A "thank you" was also given to BFI Waste Systems for hosting the Hospitality Golf Wagon.
Golf Tournament:

Forty-six (46) golfers participated in the golf outing. Golf prizes were awarded as follows:

1st Place  Pete Flood’s Team
2nd Place  J. Hooten’s Team
3rd Place  Gordon Marshall’s Team
4th Place

A roast of the "Not So Goods" followed. The nominees were" John Conlon, Al Wilson, Ernie Nelson and John Chasteen. The winner was Ernie Nelson.

Old Business:

The secretary's minutes of the last meeting were approved. The treasurer's report was read and accepted showing a total balance of $2,349.88.

New Business:

Frank (Cheech) Decelles spoke on the goals and achievements of the APWA Florida Chapter. The speech was followed by several Cheech jokes.

Presentation of Awards by Chairman Howard Hayes:

- Meritorious Service Award  Linda Murphy
- Contractor's Award  Phil McCord
- Past Chairman's Plaque  Ernest Nelson
- West Coast Branch Member of the Year  Tim Goodrow

A West Coast Branch Member of the Year Award is to be given every year after this in the name of Tim Goodrow.

Scholarship Recipients:

- Lorraine Shaw  Hillsborough County
- Terry Wermuth  City of Tampa
- Jack Ferras  Co-op Student City of Tampa
- Jeff Elrod  City of St. Petersburg

Seminar:

West Coast Branch is hosting a one-day seminar on Wednesday, October 3, 1990 at the St. Petersburg Hilton and Towers, 331 1st Street South.

"One Stop Pipe Rehabilitation" will be the theme of the seminar. Guest speakers from Larson Drainage Systems, H.C. Composites, Altair Maintenance and In situuniform. In addition, Mr. Early Sorenson of D.E.R. Tampa will speak on Permitting - Stormwater Treatment.

Flyers will be printed.
Meeting – November 13, 1990 – McDill Air Force Base:

Tentative plan on meeting on base 2:00 p.m. to 2:30 p.m. Tour facilities, then early dinner at the Officers Mess. The base will furnish a bus and Chapter will rent an additional bus. Tour will be limited to first 87 to 90 reservations. However, there will be no restrictions on the number of reservations for dinner.

The West Coast Branch 50/50 Drawing was held. $42.00 went to the first place drawing and $26.00 to the second place.

The meeting adjourned at 9:35 p.m.

Music and dancing followed the meeting.
TIMOTHY E. GOODROW

Throughout the years Tim Goodrow has been very active in both the Florida Chapter of A.P.W.A. and the West Coast Branch of the A.P.W.A. At this time the present executive committee of the West Coast Branch would like to honor Tim Goodrow. Let me highlight some of his accomplishments.

The Florida Chapter marked its official beginning at the inaugural meeting held in the Cherry Plaza Hotel in Orlando, Florida, on May 6, 1960. Tim was one of 53 charter members who made application on March 12, 1960 to the national headquarters and attended the initial meeting. At that time Tim was the Director of Public Service for the City of St. Petersburg.

On April 12, 1966 the first branch of the Florida Chapter was approved. That branch was the West Coast Branch and Tim Goodrow was a charter member of the West Coast Branch.

In 1974 Tim served as Secretary-Treasurer of the Florida Chapter A.P.W.A.

In 1975 Tim served as President of the Florida Chapter.

In 1980 Tim was presented with the Samuel A. Greeley Local Government Service Award. This award is to recognize someone for outstanding service in a public agency. The person must have served continuously for 30 or more years and been a member of A.P.W.A. for 15 or more years. The agency can be any public agency.

During April 1981 Tim Goodrow was selected as the Florida Chapter Member of the Year for 1980.

In late 1981 Tim Goodrow took over the Secretary-Treasurer job and shortly thereafter the Florida Chapter discontinued the use of an outside CPA firm to work on the books. Tim has continued to serve as the Secretary-Treasurer and has done an outstanding job for the Chapter.
Tim was presented the Mac Ulsch Award for the year 1987. State Award only. This is to recognize a person for his outstanding contribution and good works as they relate to the Florida Chapter of the American Public Works Association.

Tim, I have only touched on the highlights of your career and service to both the community and A.P.W.A. On behalf of the Florida West Coast Branch 17 is my pleasure to present you with the West Coast Branch Member of the Year Award for the year 1990. Also, with your permission the West Coast Branch would like to honor annually a West Coast Branch member in your name. With your approval the Executive Board will draft up a resolution to that effect and the yearly award will hereafter be known as "The Timothy E. Goodrow" Award.
American Public Works Association
FLORIDA CHAPTER • WEST COAST BRANCH

A.F.W.A. MEETING — Tuesday November 13, 1990

"CITY WITHIN A CITY"

PROGRAM

2:00 P.M. - 3:30 P.M. — Tour of the MACDILL A.F.B., Tampa, Florida. Meet in the Parking Lot of the MACDILL Federal Credit Union — 6701 Dale Mabry Highway So. At 1:45 P.M. Tour of the Base will be conducted by Major Nyle Bosier.

3:30 P.M. - 4:15 P.M. — Officer's Open Mess. Briefing by Major Nyle Bosier on the "City Within A City" and The Functional Activities of the Base.

4:30 P.M. - 5:30 P.M. — REGISTRATION AND SOCIAL HOUR
"The Officers Open Mess"
Social Hour Sponsored By Pavement Technology of Florida

5:30 P.M. - 6:30 P.M. — Dinner Menu
Roast Prime Rib of Beef
Tossed Green Salad
Stuffed Baked Potato
Seasoned Green Beans
Apple Pie Ala-Mode
Coffee, Tea - Rolls and Butter

6:30 P.M. - 7:30 P.M. — Dinner and Meeting

GUEST SPEAKER
John T. Davis P.E.
President Florida Chapter A.F.W.A.

REGISTRATION $17.00 (includes Dinner)
For reservations please call Martha Karras at (813) 892-5657 in St. Petersburg. NOTE: Reservations for the Tour will be restricted to the first 87 reservations due to the Bus Accomodations. There will be no restrictions for the Dinner and Meeting. If you can't make the Tour, sign up for the Dinner. Your reservations must be made by Friday, November 9, 1990 as all of the attendees names must be submitted to the MACDILL A.F.B. Visitors Center.
MEMORANDUM

TO: Florida Chapter Executive Committee
FROM: John T. Davis, President
DATE: October 30, 1990
SUBJECT: Chapter Issues

This memorandum is intended to advise you of Chapter issues for information and possible discussion at this weekend's (Nov. 2 & 3) Executive Committee Meeting.

International Public Works Congress & Equipment Show -- 1990

In September (8-13), a number of Florida Chapter members attended the national meeting in St. Louis, MO. The meeting was excellent, but still fell short of the superb 1989 meeting hosted in Orlando! Major items of interest included:

- APWA accepted the Miami Area's bid to host the 1998 Congress and Equipment Show. Discussions with several people, including the incoming APWA President and Executive Director, indicated this decision involved long, serious, and emotional debate, particularly since the Florida Chapter had elected to not support the bid. In the end, it appears the Miami Area hotels and convention center offered a financial package that was so attractive the APWA Executive Committee felt it could not pass it up. The APWA President and Executive Director have been reminded and understand the Florida Chapter has not committed to support the Miami meeting either financial or staff wise.

- A number of presentations focused on skills and knowledge required of a public works director (is an engineer or manager required?). Information was presented that indicated while Public Works Directors prefer applicants with heavy technical skills and experience (engineers), City and County Managers (those hiring the directors) prefer applicants with people and budge skills and experience (administrative managers). Interesting and revealing discussions! Copies of some of the papers on this subject should be published in the APWA Reporter in the near future.

- A new APWA logo was presented with substantial fanfare. See the October APWA Reporter issue for the new logo and memento ordering information. A new APWA publicity video was presented. We will obtain a copy for your viewing in the near future.
Florida Chapter Executive Committee
Memorandum Page 2

- A new APWA publication, "Public Works Today: A Profile of Local Service Organizations and Managers" was presented and reviewed. It updates the 1981 publication, "Public Works Management Trends & Developments", and is available now from APWA for $50.

- Ronald Jensen, Public Works Director, Phoenix, Arizona, was elected as APWA President with Max Whitman, Director of Public Works, Winnetka, Illinois, elected Vice President. Pat Fretwell, Principal Planner, New Orleans, Louisiana, was re-elected to a second term as Director, Region IV (Arkansas, Louisiana, Mississippi, Alabama, Georgia, and Florida).

- Mike Salmon received the 1990 Donald C. Stone Award of Excellence in Education for his outstanding efforts in the area of continuing professional education for public works professionals. David Crowson, Orlando, and Robert Kelly, Director of Public Works, Sanford, were awarded APWA Life Memberships. Our Florida Chapter received a Historical Society patch for participating in the 1990 Heritage Award competition (the Ontario Chapter won for preparing "Exploring Public Works", a 30 page guide of public works structures and sites in the Metropolitan Toronto area). We also placed 3rd in the President's Plague award competition with 1010 total points close behind second Kansas City Metro (1026 pts.) and first place Washington State Chapter (1043 pts.).

- The 1991 Congress & Equipment Show is scheduled for August 24-29 in San Francisco, CA, with an exceptionally priced travel package to attend the Australian Public Works Conference in Brisbane, Australia following the San Francisco Show.

- Bill Chamberlin arranged a superb riverboat dinner cruise on the Mississippi River for our Chapter Dinner in St. Louis, and our friends at Insituform added to the ambience by hosting our attitude adjustment period.

Meeting with President Ron Jensen

In late September, I was in Arizona on military business and was fortunate enough to have time to travel to Phoenix and spend an entire afternoon with our new APWA President, Ron Jensen. Ron is Public Works Director for Phoenix and has been instrumental in initiating a number of innovative programs in Phoenix. His department initiated public agency bid competition against the private sector in the area of solid waste collection and has won the bid for the past 5 years. Ron impresses me as a very sharp,
Florida Chapter Executive Committee
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innovative manager with fresh, aggressive ideas for APWA. He very much wants feedback from the Chapters regarding APWA's ideas, programs, and direction. He outlines this approach in his Editorials in the October issue of the Reporter. Please read the enclosed Editorial copy prior to the meeting so we can discuss it and provide feedback to him.

We discussed a number of items, including:

- Relocation of APWA headquarters to a new location in Chicago, Denver, or Kansas City, MO, because of the inadequacy of the size of the current headquarters building which we currently lease from the University of Chicago.

- Affiliation of APWA with other associations, with APWA taking the lead role in public works areas, and to avoid duplication of services.

- Sunsetting APWA programs with a careful review of the program results in relation to the efforts and funds expended.

- Examining APWA's goals and program feedback from Chapters; then allocating resources accordingly.

- Adding "Letters to the Editor", "Point-Counterpoint", and "Failure (Mistakes) Report" articles to the Reporter.

- Committee nominations and assignments. (Ron doesn't understand the process either. I will distribute further information at the November 3 meeting. We need a good nominee for a 3 year term on the APWA ULCC committee by early December 1990.)

Awards

Awards Chairman Tony Leffin has distributed to us an announcement of the 1991 APWA awards with a deadline of November 21, 1990 for returning nominations to him. Most nominations must be post-marked to APWA headquarters by December 1, 1990. I suggest each Chapter appoint an awards committee chair and vice-chair, who have a great deal of initiative and are willing to serve in that capacity for several years to provide continuity and success to the program. DO NOT ALLOW THIS OPPORTUNITY TO PROPERLY RECOGNIZE YOUR PEOPLE TO PASS WITHOUT YOUR BEST EFFORT.

Newsletter

Les Eighmey has passed a well lit torch to Bill Chamberlin to carry. But Bill cannot do it by himself. He has requested our assistance and must receive it to perform his difficult job. I request each committee chair provide short newsletter articles
Florida Chapter Executive Committee
Memorandum Page 4

on the high points of activities in your committee's area to Bill each quarter; each branch chair report your branch's main activities to him each quarter; and each district representative provide him a short article of interest every other quarter with odd numbered districts providing articles in the 1st and 3rd quarters and even numbered districts in the 2nd and 4th quarters. (Even numbered districts, it is now the 4th quarter and Bill needs our articles.)

1991 Florida APWA Convention Program Advertisements

In order to help make the Tallahassee convention the success we need for our Scholarship Trust Fund, I request and challenge each Executive Committee member to sell 2-$500 ads for the Convention Program. I am sure we will be receiving the request for assistance from the Tallahassee delegation in the near future.

BUDGET RECOMMENDATIONS

Due to my tardiness on the subject, the new policy of delegates paying for their guests' dinner meals will begin at the next meeting. At the beginning of the November 3 meeting, I will distribute a list of budget recommendations to be discussed later in the meeting. All other practical, innovative recommendations are welcome.

1991 MEETING - 1ST QUARTER

February 8 & 9, 1991, at Indigo Lakes in Daytona.

SEE YOU AT THE LAKELAND SHERATON INN FRIDAY EVENING, NOVEMBER 2.

Best Regards,

John T. Davis
President

/cs
enclosures

c: Branch Chairmen
Committee Chairmen
The new APWA

THESE ARE EXCITING TIMES for APWA. In today's environment, "change is the name of the game." The 1990s have arrived with a bang, and those of us in the public works field must rise to meet the many challenges that face us each and every day.

To meet these new challenges, a renewed approach is needed. We must reevaluate our position and plan for the future. It's time to critique: Where have we been? Where are we now? Where are we going?

A grass-roots process gave us an excellent set of goals for the 1990s. Therefore, it is incumbent on us to reprioritize APWA activities to match these goals. Our efforts should be focused on providing service to our members. Currently, all APWA activities are being reviewed. The objective of this exercise is to ensure that priorities are consistent with goals and that the highest quality of service is being provided to the membership. Other measures will include effectiveness and cost-benefit. Nothing less than excellence will be acceptable.

Our efforts will produce a new image for APWA — that of a dynamic association. We have new goals, a new logo, a new Executive Director, and we are considering a new headquarters location. The strength of our association is the diversity of our members. Many people from a wide range of public works activities are brought together through their APWA membership. APWA is the catalyst that brings us all together so we can generate new ideas and stimulate innovations that benefit the public.

During my term as APWA President, I intend to promote some new concepts that I feel can benefit our association. I would like to see more "people-to-people" programs, with our older, more experienced members acting as mentors to new members entering the public works field. Such a mix of seasoned experience and youthful energy will provide an unbeatable combination for providing public works services in a changing world. Matching peers to promote information exchange and idea-sharing will provide positive results and create lasting friendships.

Many older public works professionals have found that their contacts with universities have long since faded away. This is unfortunate, as there is a lot going on in universities today. New technology is being developed rapidly, and research efforts are providing many new tools for getting the job done faster and easier. I would like to see more direct links between APWA chapters and universities. These efforts could be mutually beneficial and help the public works field.

Over the years, I have noticed that we seem to have communication problems when it comes to controversial issues. Perhaps we would prefer to let the politicians do all the talking. Within our own ranks, we need more candor. We need to tell each other how we feel about projects, programs, and issues. Debates can be healthy as long as they remain in control and do not result in personal attacks. I propose that we engage in more issue-oriented debates at the annual International Public Works Congress and Equipment Show and at regional workshops. Point and counterpoint will open our eyes to both sides of many issues. Along this line, I would like to see a resumption of the "Letters" column in the APWA Reporter. Specifically, I am asking for your candid comments on this editorial. [Send your responses to Managing Editor Jay Becker at APWA headquarters.]

Another proposal of mine is for a series of case study reviews of public works projects and programs. We can learn from others' successes and failures — yes, even failures. All too often, we focus only on success stories. However, in many cases, we can learn more from projects that didn't work out. It takes a lot of courage to tell others about your failures, but it will pay off in the long run. We need to share ideas and innovations with others.

Pride is something that sustains an organization's momentum. We can develop pride in many ways. One such way is displaying our new logo. The new APWA logo will tell others who we are. It can be worn on jewelry, ties, shirts, and blazers as well as many other items which make excellent gifts. (See page 17 for an order form.) I challenge our chapters to come up with new and creative ways to display our new logo.

The world is shrinking, and we in the public works field need to expand our horizons. The International Public Works Federation is on the brink of a major expansion in international activities. Much was accomplished at the St. Louis Congress, including the beginning of efforts to establish an Australian office and programs involving Great Britain and Japan. If you would like to get involved in international public works programs, now is the time to join IPWF. The Australian Public Works Conference in Brisbane, set for September 1991, will provide an excellent opportunity to visit Australia on a low budget. We also plan to sponsor tour groups to visit public works facilities in other countries. Our international activities will develop peer exchanges and information sharing.

We need to make more efforts to market our services. Public works professionals are good at doing our jobs, but not so good at selling them to the public. If we are to gain public support, we must learn new methods and approaches. Again, we can learn from others. The educational process never ends, regardless of how much experience we have. This need for continuing education will support our efforts to establish a Public Works Academy.

While we work to develop new programs to meet the challenges of the 1990s, we cannot forget the lessons learned in the past. The history of public works must be preserved. We must retain records and photographs, describe accomplishments, and interview key individuals. A special concern is the need for chapters to interview key public works officials as they retire. This is a golden opportunity that we cannot afford to miss.

I would be remiss if I did not express my concerns about APWA's relationship with other associations and our status and reputation. We need to strengthen our relationships with others — but only on an equal basis. We should not play a secondary role to any other association. If anyone wants a leadership role on public works issues, let them join APWA. I will do everything in my power to promote APWA as the leader in the public works field.

Welcome to the new APWA!
AMERICAN PUBLIC WORKS ASSOCIATION
CENTRAL FLORIDA BRANCH

SUMMER MEETING

WHERE: ERROL COUNTRY CLUB, APOPKA
(Take US 441 approximately two miles north of
Apopka's downtown business district, Turn right onto
Unity Blvd. at the 7-11 convenience store, Clubhouse is
approximately 2-3 miles through residential area)

WHEN: THURSDAY, AUGUST 9, 1990

WHAT: GOLF  Tee Times Starting at Noon
              Cost - $25 (includes greens fee, 1/2 cart)
              (Make up your own Foursome)

ATTITUDE ADJUSTMENT  Sponsored attitude adjustment period
                        begins at 6:00 PM

DINNER  Dinner begins at 7:00 PM
          Dinner consists of Surf & Turf (filet and shrimp)
          Tossed Salad, Vegetable, Potato, Roll & Butter
          Coffee & Tea
          COST - $20.00

PROGRAM  Stormwater Utility - City of Orlando

RSVP as soon as possible but not later than Friday 3 August. Call
Bill Chamberlin, Branch Secretary @ (407) 849-2370 or write him at
City of Orlando, Stormwater Utility Bureau, 400 S. Orange Avenue,
Orlando, FL 32801. Please advise whether or not you are playing golf
in addition to dinner. Prepayment for dinner will be accepted.
Checks should be made out to Central Florida Branch APWA.
MEETING MINUTES

FLORIDA CHAPTER
AMERICAN PUBLIC WORKS ASSOCIATION
CENTRAL FLORIDA BRANCH
August 9, 1990

The quarterly meeting of the American Public Works Association - Central Florida Branch was hosted by the City of Apopka, specifically, Buddy Reneau and was held at the Errol Country Club in Apopka, Florida.

Fifty-one members registered and played golf on one of Central Florida's premier courses. Fun and low scores were only interrupted by an after-noon thunderstorm which "rolled through" mid way in the round. After a brief wait, play continued. Refreshments were provided during the round compliments of Boyle Engineering.

Boyle Engineering also sponsored the "attitude adjustment" period prior to the dinner meeting.

Sixty-eight members, guests, and spouses attended the dinner meeting. Dinner consisted of a delicious surf and turf meal. Cost was $20.00 per person.

Branch Chairman Rick Howard called the meeting to order a 7:30 PM. Chairman Howard presented a plaque to Past Chairman Dean Crutch in appreciation for his service during the previous year. Branch Treasurer Bill Chamberlin reported that the Branch had $317.13 in its account. Chairman Howard asked everyone in attendance to stand and re-introduce themselves. Chairman Howard recognized John Davis, President, Florida Chapter APWA. President Davis spoke on involvement and membership. Chairman Howard recognized Bill Chamberlin who discussed the National APWA Congress and Equipment Show in St. Louis and requested that anyone who was planning to attend to sign up for the Chapter Dinner ASAP.

Chairman Howard introduced the guest speaker, Bill Chamberlin, Chief, Stormwater Utility Bureau, City of Orlando. Bill made a brief presentation, showed a short film on why Orlando needed a Utility, described the successes Orlando has had to date and then answered questions. Display boards were on hand to provided additional information.

Chairman Howard expressed his intention and desire to hold prior to the Winter Meeting. Details would need to be worked out. The meeting was adjourned at 9 PM.

William G. Chamberlin, II
Secretary
TO: Executive Committee Members, Florida Chapter
FROM: F. DeCelles, T. Strang, Membership Committee
SUBJECT: 3rd Quarter Report
DATE: October 31, 1990

As of September 30, 1990, the Florida Chapter of A.P.W.A. had a total membership of 1291. We signed twenty-two new members for this quarter but unfortunately because of a very poor start this year we are still minus eight for this year. It has been discussed at great length about the direction we should take with our membership drive and most agree some personal contact would enhance our program.
The meeting of the Executive Committee of the Florida Chapter APWA was called to order by President John Davis at 8:30 a.m.

The following district representatives, branches and committees chairmen and advisory council members were present.

President: John Davis
Vice President: George Knecht
Secretary-Treasurer: Tim Goodrow
House of Delegates: Mike Salmon

Districts
I
II
III
IV
V
VI
VII
VIII
IX
X
XI
XII

Representatives
Monty Jackson
William Coleman
Alan Hardin
William Armentrout
Richard Collins
Ken Carpenter
Bob Haven
William Harper
Charles Locke
D.C. McKenna
Frank Green (excused)
Dan Morretti (excused)

Branches
Northeast
Big Bend
Gold Coast
South Florida
West Coast
Central
Southwest
Sun Coast

Chairmen
Fred Odom
John Desilets
absent
Dan Morretti
Barry Miller
Richard Howard
absent
Mike Pender

Committees
Awards
Historical
Research (Pavement)
Public Works Academy
Presidents' Plaque
Membership
Institutes

Chairmen
Tony Leffin
Buddy Reneau
Ben Pratt
Gil Manter
Les Eighmey
Frank DeCelles
Don Swets
Florida Chapter APWA  
Executive Committee Meeting  
November 3, 1990  
Page Two - MINUTES

Advisory Council  
Stan Nodland  
Tommy Strang  
J.C. Holley

President Davis called for review of the Minutes of July 28, 1990. Bill Coleman moved approval; Charles Locke seconded. Motion passed.

President Davis asked for review of the Financial Statement. Frank DeCelles moved approval; Charles Locke seconded. Motion passed.

Correspondence

President Davis reported on Kansas City APWA Congress, highlights as follows:
(1) APWA accepted Miami's bid to host the 1998 Congress without the support of the Florida Chapter;
(2) Study indicating that City and County managers tended to hire Public Works Directors with management skills over those with technical skills;
(3) Introduction of new APWA logo;
(4) New APWA publication "Public Works Today";
(5) Election of Ronald Jensen, APWA President, May Whitman, Vice President, and Pat Fretwell, Director Region IV;
(6) Mike Salmon received Donald C. Stone Award;
(7) 1991 Congress scheduled for August 24 thru 29 in San Francisco, CA;
(8) Riverboat Dinner Cruise was a great success. He thanked Insituform for hosting the Attitude Adjustment Period.

President Davis called for recommendations to relocating the APWA headquarters but none were made. He asked for articles for the Newsletter from odd number districts in the first and third quarters and even districts on second and fourth quarters. President Davis asked that each Executive Committee member sell two $500 ads for convention program.

Secretary Goodrow read a letter from Tim Saquil thanking the Chapter for scholarship; read a letter from Jonathon Salk advising that the By-Laws for Sun Coast Branch had been approved; letters from Dan Morretti and Frank Green asking to be excused—Charles Locke moved that Moretti be excused, Frank DeCelles seconded, motion passed. Frank DeCelles moved that Green be excused, Charles Locke seconded, motion passed.

House of Delegates

Mike Salmon reported that the big issue with the House of Delegates—seating a consultant on the Board of Directors as a voting member but without president's rights—there was much discussion.

Frank DeCelles moved that the Florida Chapter support the creation of a chair on the APWA Board of Directors from the private sector; Ken Carpenter seconded. Bill Coleman spoke in favor of the resolution. Motion passed.
Branches Reports

Central Branch – Rick Howard reported that the Central Branch held quarterly meetings at the Errol Country Club in Apopka Florida. 68 members and guests attend the dinner meeting. President Davis spoke on Involvement and Membership in the Florida Chapter. Bill Chamberlain made a presentation on Orlando's storm water utility. Rick invited committee members to attend the Christmas Party, December 6 at Packwood's.

Gold Coast – Skip Miller, absent, submitted a written report. The Gold Coast held a meeting in September sponsored by the City of Lake Worth. Mr. McClanahan spoke on the solid waste authority application of the county wide recycling program. Met in October in Belle Glade.

Northeast – Fred Odom reported that the Northeast program was strengthening with an average attendance of 35. The Branch is still maintaining a zero balance in its treasury.

South Florida – Dan Morretti was absent. Don Swets stated that the South Florida Branch was gaining momentum and creating more interest in the Dade County area. Minutes of the September 12 Executive Meeting indicated that there is a new staff on board working to get the branch moving.

Big Bend – John Desilets reported that their branch was gearing up for the 1991 Convention, Chairmen's Reception on the 22nd floor of the State Capitol. Contracts with the hotels and civic center.

Southwest – Pat Bartlett was absent. This branch met Thursday, August 2, 1990; speaker was Charles Evans, Director of Public Works, Charlotte County. They met Thursday, September 6, speaker was John Boldt, the Water Management Director, Collier County. Don McKenna reported that the branch was organizing a Public Works Academy in conjunction with Lee Tech. First Class would begin early next year.

West Coast – Howar Hayes, absent, Barry Miller presented a report of the West Coast's activities. On August 24, they met in Lakeland for its Annual Golf Outing and Awards Banquet. Frank DeCelles spoke on the Goals and Achievements of the Florida Chapter. This was followed by the presentation of awards. Branch Member of the Year Award went to Tim Goodrow, hereafter to be known as THE TIMOTHY GOODROW AWARD. Other Awards: Linda Murphy, Meritorious Service Award; Phil McCord, Contractor's Award; and Ernie Nelson, Past Chairman's Plaque. October 3 the branch sponsored a seminar "One Stop Pipe Rehabilitation". 99 people attended, the program featured seven speakers and scholarship checks were presented to Jeff Elrod, Terry Wermuth and Jack Ferras.
Branches Reports (cont'd)

Sun Coast - Mike Pender received a letter from Jonathon Salk stating that the Board of Directors APWA had approved the formation of a branch in Sarasota and Manatee Counties.

Committees Reports

Presidents' Plaque - set forth areas where he needed points to participate, one of the areas was a contribution to the Education Foundation. Bob Haven moved that the Chapter. There was some discussion as to the advisability of participating. President Davis tabled the motion.

Awards - Tony Leffin reported that he had received no nominations. George Knecht moved that Tony be empowered to submit nominations to APWA. Frank DeCelles seconded and motion passed.

Mike Salmon called for a motion on contributing to the Education Foundation.

Bill Coleman made the motion not to go for the Presidents' Plaque 1990 but to get started early in 1991. Frank DeCelles seconded; motion passed.

Bob Haven withdrew his motion to contribute to the Education Foundation.

Don McKenna moved that Bob Obering be submitted for the Top Ten Award. Bill Harper seconded; motion passed.

Mike Salmon moved that Dr. Jim Schaub be nominated for the Donald Stone Award. George Knecht seconded; motion passed.

Membership - Frank DeCelles reported that they had signed 22 new members but was still eight members short of last year.

Scholarship - Dr. Schaub requested that the following students be funded for the spring semester: Slovensky, $500; Upshaw, $500; Bruce, $500; Saquil, $825; for total of $2,325. Don McKenna moved that $2,325 be approved. George Knecht seconded, motion passed.

Research - (Pavement Management) - Ben Pratt presented final report on Pavement Management. He has contacted APWA to determine what subjects are being researched. He recommended that storm water management and utilities be the next research subjects.
Committees Reports (cont'd)

Institutes - Don Swets reported.
IAM - no report.
IBG - 15 attendees at chapter meeting.
IES - Approximately 50 members attended Florida Assoc. of Government
      Fleet Adm. in Orlando September 27 and 28.
IME - Approximately 30 attended Chapter meeting.
ISW - Gene Jordan has resigned as chairman.
IT - 19 attended chapter meeting.
IRW - Tommy Strang elected to three year term on IRW Executive Council
      Planning for Chapter Meeting Tallahassee.
ULCC - no report.

Newsletter - Bill Chamberlain was absent. Bob Haven submitted a written
report in which Bill asked for stories from Executive Committee members.
The reports related to public works. He plans to write to chapters' key
individuals soliciting their input.

Chapter Dinner - Bill Chamberlain reported that the Chapter Dinner was held
aboard the Riverboat Tom Sawyer. 93 people enjoyed hospitality sponsored by
Insituform, three hour cruise, music and prime rib dinner.

Mutual Aid - John Davis presented a revised agreement and a listing of agree-
ments already signed.

Branch Development - Ken Carpenter asked what the Chapter can do for the
branch. Suggested were such things as Branch Chapter of the Year, put on
development workshops and letters to new members.

Public Works Academy - Gil Manter reported that the trustees had held meetings
August 22, September 26 and October 24, 1990. A special meeting was held
October 8 to honor Klem Adenski upon his resignation from the board and retire-
ment from the City of Pinellas Park.

The 5th class graduated ten cadets (October 24); 6th class started October 29.
The first newsletter "In the Works" was published early October.

Special Courses - Backflow Prevention Devices, Traffic Safety and Equipment
Operation are being offered.

The Academy received APWA's "Basic Supervision in Public Works" 20 student
manuals and one instructor's manual.
Committees Reports (cont'd)

Public Works Week – Mike Pender advised that APWA had not issued any information on Public Works Week. He requested that we should start planning our programs now. During the week record activities via photos, tapes and writing. This gets high points for Presidents' Plaque.

Member of the Year – Les Eighmey advised that he had notified all branches chairman and provided them with guidelines for selection of nominees. Deadline for submittal is December 1, 1990.

1992 Site Selection – Russell Hooper was absent. George Knecht advised that Jacksonville would not be able to host. There was some discussion about the Gold Coast. Bob Haven said he would see if Orlando might host it.

Executive Secretary-Treasurer Search – Frank DeCelless said he had two applicants (both strong in chapter activities). He polled the Executive Committee and it was decided that Ben Pratt be the new Executive Secretary-Treasurer. Ken Carpenter moved that effective May 1, 1991, Ben Pratt be appointed Executive Secretary-Treasurer of the Florida Chapter APWA; George Knecht seconded and motion passed.

Frank DeCelless moved to increase monthly payment immediately to the Executive Secretary-Treasurer from $250 to $300/monthly and reimburse for reasonable expenses. Bob Haven seconded, motion passed.

Intergovernmental Relations – Rhett Miller proposed a program for mutual aid on technical programs concerning governmental agencies. He suggests a formalizing of information and data on outstanding operations. This would provide individual assistance.

He suggests a library or central clearing house where specifications techniques and names or teams that could assist small communities.

Budget Proposals – President Davis
(1) Spouses and guests pay dinner costs approved July 28, 1990 effective at next dinner meeting.

(2) Solicit tax deductable contributions for the scholarship fund. Richard Collins moved approval, Don McKenna seconded; motion passed.

(3) Selling ads for calendar - no action.

(4) Allied memberships – Bill Coleman moved that Allied memberships be raised to $150 of which $50 would be remitted to the branch sponsoring the membership. Frank DeCelless seconded. Motion passed.
Meeting adjourned 12:45 p.m.

RESPECTFULLY SUBMITTED,

Timothy E. Goodrow
Executive Secretary-Treasurer

bes
American Public Works Association
Florida Chapter

ANNUAL REPORT, FLORIDA CHAPTER ACTIVITIES
1989-1996
FRANK D. DE CELLES, PRESIDENT

We have seven (7) branches, reporting thirty-eight (38) meetings with 1723 members attending. The Executive Committee of the Chapter held four (4) meetings, August, December, March and May. The total attendance for those meetings were 110 members.

We held our Chapter Dinner this year at the Ming Palace in Orlando. We had a record turnout of 183 guests. Chairperson, Sally Thompson, did an outstanding job and we thank her for her efforts.

Our membership program this year was outstanding. Our quota for this year was 59, the Chapter signed a total of 181. We have won the Citation Award again this year, that makes five out of six years. The other award we have won this year is the Achievement Award which is given to the Chapter who has the highest net total in membership throughout the nation and Canada.

We have adopted a set of by-laws establishing a Florida Chapter Scholarship Foundation. Our goal is that the foundation at maturity will finance our scholarship programs for years to come.

As many of you know the Florida Chapter hosted the National A.P.W.A. Convention in Orlando this past September. We had the largest exhibit floor program and from the comments made by our delegates, a very successful tech session. Our many thanks to Robert Haven, General Chairman, for making us proud.

We passed and adopted our own Public Works Mutual Aid Agreement. We were asked and did speak at the Governor's Hurricane Conference regarding our agreement. We were complimented by the Governor for our concerns and our actions.

In the area of education, our Chapter has approved eighteen (18) scholarships this year. We also hosted a workshop, Advanced Supervision and Management, in Ft. Meyers this year, it was very successful and we would like to thank Harry Glaze for his efforts on behalf of our Chapter.

We had our first graduating class from the Public Works Academy this year. Seventeen graduates went on to fill fourteen positions with various Public Works Agencies on the West Coast of Florida.
We participated in an A.P.W.A. research project called "Private Sector Contracts and Agreements" for Public Works Services. We thank John Chasten for all his time and effort. We also completed a research program on Pavement Management Systems. Thanks go to Ben Pratt and Les Eighmey.

We had three of our members submit articles to the A.P.W.A. reporter, all were accepted and printed.

Our newsletter gave us an opportunity to keep our membership well aware of our activities during the year and also share some thoughts with our family members across the state, thanks to Les Eighmey.

Our Awards Chairman, Tony Leffin, submitted names and backup information for twelve awards this year. It is nice to see we have so many members qualify for these awards. The work that was done by Tony was excellent and we thank him for a job well done.

Our Historical Chairman, Buddy Renaue, carried on our special project this year regarding the history of Florida A.P.W.A. Our calendar was completed on schedule and mailed to the total Florida membership.

We established some goals to be completed by September 1993. Here are some progress reports concerning those goals:

A) Hold a National Convention in our State, completed September 1989.
B) Increase membership by 500 members, beginning total 1045, as of January 1990, 1305.
C) Establish an endowment for scholarship program, completed.
D) Broaden our education programs shifting some to technical, completed.

I would like to thank all Committee Chairs and their Members, all District Representatives, the past Presidents and all Members of National APWA staff for making my year as the Florida Chapter President, a most memorable one. Thank you all for allowing me the opportunity to serve a fine organization as this one is.

[Signature]
## EXECUTIVE COMMITTEE MEMBERS

<table>
<thead>
<tr>
<th>Name</th>
<th>Title/Position</th>
<th>Address</th>
<th>Phone Numbers</th>
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<tbody>
<tr>
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<td>305/797-2160</td>
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<td>St. Petersburg, FL 33731</td>
<td>813/893-7376</td>
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<tr>
<td><strong>Ben Pratt</strong></td>
<td>Wilson, Miller, Barton,</td>
<td>Solle &amp; Peck, Inc.</td>
<td>P.O. Box 7800</td>
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<tr>
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<td>Public Works Director</td>
<td>Ft. Walton Bch, FL 32549</td>
<td>904/243-3141</td>
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<tr>
<td><strong>William Coleman</strong></td>
<td>Chief, Stmwtr. Operations</td>
<td>City of Tallahassee</td>
<td>642 Mabry St.</td>
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<td>Tallahassee, FL 32310</td>
<td>904/574-5300</td>
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<tr>
<td><strong>Alan Hardin</strong></td>
<td>Asst. Dir., Public Works</td>
<td>Alachua County</td>
<td>P.O. Box 582</td>
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<td></td>
<td></td>
<td>Gainesville, FL 32602</td>
<td>904/462-2147</td>
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<tr>
<td><strong>George Knecht</strong></td>
<td>Solid Waste Department</td>
<td>1931 E. Beaver St.</td>
<td>Jacksonvile, FL 32202</td>
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<td>904/630-0973</td>
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<tr>
<td><strong>Richard Collins</strong></td>
<td>Equipment Manager</td>
<td>Daytona Beach, FL 32015</td>
<td>904/258-3193</td>
</tr>
<tr>
<td><strong>Mike Salmon</strong></td>
<td>Administrator, Water Resources &amp; Public Works</td>
<td>City Hall Plaza 4N</td>
<td>Tampa, FL 33602</td>
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<td>813/223-8771</td>
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<tr>
<td><strong>Les Eighmey</strong></td>
<td>Dir. of Road &amp; St. Maint.</td>
<td>Hillsborough County</td>
<td>P.O. Box 1110</td>
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<td>Tampa, FL 33601</td>
<td>813/272-6760</td>
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<tr>
<td><strong>Bob Haven</strong></td>
<td>Chief Executive Officer</td>
<td>400 South Orange Ave.</td>
<td>Orlando, FL 32801</td>
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<td>407/849-2221</td>
<td>296-2224</td>
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<td><strong>William Harper</strong></td>
<td>Public Works Director</td>
<td>City Hall</td>
<td>Melbourne, FL 32901</td>
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<td>407/727-2900</td>
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<tr>
<td><strong>Charles Locke</strong></td>
<td>Marketing Manager</td>
<td>Briley, Wilde &amp; Assoc.</td>
<td>4301 32nd Street West</td>
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<td></td>
<td></td>
<td>Bradenton, FL 34205</td>
<td>813/753-2605</td>
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<tr>
<td><strong>Don McKenna</strong></td>
<td>Public Works Director</td>
<td>P.O. Drawer 2217</td>
<td>Ft. Myers, FL 33902</td>
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<td>813/334-1281</td>
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<tr>
<td><strong>Frank Green</strong></td>
<td>City of Belle Glade</td>
<td>Belle Glade Municipal Complex</td>
<td>Belle Glade, FL 33430</td>
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<td>305/996-0100</td>
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<tr>
<td><strong>Tommy Strang</strong></td>
<td>Special Project Manager</td>
<td>Briley, Wiley &amp; Assoc.</td>
<td>P.O. Box 607</td>
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<td>Ormond Beach, FL 32074</td>
<td>904/672-5158</td>
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<td>904/672-5158</td>
<td>904/672-5158</td>
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<tr>
<td><strong>Ken Carpenter</strong></td>
<td>7931 First Ave. S.</td>
<td>St. Petersburg, FL 33707</td>
<td>813/345-7734/430-2644</td>
</tr>
</tbody>
</table>
John Davis, PE
President - Florida APWA Chapter
c/o City Engineer
City Hall
Tallahassee, FL, 32301

Dear John:

It is with great pleasure that I can report that we now have received sufficient signatures to request approval of a Suncoast Branch of the area of the Florida Chapter covering Sarasota and Manatee counties. We would also suggest that perhaps DeSoto County be added to the Branch area at some future date.

Petitions with over ten names of APWA members are attached and we also have 5 other public works employees who have signed and will probably sign up when the Branch is formally in action.

As you are aware the good folks in Manatee and Sarasota counties presently would have to travel roughly 75 miles to attend either the West Coast or the Southwest branch meetings. Rarely do any of the local APWA members make these trips. I believe that the establishment of this Suncoast (or another name if that is preferable) will only help the Florida Chapter to grow.

We therefor request early approval by the Chapter and the APWA Board of Directors of the establishment of this new branch. Incidently the list supplied by Tim Goodrow includes 29 APWA members in the area. I am sure this number could be doubled with an active branch.

In conclusion I would like to report that this endeavor has been a joint effort between myself and [Name] District Representative, Charlie Locke. Charlie's help has been invaluable.

We hope to hear favorably on this matter in the near future.

Very truly yours,

Michael R. Pender, PE
APWA Past National President

cc T. Goodrow, Exec Sec-Treas.
C. Locke, District Rep
F. Nelson, West Coast Branch
List of Sarasota-Manatee Co. Members of APWA who signed petitions for Suncoast Branch

1. Mike Pender
2. Charlie Locke
3. Craig McConnell
4. Don Galloway
5. Dick Minster
6. Dennis Daughters
7. Len Smally
8. Al Cox
9. Loring Lovell
10. Jerome Gostkowski
11. Eric Callas
12. Bob Hall
13. Wayne Roberts
14. Clyde Johnson

+ 5 more who are either new members or potential members once the Branch is established.

7-11-90
mrp
PETITION

for the establishment of a new Branch of the Florida Chapter APWA to encompass the counties of Manatee, Sarasota, DeSoto and part of Charlotte Counties. I (we) the understand do hereby request approval of the establishment of such a new branch of the Florida Chapter by the Executive Committee of the Florida Chapter, APWA and of the Board of Directors of APWA.

signed by: 1. [Signature]  
Date 5-25-90

2. [Signature]  
Date

3. [Signature]  
Date

4. [Signature]  
Date

5. [Signature]  
Date

6. [Signature]  
Date

7. [Signature]  
Date

8. [Signature]  
Date

9. [Signature]  
Date

10. [Signature]  
Date

11. [Signature]  
Date

12. [Signature]  
Date

13. [Signature]  
Date

14. [Signature]  
Date

15. [Signature]  
Date

16. [Signature]  
Date

17. [Signature]  
Date

18. [Signature]  
Date

Please return completed petition(s) to Mike Pender, P.O. Box 20806, Sarasota, FL, 34238 by June 15, 1990 if possible.
PETITION

for the establishment of a new Branch of the Florida Chapter APWA to encompass the counties of Manatee, Sarasota, DeSoto and part of Charlotte Counties. I (we) the understand do hereby request approval of the establishment of such a new branch of the Florida Chapter by the Executive Committee of the Florida Chapter, APWA and of the Board of Directors of APWA.

signed by: 1. ____________________________________________________________________________

2. ____________________________________________________________________________ Date __________

3. ____________________________________________________________________________ Date __________

4. ____________________________________________________________________________ Date __________

5. ____________________________________________________________________________ Date __________

6. ____________________________________________________________________________ Date __________

7. ____________________________________________________________________________ Date __________

8. ____________________________________________________________________________ Date __________

9. ____________________________________________________________________________ Date __________

10. ____________________________________________________________________________ Date __________

11. ____________________________________________________________________________ Date __________

12. ____________________________________________________________________________ Date __________

13. ____________________________________________________________________________ Date __________

14. ____________________________________________________________________________ Date __________

15. ____________________________________________________________________________ Date __________

16. ____________________________________________________________________________ Date __________

17. ____________________________________________________________________________ Date __________

18. ____________________________________________________________________________ Date __________

Please return completed petition(s) to Mike Pender, P.O. Box 20806, Sarasota, FL 34278 by June 15, 1990 if possible.
PETITION

for the establishment of a new Branch of the Florida Chapter APWA to encompass the counties of Manatee, Sarasota, DeSoto and part of Charlotte Counties. I (we) the understand do hereby request approval of the establishment of such a new branch of the Florida Chapter by the Executive Committee of the Florida Chapter, APWA and of the Board of Directors of APWA.

signed by:

1. [Signature]  Date 5/25/90

2. [Signature]  Date 6/15/90

3. ___________________________ Date ______

4. ___________________________ Date ______

5. ___________________________ Date ______

6. ___________________________ Date ______

7. ___________________________ Date ______

8. ___________________________ Date ______

9. ___________________________ Date ______

10. ___________________________ Date ______

11. ___________________________ Date ______

12. ___________________________ Date ______

13. ___________________________ Date ______

14. ___________________________ Date ______

15. ___________________________ Date ______

16. ___________________________ Date ______

17. ___________________________ Date ______

18. ___________________________ Date ______

Please return completed petition(s) to Mike Pender, P.O. Box 20806, Sarasota, FL, 34238 by June 15, 1990 if possible.
PETITION

for the establishment of a new Branch of the Florida Chapter APWA to encompass the counties of Manatee, Sarasota, DeSoto and part of Charlotte Counties. I (we) the understand do hereby request approval of the establishment of such a new branch of the Florida Chapter by the Executive Committee of the Florida Chapter, APWA and of the Board of Directors of APWA.

signed by: 1. Charles E. Locke  Date 7/2/90
2.  Date 7/9/90
3.  Date 7/9/90
4. W. Wayne Roberts  Date 7/9/90
5.  Date 7/9/90
6.  Date
7.  Date
8.  Date
9.  Date
10.  Date
11.  Date
12.  Date
13.  Date
14.  Date
15.  Date
16.  Date
17.  Date
18.  Date

Please return completed petition(s) to Mike Pender, P.O. Box 20806, Sarasota, FL, 34238 by June 15, 1990 if possible.
PETITION

for the establishment of a new Branch of the Florida Chapter APWA to encompass the counties of Manatee, Sarasota, DeSoto and part of Charlotte Counties. I (we) the undersigned do hereby request approval of the establishment of such a new branch of the Florida Chapter by the Executive Committee of the Florida Chapter, APWA and of the Board of Directors of APWA.

signed by: 1. Date 5/25/90
           2. Date 7/11/90
           3. Craig Mowch Date 7/11/90
           4. Date
           5. Date
           6. Date
           7. Date
           8. Date
           9. Date
           10. Date
           11. Date
           12. Date
           13. Date
           14. Date
           15. Date
           16. Date
           17. Date
           18. Date

Please return completed petition(s) to Mike Fender, P.O. Box 928226, Sarasota, FL 34286 by Jan. 15, 1990.
PETITION

for the establishment of a new Branch of the Florida Chapter APWA to encompass the counties of Manatee, Sarasota, DeSoto and part of Charlotte Counties. I (we) the understand do hereby request approval of the establishment of such a new branch of the Florida Chapter by the Executive Committee of the Florida Chapter, APWA and of the Board of Directors of APWA.

signed by: 1. Clyde T. Johnson  

Date 6/5/90

2. __________________________ Date ________

3. __________________________ Date ________

4. __________________________ Date ________

5. __________________________ Date ________

6. __________________________ Date ________

7. __________________________ Date ________

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13. __________________________ Date ________

14. __________________________ Date ________

15. __________________________ Date ________

16. __________________________ Date ________

17. __________________________ Date ________

18. __________________________ Date ________

Please return completed petition(s) to Mike Pender, P.O. Box 20806, Sarasota, FL, 34238 by June 15, 1990 if possible.
PETITION

for the establishment of a new Branch of the Florida Chapter APWA to encompass the counties of Manatee, Sarasota, DeSoto and part of Charlotte Counties. I (we) the undersigned hereby request approval of the establishment of such a new branch of the Florida Chapter by the Executive Committee of the Florida Chapter, APWA and of the Board of Directors of APWA.

signed by:

1. Dennis Daughtry  Date 4 June '90
2. Elliott G. Grose  Date 6/5/90
3.  Date 6/5/90
4. Alexander Tang  Date 6/5/90
5. Alhaji (Mohammed Asin)  Date 6/5/90
6.  Date 6/5/90
7.  Date
8.  Date
9.  Date
10.  Date
11.  Date
12.  Date
13.  Date
14.  Date
15.  Date
16.  Date
17.  Date
18.  Date

Please return completed petition(s) to Mike Pender, P.O. Box 20806, Sarasota, FL, 34238 by June 15, 1990 if possible.
October 10, 1990

Mr. John Davis
City Engineer
City of Tallahassee
City Hall
Tallahassee, FL 32301

Dear John:

On behalf of the APWA Board of Directors, I'm pleased to notify you that the Florida Chapter's bylaw request was approved at the last Board meeting in St. Louis.

The following bylaws were approved: the formation of the Suncoast Branch. The territory includes the counties of Sarasota and Manatee. Please notify appropriate chapter officials of this change.

As soon as possible, I'd appreciate a copy of the branch bylaws.

If you have any questions, please give me a call.

Sincerely,

Jonathan D. Salk
Director of Chapter Services

JDS:bas

cc: Timothy Goodrow, Secretary
    Mike Salmon, Delegate
    Pat Fretwell, Region IV Director
BY-LAWS
OF THE
SOUTH FLORIDA BRANCH
FLORIDA CHAPTER
AMERICAN PUBLIC WORKS ASSOCIATION

ARTICLE I
NAME AND PURPOSE

Section 1. The organization shall be known as the South Florida Branch of the Florida Chapter of the American Public Works Association.

Section 2. The purpose of the Branch shall be the advancement of the theory and practice of the design, construction, maintenance, administra-
tion, and operation of public works facilities and services; the dissemina-
tion of information and experience upon and the promotion of improved practices in public works administration; the encouragement of the adherence by public works officials to a high professional standard; and the professional and social improvement of its members, as set forth in the Constitution of the American Public Works Association.

ARTICLE II
MEMBERSHIP AND AREA

Section 1. The membership of this Branch shall consist of (a) members of any grade of the American Public Works Association residing within the State of Florida and the jurisdictional area of this Branch who registered with the Secretary of the Branch and (b) special members as described in ARTICLE II, Section 2, of these By-Laws.

Section 2. The Executive Committee of this Branch may admit to Special Membership such persons as desire to participate in the Branch activi-
ties but who are not members of the American Public Works Association. Such special members shall be entitled to all the rights and privileges of Branch membership except that of holding office.

Section 3. The jurisdictional area is described as follows:

Broward, Dade, and Monroe Counties.
ARTICLE III
OFFICERS AND EXECUTIVE COMMITTEE

Section 1. The officers of the Branch shall be the Chairman, Vice-Chairman, and a Secretary-Treasurer.

Section 2. The Executive Committee shall consist of the Branch officers, the immediate past chairman and four (4) directors.

Section 3. All officers of the Branch and members of the Executive Committee must hold membership in the American Public Works Association and be in good standing as members of the Florida Chapter of APWA as provided in the Florida Chapter By-Laws.

ARTICLE IV
DUTIES OF EXECUTIVE COMMITTEE AND OFFICERS

Section 1. The Executive Committee shall manage all the business affairs of the Branch, subject to the rules and regulations of the Florida Chapter of the American Public Works Association and of the Board of Directors of the American Public Works Association and the By-Laws of the Branch.

The Executive Committee shall have no power to create, or to authorize, any liabilities against the Florida Chapter of the American Public Works Association or the American Public Works Association except with specific and formal delegation of authority in each instance by the governing body of the Florida Chapter of the American Public Works Association.

Section 2. Meetings of the Executive Committee shall be called by the Chairman or in his absence, by the Vice-Chairman. A special meeting of the Executive Committee shall be called by the Secretary upon written request of any three members of the Committee. Such meetings to be held within two weeks of the filing of request with the Secretary.

Section 3. The Chairman, shall have general supervision of the affairs of the Branch under the direction of the Executive Committee. He shall preside at all Branch meetings of the Executive Committee at which he may be present and shall be ex-officio member of all committees. He shall appoint all committees, standing and special.

Section 4. The Secretary-Treasurer shall keep all records and conduct all correspondence of the Branch.

He/she shall submit to the Executive Committee of the Branch and to the Board of Directors of the Florida Chapter of the American Public Works Association at the annual Branch meeting an annual report of the Branch, outlining its activities. He shall forward a copy of all minutes of meetings of the Executive Committee to the Secretary-Treasurer of the Florida Chapter of the American Public Works Association.
ARTICLE IV (cont'd)

DUTIES OF EXECUTIVE COMMITTEE AND OFFICERS (cont'd)

Section 5. The remaining members of the Executive Committee shall fill by appointment any vacancies which occur in the membership in the Executive Committee or in the Branch offices. The appointment shall be for a period necessary to complete any unexpired terms.

ARTICLE V

MEETINGS

Section 1. The schedule of Branch meetings shall be determined by the Executive Committee each year. The annual meeting shall be held in the first quarter of the year, the date and place to be determined by the Executive Committee. The membership shall be notified by mail at least two weeks in advance of the date and place of the annual meeting. A minimum of four meetings shall be held each year. Each quarter of the year shall be a three month period starting January 1st.

Section 2. A majority of the officers shall constitute a quorum at an Executive Committee meeting.

Section 3. A majority of the members shall constitute a quorum for the meeting purposes. For purpose of conducting business, the quorum shall be comprised of fifty percent (50%) of the Executive Committee and twenty-five percent (25%) of the membership excluding special members.

ARTICLE VI

ELECTION OF OFFICERS

Section 1. The Chairman shall appoint a nominating committee of three members, who at the annual meeting of the Branch shall submit nominees for the Branch officers. Additional nominations for any office may be made by members at that meeting.

Section 2. The election of officers shall take place at the annual meeting of the Branch, with a majority of votes cast by qualified voting members and special members present.

Section 3. All officers of the Executive Committee shall be elected for a term of one year, or until their successors are elected.

Section 4. At the first election, two directors shall be elected to serve a two year term and two directors shall be elected to serve a one year term. Thereafter two directors shall be elected each year to serve a two year term.
ARTICLE VI (cont'd)

ELECTION OF OFFICERS (cont'd)

Section 5. All officers and members of the Executive Committee shall begin their term of office concurrent with the officers of the Chapter following their election.

ARTICLE VII

DUES

Dues may be collected and funds retained in the Branch's name. The amount of dues is to be set by vote of the membership. All funds so provided may be used at the direction and discretion of the membership in the furtherance of the Branch purposes as per Article I.

ARTICLE VIII

AMENDMENTS

Section 1. Proposed amendments to these By-Laws must be submitted to the Executive Committee in writing, signed by not less than five members in good standing.

Section 2. If the Executive Committee approves, the proposed Branch amendment shall be submitted to the membership either (a) at a meeting of the Branch, or (b) by mail for letter ballot. An affirmative vote of two-thirds of the qualified votes cast shall be necessary for the adoption of a proposed amendment.

Section 3. If the action of the Executive Committee is negative, notice shall be promptly given in writing to the proposers of the amendment, who may demand in writing that the amendment be submitted to the Branch, in which event the procedure set forth in Section 2 of the Article shall be followed.

Section 4. These By-Laws and such amendments as may be made from time to time shall take effect upon adoption by the Branch and approval by the Executive Committee of the Florida Chapter and the Board of Directors of the American Public Works Association.
American Public Works Association
Florida Chapter

Reply to: City Engineer, City Hall Tallahassee, FL 32301

August 6, 1990

Mr. Jonathan D. Salk
Director of Chapter Services
American Public Works Association
1313 East 60th Street
Chicago, IL 60607

Re: Suncoast Branch of Florida Chapter

Dear Mr. Salk:

The Florida Chapter is pleased to enclose copies of a petition received to form the Suncoast Branch of the Florida Chapter, Bylaws for the Suncoast Branch, and a Chapter Resolution approving the creation of the branch and their bylaws. Please have these items reviewed and report their approval or identify changes or additional required action, as soon as possible. If there are any questions or problems, I may be reached at 904/599-8234 (FAX 904/599-8210).

We are excited about this new venture by Mr. Mike Pender, Mr. Charlie Locke, and others in the Sarasota area and wish to see them as formal organizational members of the APWA family in the near future.

Thanks for your assistance in this matter.

John T. Davis, P.E., L.S.
President

cc: Mike Pender
    Tim Goodrow, Exec. Sec-Treas., FLAPWA

Enclosure
RESOLUTION

WHEREAS, the Florida Chapter of the American Public Works Association was formed for the purposes of the advancement of the theory and practice of the design, construction, maintenance, administration and operation of public works facilities and services; the dissemination of information and experience upon and the promotion of improved practices in public works administration; the encouragement of the adherence by public works officials to a high professional standard; and the professional and social improvement of its members, as set forth in the Constitution of the American Public Works Association; AND

WHEREAS, a petition having been signed by not less than ten members of the Chapter has been submitted to the Executive Board for the formation of a branch of this Chapter to be known as the SUNCOAST BRANCH of the Florida Chapter of the American Public Works Association; AND

WHEREAS, the said Suncoast Branch has submitted their Bylaws consistent with the Chapter bylaws and are hereby approved;

NOW THEREFORE BE IT RESOLVED, that in accordance with rules adopted by the board of Directors pursuant to Article X of the Florida Chapter's Bylaws, the Suncoast Branch is duly recognized by the Chapter's Executive Board following adoption of this Resolution.

ADOPTED THIS 28th day of July, 1990.

John T. Davis, President
Florida Chapter of the
American Public Works Association

T.E. Goodrow
Executive Secretary-Treasurer
Florida Chapter of the
American Public Works Association
American Public Works Association
Florida Chapter

P O Box 20806
Sarasota, FL, 34276
July 26, 1990

John T. Davis, PE, LS
President—Florida Chapter APWA
City Hall
Tallahassee, FL, 32301

Dear John:

Attached is a copy of the PROPOSED By-Laws for the PROPOSED new SUNCOAST BRANCH of the Florida Chapter.

I have only listed Sarasota and Manatee counties as being within the boundaries of the branch, all of the signees come from this area. I do think that there should be discussion as to whether or not DeSoto and Charlotte counties should be added to the new Branch's jurisdiction. This would coincide with the Southern area of the SWFWMD jurisdiction.

Please keep us informed as to the action of the Chapter and of the APWA Board relative to the application for approval of the SUNCOAST BRANCH.

Very truly yours,

Mike Pender, PE
Past National President APWA

cc T. Goodrow
BY-LAWS OF THE
SUNCOAST BRANCH OF THE FLORIDA CHAPTER
OF THE
AMERICAN PUBLIC WORKS ASSOCIATION

ARTICLE I

Name and Boundaries

Section 1

The name of the organization shall be the SUNCOAST BRANCH, Florida Chapter of the American Public Works Association. The territory included within the boundaries of this Branch shall be the Florida Counties of Sarasota and Manatee.

ARTICLE II

Purposes

Section 2

The Branch is not organized for profit, and no part of the earnings shall inure to the benefit of any member or officer except for necessary expenses actually incurred.

ARTICLE III

Membership

Section 1

Members of the American Public Works Association residing in the Branch territory specified in Article I, Section 1, shall hold the same category of membership in the Branch that they hold in the Association.

Section 2

The Executive Committee of the Branch may admit to "Special" membership any person who desires to participate in the activities of the Branch but who is not a member of the American Public Works Association.

Section 3

At all times, a majority, and under no condition less than ten members of this branch shall be members of the American Public Works Association.
ARTICLE IV

Officers and Executive Committee

Section 1

The governing body of the Branch shall be the Executive Committee, consisting of:

(a) The Chairman, Vice-Chairman, Secretary and Treasurer who shall be "active members of the Branch by virtue of holding the same type of membership in the American Public Works Association and shall be elected for terms of one year.

(b) Four members of the Branch, who shall be elected to serve as members of the Executive Committee. Two of the first four elected shall serve terms of one year. The terms of office for all other members elected to the Executive Committee shall be two years.

(c) The most recent Past Chairman able to serve.

Section 2

The voting members of the Executive Committee shall be the Chairman, Vice Chairman, Secretary, Treasurer, four elected members, and the most recent Past Chairman able to serve.

Section 3

In the event of a vacancy on the Executive Committee, the remaining members or the Committee shall have the power to elect a member possessing the qualifications specified in Article IV, Section 1, to fill the unexpired term of office.

Section 4

The Business year of this Branch will coincide with the Business year of the State Chapter.

ARTICLE V

Duties of Officers and Executive Committee

Section 1

The Chairman shall be the Chief Executive Officer of the Branch. The Chairman shall preside at all meetings and shall be Chairman of the Executive Committee. The Chairman shall issue the call for regular or special Executive Committee meetings. The Chairman shall appoint all Committees, except for the Nominating Committee, and act as an ex-officio member of each Committee. The Chairman shall see that these Committees function and shall cooperate with the committee chairman to that end. At the conclusion of the term in office, the Chairman shall prepare a report to the Branch membership which will include, but not be limited to, a financial and membership report, accomplishments of the past year, and recommendations concerning
Branch goals and objectives for the coming year. The Chairman shall perform such other
duties as may from time to time be assigned by the Executive Committee.

Section 2

The Vice-Chairman shall occupy the position of Chairman and perform all of the Chairman's
duties if for any reason the Chairman is absent and shall perform such other duties as may from
time to time be assigned by the Executive Committee.

Section 3

The Secretary shall keep all records, meeting minutes, and copies of all correspondence of the
Branch. The Secretary shall prepare and submit to the Chapter such reports as may be
required.

Section 4

The Treasurer shall collect and receive all monies, depositing them in an interest bearing
account in a bank in the name of the Branch. Vouchers should be initialed by the Treasurer and
countersigned by the Chairman or Vice Chairman. In addition to the Treasurer, at least two
other branch officers should be authorized to sign checks. The Treasurer shall prepare and
submit financial reports annually to the Executive Committee and at such other times as
requested by the Executive Committee. The Treasurer shall prepare and submit to the Chapter
such reports as may be required.

Section 5

The Executive Committee shall manage all the affairs of the Branch in accordance with the rules
and regulations of the Florida Chapter and the Board of Directors of the American Public Works
Association.

Section 6

The Executive Committee shall not enter into any contract involving any liability of the American
Public Works Association without approval and formal delegation of authority in each instance
by the Florida Chapter and the Board of Directors of the Association.

ARTICLE VI

Meetings

Section 1

Meetings of the Branch shall be held one or more times a year, the dates and places to be
determined by the Executive Committee. The membership shall be notified at least one week in
advance of the date, time and place of all meetings, two weeks in advance of the annual
meeting. Special meetings of the Executive Committee shall be held on the call of the
Chairman or on the request in writing of any three members of the Committee.
ARTICLE VII

Quorum

Section 1

A majority of the voting members shall constitute a quorum at an Executive Committee meeting.

Section 2

A minimum of ten members shall constitute a quorum to do business at a meeting of members.

ARTICLE VIII

Annual Branch Service Fees

Section 1

Annual Branch Service fees may be assessed at an amount not to exceed twenty percent of annual APWA membership fees.

ARTICLE IX

Election of Officers

Section 1

The Executive Committee shall appoint, not less than thirty days prior to the date fixed by the Executive Committee for its report, a nominating committee of not less than three members. The nominating committee shall present a slate of nominees for each position to be voted upon to the voting members of the Suncoast Branch of the APWA at a date and time fixed by the Executive Committee.

Section 2

The Executive Committee shall prescribe the form of ballot, the schedule of dates of the several steps and the other details of the election procedure. The Executive Committee shall determine if the annual election shall be held at the annual meeting or by means of a mail ballot.

If the election is held at the annual meeting, a majority of votes cast by qualified voting members present will determine who is elected. All members of the Branch in good standing present shall be eligible to vote, including special members.

If the election is held by means of mail ballot, printed ballots shall be mailed to members not less than twenty-one days before the date set for the announcements of the results and shall be returned for counting within fourteen days of their mailing. Ballots shall be counted by three tellers appointed by the Chairman, who shall certify their findings to the Executive Committee.
Ballots shall contain the names of nominees recommended by the nominating committee and those nominated from the floor.

ARTICLE X

Amendments

Section 1

Amendments to these By-Laws may be proposed by initiatory petition submitted to the Executive Committee in writing and signed by not fewer than eight members or by resolution of the Executive Committee. Proposed amendments shall be presented to the membership within six months after the date of their submission at a meeting of the Branch or by letter ballot as may be determined by the Executive Committee. Provided, however, that the Executive Committee may, within sixty days after receipt of any amendment proposed by initiatory petition, return same to the petitioners with a letter of explanation requesting that the proposed amendment be modified before it is presented to the membership. If the proposed amendment is resubmitted in writing and signed by not fewer than eight of the original petitioners, it shall be presented to the membership with or without the approval of the Executive Committee. An affirmative vote of two thirds of the qualified votes cast shall be necessary for the adoption of a proposed amendment.

Section 2

These By-Laws and such amendments as may be made from time to time shall become effective upon adoption by the Branch, approval by the Chapter, and approval by the Board of Directors of the American Public Works Association.
January 25, 1985

TO: Mr. Walter Strang, President
Florida Chapter of APWA

FROM: John T. Davis, P.E., L.S.
District II Representative, FL APWA

RE: Proposed Big Bend Branch of the FL Chapter of APWA

Submitted herewith for review and approval by the Executive Committee is a Petition for formation of the Big Bend Branch of the Florida Chapter of APWA and proposed Branch Bylaws. The proposed bylaws are based on the model branch bylaws prepared by APWA National. A draft resolution, which approves the Branch and Bylaws, is also attached for use by the Committee if deemed appropriate.

The Committee's review, approval and comments/suggestions would be appreciated. Election of Officers and other detailed business (meeting schedules, dues, etc.) will be taken up by the Branch members after approval of the Branch.

Thank you.

Respectfully submitted,

John T. Davis, P.E., L.S.
District II Representative, FL APWA
PETITION

We, the undersigned members in good standing of the Florida Chapter of the American Public Works Association do hereby petition to form a branch of the Chapter which is to be known as the BID BEND BRANCH OF THE FLORIDA CHAPTER OF THE AMERICAN PUBLIC WORKS ASSOCIATION and submit the attached Branch Bylaws for approval by the Executive Board of the Florida Chapter.

1. ____________________
2. ____________________
3. ____________________
4. ____________________
5. ____________________
6. ____________________
7. ____________________
8. ____________________
9. ____________________
10. ____________________
11. ____________________
12. ____________________
13. ____________________
14. ____________________
15. ____________________
February 18, 1988

Mr. Chairman & Honorable Members
of the Executive Committee:

Please find attached, recommended revisions to the
By-Laws of the Big Bend Branch of the Florida Chapter of
the American Public Works Association.

The revisions are in legislative format with
deletions crossed out and additions underlined for ease
of comprehension. I have also included a dedicated disk
with the By-Laws and revisions for use with an IBM Type
PC and Display Write 4 software.

Sincerely,

Raymond E. Keaton
Chairman, By-Laws Committee

REK/sa
Attachment
BY-LAWS OF THE
BIG BEND BRANCH OF THE FLORIDA CHAPTER
OF THE
AMERICAN PUBLIC WORKS ASSOCIATION

ARTICLE I
Name and Boundaries

Section 1. The name of the organization shall be the
BIG BEND BRANCH, Florida Chapter of the
American Public Works Association. The
territory included within the boundaries of
this Branch shall be the Florida Counties of
Leon, Hamilton, Madison, Taylor, Jefferson,
Wakulla, Gadsden, Liberty, Franklin,
Lafayette and Dixie Counties.

ARTICLE II
Purposes

Section 2. The Branch is not organized for profit, and
no part of the earnings shall inure to the
benefit of any member or officer except as
compensation for services rendered or for
necessary expenses actually incurred.

ARTICLE III
Membership

Section 1. Members of the American Public Works
Association residing in the Branch
territory specified in Article I, Section
1, shall hold the same category of
membership in the Branch that they hold in
the Association.
Section 2. The Executive Committee of the Branch may admit to "Special" membership any person who desires to participate in the activities of the Branch but who is not a member of the American Public Works Association.

Section 3. At all times, a majority, and under no condition less than ten members of this branch shall be members of the American Public Works Association.

ARTICLE IV

Officers and Executive Committee

Section 1. The governing body of the Branch shall be the Executive Committee, consisting of:

(a) The Chairman and Vice-Chairman, Secretary and Treasurer who shall be "active members of the Chapter Branch by virtue of holding the same type of membership in the American Public Works Association and shall be elected for terms of one calendar year.

(b) Four members of the Branch, who shall be elected to serve as members of the Executive Committee. Two of the first four elected shall serve terms of one calendar year. The terms of office for all other members elected to the Executive Committee shall be two calendar years.

(c) The most recent living Past Chairman able to serve.
Section 2. The voting members of the Executive Committee shall be the Chairman, Vice Chairman, Secretary, Treasurer, four elected members, and the most recent living Past Chairman able to serve.

Section 3. In the event of a vacancy on the Executive Committee, the remaining members of the Committee shall have the power to elect a member possessing the qualifications specified in Article IV, Section 1, to fill the unexpired term of office.

Section 4. The Business year of this Branch will coincide with the Business year of the State Chapter.

ARTICLE V

Duties of Officers and Executive Committee

Section 1. The Chairman shall be the Chief Executive Officer of the Branch. The Chairman shall preside at all meetings and shall be Chairman of the Executive Committee. The Chairman shall issue the call for regular or special Executive Committee meetings. The Chairman shall appoint all Committees, except for the Nominating Committee, standing/and/special, and act as an ex-officio member of each Committee. The Chairman shall see that these Committees function and shall cooperate with the committee chairmen to that end. At the conclusion of the term in office, the Chairman shall prepare a report to the Branch membership which will include, but not be limited to, a financial and membership report, accomplishments of the past year, and recommendations concerning Branch goals and objectives for the coming year. The Chairman shall perform such other duties as may from time to time be assigned by the Executive Committee.

Deleted Added

-3-
Section 2. The Vice-Chairman shall occupy the position of Chairman and perform all of the Chairman's duties if for any reason the Chairman is absent and shall perform such other duties as may from time to time be assigned by the Executive Committee.

Section 3. The Secretary shall keep all records, meeting minutes, and duplicate copies of all correspondence of the Branch. The Secretary shall prepare and submit to the Chapter such reports as may be required.

Section 4. The Treasurer shall collect and receive all monies, depositing them in an interest bearing account in a bank in the name of the Branch. Vouchers should be initialed by the Treasurer and countersigned by the Chairman or Vice Chairman. In addition to the Treasurer, two other branch officers should be authorized to sign checks. The Treasurer shall prepare and submit financial reports annually to the Executive Committee and at such other times as requested by the Executive Committee. The Treasurer shall prepare and submit to the Chapter such reports as may be required.

Section 5. The Executive Committee shall manage all the affairs of the Branch in accordance with the rules and regulations of the Florida Chapter and the Board of Directors of the American Public Works Association.

Section 6. The Executive Committee shall not enter into any contract involving any liability of the American Public Works Association without approval and formal delegation of authority in each instance by the Florida Chapter and the Board of Directors of the Association.
ARTICLE VI

Meetings

Section 1. Meetings of the Branch shall be held one or more times a year, the dates and places to be determined by the Executive Committee. The membership shall be notified at least one week in advance of the date, time and place of all meetings, two weeks in advance of the annual meeting. Special meetings of the Executive Committee shall be held on the call of the Chairman or on the request in writing of any three members of the Committee.

ARTICLE VII

Quorum

Section 1. A majority of the voting members shall constitute a quorum at an Executive Committee meeting.

Section 2. A minimum of ten members shall constitute a quorum to do business at a meeting of members.

ARTICLE VIII

Annual Branch Service Fees

Section /// The annual dues shall be the portion of the annual service fee paid to the American Public Works Association that is assigned to the Branch by the Florida Chapter

Deleted Added
Section 2/1: The Executive Committee shall fix the annual dues for each member to be as approved by the general membership in business meeting.

Section 1. Annual Branch Service fees shall be assessed at an amount not to exceed twenty percent of annual APWA membership fees.

ARTICLE IX

Election of Officers

Section 1. The Executive Committee shall appoint, not less than thirty days prior to the date fixed by the Executive Committee for its report, a nominating committee of not less than three members. The nominating committee shall present a slate of nominees for each position to be voted upon at the annual election. The nominating committee shall present a slate of nominees for each position to be voted upon to the voting members of the Big Bend Branch of the A.P.W.A. at a date and time fixed by the Executive Committee.

Section 2. The Executive Committee shall prescribe the form of ballot, the schedule of dates of the several steps and the other details of the election procedure. The Executive Committee shall determine if the annual election shall be held at the time and place of the annual meeting or by means of a mail ballot.

If the election is held at the annual meeting, a majority of votes cast by qualified voting members present and will determine who is elected. All members of the Branch in good standing present shall be eligible to vote, including special members.
If the election is held by means of mail ballot, printed ballots shall be mailed to members not less than forty twenty-one days before the date set for the announcements of the results and shall be returned for counting within thirty fourteen days of their mailing. Ballots shall be counted by three tellers appointed by the Chairman, who shall certify their findings to the Executive Committee. Ballots shall contain the names of nominees recommended by the nominating committee and shall have blank spaces under each office for the use of members who desire to vote for eligible candidates other than those names in the printed ballot, those nominated from the floor.

ARTICLE X

Amendments

Section 1. Amendments to these By-Laws may be proposed by initiatory petition submitted to the Executive Committee in writing and signed by not fewer than eight members or by resolution of the Executive Committee. Proposed amendments shall be presented to the membership within one/year six months after the date of their submission at a meeting of the Branch or by letter ballot as may be determined by the Executive Committee. Provided, however, that the Executive Committee may, within sixty days after receipt of any amendment proposed by initiatory petition, return same to the petitioners with a letter of explanation requesting that the proposed amendment be modified before it is presented to the membership. If the proposed amendment is resubmitted in writing and signed by not fewer than eight of the original petitioners, it shall be presented to the membership with or without the approval of the Executive Committee. An affirmative
vote of two thirds of the qualified votes cast shall be necessary for the adoption of a proposed amendment.

Section 2. These By-Laws and such amendments as may be made from time to time shall become effective upon adoption by the Branch, approval by the Chapter, and approval by the Board of Directors of the American Public Works Association.
TO: 1990 Chapter Secretaries
FROM: Jonathan D. Salk, Director of Chapter Services
SUBJECT: Submittal of Annual Chapter Activity Report
DATE: December 14, 1990

In addition to Chapter meeting reports and other reports required by the Executive Committee, the chapter secretary is responsible for submitting the Annual Chapter Activity Report.

Attached please find a copy of this form (Appendix G-1, Chapter Manual). Copies of this report should be sent to my attention at APWA headquarters and to the chapter president.

The deadline for this report is March 1 (or April 1 if your chapter has one or more branches). As 1990 chapter secretary, it is your responsibility to complete this report on time. Please also have your branch chairmen complete this report (if appropriate), so we have an accurate idea of their activity as well.

Please be advised that the Board of Directors has directed headquarters staff to withhold chapter refunds from any chapter failing to submit this report. In addition, late submittal of this report will result in your chapter being listed as ineligible in the President's Plaque competition.

Thank you for your cooperation. Please feel free to contact me with any questions (312/667-2200, ext 523).

JDS:bas

Attachments

cc: 1990 Chapter President
     1990 Chapter Vice President
     Regional Director
ANNUAL ACTIVITY REPORT FOR LOCAL CHAPTERS

EXPLANATION: Section 8 of the Rules Governing Local Chapters provides: "Each Chapter shall submit annually, on or before March 1, to the Board of Directors of the Association a report on its meetings, activities, and membership for the year ending December 31, immediately prior thereto." The Board hereby requests each Chapter to utilize this form to comply with Section 8 of the Rules Governing Local Chapters. The original report should be sent to headquarters.

Name of Chapter: Florida Report for 1991

A. MEMBERSHIP

1. Number of "Special" members of Chapter who are not members of APWA on December 31 396

2. Number of Chapter "Allied" members as of December 31 2

3. Number of APWA members in each Branch of Chapter (if applicable) on December 31:
   Branch See attached Membership Exhibit 1

4. Number of voting members on your Chapter Executive Committee. 16
   How many are from the public sector? 14
   How many from private sector? 14

B. MEETINGS

1. Executive Committee Meetings
   Number held 14
   Number of Executive Committee Members attending each meeting
   1 37 2 39 3 32 4 30 5 6 6 7 8

2. Chapter Meetings
   Number of Chapter Meetings held to which the entire membership was invited 1
   Number of APWA members attending each meeting. For multi-day meetings, provide attendance for each day.
   1 213 2 373 3 195 4 5 5 6 6 7 8 8

3. Branch and Division Meetings
   Number held (Specify Branch and/or Division) See Attached
   Number of Branch/Division members attending each meeting
   1 2 3 4 5 5 6 7 8

4. Congress Dinner Meeting
   Did the Chapter have a dinner meeting at the Annual Public Works Congress and Equipment Show? Yes ☑ No
   If so, how many total APWA members and guests attended? 93

5. Reports
   Did the Chapter submit a regular Chapter Meeting Report to APWA Headquarters Office immediately following each meeting? Yes ☑ No If not, please explain below:
   ___________________________________________________________
   ___________________________________________________________
   ___________________________________________________________
   Did the Chapter submit any reports on activities other than the regular Chapter Meeting Report to the APWA Headquarters Office? Yes No If so, identify each report briefly below:
   ___________________________________________________________
   ___________________________________________________________
F. CHAPTER PUBLICATIONS

1. Did the Chapter publish a bulletin or newsletter during the year? Yes ☑ No ☑
   If so, how many issues? __ Please attach a copy of each issue with this report.
   Did you share it with other chapters? Yes ☑ No ☑

2. How many non-APWA members are on the newsletter/bulletin mailing list? __________

3. Did any member of the Chapter submit a technical article for publication in the APWA Reporter
during the year? Yes _____ No _____ If so, attach a copy to this report, noting date of submittal,
author and title.

G. AWARDS

1. Did the Chapter sponsor a candidate for any of the APWA award programs listed below?
   Yes ☑ No ☑
   ☑ Honorary Membership
   ☑ Harry S. Swearingen
   ☑ Charles Walter Nichols
   ☑ Top Ten Public Works Leaders of the Year
   ☑ Meritorious Service Award
   ☑ Contractor of the Year Award
   ☑ Heritage Award
   ☑ APWA Award of Merit

2. List recipients of Chapter awards below:

   Award |
   __________ | Recipient
   __________ |

(G-1)

H. CHAPTER COMMITTEES

1. Did the Chapter have an ACTIVE program in the committee areas listed below? Yes ☑ No ☑
   If so, check and attach an annual committee report or description of a committee
   project.
   ☑ Membership Promotion
   ☑ Awards
   ☑ Research
   ☑ Education/Training
   ☑ Administrative Management
   ☑ Buildings and Grounds
   ☑ Equipment Services
   ☑ Municipal Engineering
   ☑ Solid Wastes
   ☑ Transportation
   ☑ Water Resources
   ☑ Utility Location & Coordination
   ☑ Intergovernmental Relations
   ☑ Emergency Management

Other Note: Committee reports submitted __________
   quarterly with __________

Date ____________________________ Submitted by ____________________________

Chapter Secretary
American Public Works Association
Florida Chapter

TREASURER'S REPORT: January 1 through March 31, 1990

CASH IN BANK .................................................. $7,388.32

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TOTAL CASH RECEIPTS ......................... +2,389.07

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TOTAL DISBURSEMENTS ................. -7,530.51

TOTAL CASH IN BANK .................. 2,246.78

CD FIRST FLORIDA ...................... +10,000.00

TOTAL CASH AND CD ................... $12,246.78
American Public Works Association
Florida Chapter

SCHOLARSHIP FOUNDATION

Empire of America CD ......................... $50,000.00
Income Interest CD  ......................... +1,485.69
FOUNDATION TOTAL  ....................... $51,485.69
American Public Works Association
Florida Chapter

TREASURER'S REPORT: April 1 through June 30, 1990

CASH IN BANK ................................................................. $ 2,246.78

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<td>405B</td>
<td>4/28</td>
<td>743</td>
<td>Economy print</td>
<td>60.42</td>
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<tr>
<td>435B</td>
<td>5/18</td>
<td>744</td>
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<tr>
<td>430B</td>
<td>5/19</td>
<td>745</td>
<td>Room Daytona Marriott</td>
<td>315.48</td>
</tr>
<tr>
<td>300A</td>
<td>5/21</td>
<td>746</td>
<td>Mailing labels</td>
<td>15.28</td>
</tr>
<tr>
<td>405B</td>
<td>5/23</td>
<td>747</td>
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<td>5.20</td>
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<tr>
<td>310A</td>
<td>5/23</td>
<td>748</td>
<td>Postmaster</td>
<td>25.00</td>
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<tr>
<td>315A</td>
<td>5/28</td>
<td>749</td>
<td>T. Goodrow (phone)</td>
<td>9.03</td>
</tr>
<tr>
<td>320A</td>
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<td>749</td>
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<tr>
<td>320A</td>
<td>6/03</td>
<td>750</td>
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<tr>
<td>405B</td>
<td>6/04</td>
<td>751</td>
<td>Economy print</td>
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<tr>
<td>470B</td>
<td>6/25</td>
<td>752</td>
<td>Plaque 1st Place</td>
<td>59.90</td>
</tr>
<tr>
<td>320A</td>
<td>6/28</td>
<td>753</td>
<td>T. Goodrow (service)</td>
<td>250.00</td>
</tr>
</tbody>
</table>

TOTAL DISBURSEMENTS ................................................ - 5,104.12

TOTAL CASH IN BANK ................................................ $ 8,952.18

TOTAL SCHOLARSHIP FOUNDATION .................................. $51,488.60
# American Public Works Association
## Florida Chapter

**TREASURER’S REPORT**  
(July 1 through September 30, 1990)

CASH IN BANK ........................................... $ 8,952.18

## CASH RECEIPTS

<table>
<thead>
<tr>
<th>Account</th>
<th>Date</th>
<th>Source</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>100A</td>
<td>7-11</td>
<td>APWA Refund</td>
<td>1,240.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td><strong>INCOME 1990 CONVENTION</strong></td>
<td></td>
</tr>
<tr>
<td>125B</td>
<td>7-27</td>
<td>Registration</td>
<td>27,415.00</td>
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<tr>
<td>135B</td>
<td>7-27</td>
<td>Exhibit Space</td>
<td>43,100.00</td>
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<tr>
<td>150B</td>
<td></td>
<td>Special Functions</td>
<td>7,420.00</td>
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<td>175B</td>
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<td>Contributions</td>
<td>18,722.91</td>
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<td>Other Income</td>
<td>3,000.00</td>
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<tr>
<td>180B</td>
<td>7-30</td>
<td>Interest NOW</td>
<td>48.22</td>
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<tr>
<td>130B</td>
<td>8-06</td>
<td>Chapter Dinner S.L.</td>
<td>1,017.50</td>
</tr>
<tr>
<td>130B</td>
<td>8-24</td>
<td>Chapter Dinner S.L.</td>
<td>714.00</td>
</tr>
<tr>
<td>185B</td>
<td>8-24</td>
<td>U of Cent. FL labels</td>
<td>20.00</td>
</tr>
<tr>
<td>180B</td>
<td>8-27</td>
<td>Interest NOW</td>
<td>128.25</td>
</tr>
<tr>
<td>130B</td>
<td>9-10</td>
<td>Chapter Dinner S.L.</td>
<td>495.00</td>
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<td>130B</td>
<td>9-11</td>
<td>Chapter Dinner S.L.</td>
<td>361.00</td>
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<td>185B</td>
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<td>Insitiform S.L.</td>
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<tr>
<td>180B</td>
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<td>Interest NOW</td>
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**TOTAL RECEIPTS ................................... 105,069.10**

## DISBURSEMENTS

<table>
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<tbody>
<tr>
<td>480B</td>
<td>7-13</td>
<td>754</td>
<td>Mike Pender flowers</td>
<td>37.99</td>
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<td>430B</td>
<td>7-16</td>
<td>755</td>
<td>Delta Flagg</td>
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<td>305A</td>
<td>7-16</td>
<td>756</td>
<td>Sir Speedy</td>
<td>29.13</td>
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<tr>
<td>310A</td>
<td>7-17</td>
<td>757</td>
<td>Postmaster</td>
<td>25.60</td>
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<td>315A</td>
<td>7-24</td>
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<tr>
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<td>7-24</td>
<td>758</td>
<td>T.E. Goodrow service</td>
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</table>

**EXPENSES 1990 CONVENTION**

<table>
<thead>
<tr>
<th>Amount</th>
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<tbody>
<tr>
<td>Printing</td>
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<tr>
<td>Postage</td>
</tr>
<tr>
<td>Meeting Room rent</td>
</tr>
<tr>
<td>Speaker</td>
</tr>
<tr>
<td>Committee Cost</td>
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<td>Special Functions</td>
</tr>
<tr>
<td>Other Expenses</td>
</tr>
<tr>
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</tr>
<tr>
<td>Meals Delta</td>
</tr>
<tr>
<td>Les Eighmey printing</td>
</tr>
<tr>
<td>Les Eighmey mailing</td>
</tr>
<tr>
<td>DISBURSEMENTS (cont'd)</td>
</tr>
<tr>
<td>-----------------------</td>
</tr>
<tr>
<td>445B</td>
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<td>310A</td>
</tr>
<tr>
<td>405B</td>
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<td>305A</td>
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<td>320A</td>
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<td>305A</td>
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<td>480B</td>
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<td>460B</td>
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<td>460B</td>
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<td>460B</td>
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<td>410B</td>
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<td>310A</td>
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<td>445B</td>
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</table>

**TOTAL DISBURSEMENTS ...................... 88,021.25**

**TOTAL CASH IN BANK ....................... $ 26,000.03**

**TOTAL SCHOLARSHIP FOUNDATION ............ $ 51,488.60**
American Public Works Association  
Florida Chapter  

TREASURER'S REPORT  
October 1 through December 31, 1990  

CASH IN BANK ........................................................ $26,000.03  

CASH RECEIPTS  

<table>
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TOTAL RECEIPTS ............................................. + 1,899.37

DISBURSEMENTS  

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<td>790</td>
<td>Postmaster</td>
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<td>435B</td>
<td>11-02</td>
<td>791</td>
<td>Sheraton Lakeland</td>
<td>1423.88</td>
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<td>792</td>
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<td>11-28</td>
<td>793</td>
<td>B. Stewart typing</td>
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<td>Saqul scholar</td>
<td>825.00</td>
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<td>797</td>
<td>Slovenski scholar</td>
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<td>12-27</td>
<td>798</td>
<td>Upshaw scholar</td>
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<td>12-27</td>
<td>799</td>
<td>Bruce scholar</td>
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TOTAL DISBURSEMENTS ............................... - 4,799.48

TOTAL CASH IN BANK ................................. $23,099.92

TOTAL SCHOLARSHIP FOUNDATION .................. $56,025.21
CHAPTER REPORT
AMERICAN PUBLIC WORKS ASSOCIATION
ANNUAL CHAPTER FINANCIAL REPORT

CHAPTER ____________________________ CALENDAR YEAR ____________

ADVERTISING INCOME

THIS SHEET (IF USED) MUST BE RECEIVED BY APWA HEADQUARTERS,
NO LATER THAN FEBRUARY 15.

INCOME: $ ____________

EXPENSES:

Salaries $ ____________
Employee Benefits ____________
Temporary Help ____________
Travel ____________
Telephone ____________
Postage and Freight ____________
Materials and Supplies ____________
Printing and Promotion ____________
Miscellaneous ____________

TOTAL EXPENSES: $ ____________

NET INCOME/(LOSS) ____________

(Carry forward to page 2)

NOTE: IF ANY OF THE ABOVE COSTS ARE KNOWN ONLY IN TOTAL FOR THE PUBLICATION, APPLY THE RATIO OF ADVERTISING TO TOTAL CONTENT OF THE PUBLICATION AGAINST THESE COSTS TO ARRIVE AT THE ALLOCABLE AMOUNT TO BE CHARGED AGAINST ADVERTISING. THE NET INCOME IS TAXABLE UNDER THE TAX REFORM ACT OF 1969, AND ANY TAX DUE WILL BE CHARGED BACK TO THE CHAPTER.

ESTIMATED INCOME FOR NEXT CALENDAR YEAR

GROSS INCOME: $ ____________ (A)

INCOME FROM ADVERTISING: $ ____________

FROM EXHIBITS ____________
FROM CONTRIBUTIONS ____________

$ ____________ (B)

PERCENT OF ESTIMATED GROSS INCOME TO BE DERIVED FROM ADVERTISING, EXHIBITS AND CONTRIBUTIONS:

\[
\frac{B}{A} = \quad \% 
\]

IF THIS PERCENTAGE IS EQUAL TO, OR GREATER THAN 50%, PROVIDE A STATEMENT OF INTENDED USE OF INCOME FROM THESE SOURCES:

________________________________________

________________________________________

________________________________________

G-2-4
TREASURER'S STATEMENT
AMERICAN PUBLIC WORKS ASSOCIATION
ANNUAL CHAPTER FINANCIAL REPORT

CHAPTER FLORIDA CALENDAR YEAR 1990

CHAPTER DEPOSITORIES:
List the Names and Addresses of all depositories of Chapter Funds utilized during the year and the name and account for each. (Note: the APWA Internal Revenue Service Identification number is 36-2202880. This is to be used on all Chapter accounts.)


Report Prepared by: _______________________________ Date: _______________________________

Chapter Treasurer

(Type or print name: _______________________________)

I hereby certify that the Chapter Audit Committee has:
(1) Reviewed all bank statements and reconciliations.
(2) Examined all cancelled checks, accounting for numerical sequence, and verified documents supporting disbursements.

I further certify that this report fairly and accurately reflects the Chapter financial activity for the year just ended.

Signed: _______________________________ Date: 2/19/91
Chairman, Chapter Audit Committee

(Type or print name: GEORGE R. HECHT, B.C. PRATT, JOHN T. DAVIS)

In reviewing the bank reconciliations, did you request a bank cut-off statement and personally reconcile the balance shown on the statement to the books? Yes, reconciled balance on statements to book. No, did not request bank cut-off statement.
CHAPTER REPORT
AMERICAN PUBLIC WORKS ASSOCIATION
ANNUAL CHAPTER FINANCIAL REPORT

CHAPTER: Florida Chap. CALENDAR YEAR: 1990

ACCOUNT B:

INCOME:
- Local Chapter Dues
- Chapter Meeting Registration Fees $27415.00
- Exhibit Space Income $43100.00
- Special Functions — Golf Outings, Dinners, etc. $10007.50
- Special Projects:
  - Educational Training Programs
  - Scholarships and Fellowships $425.00
  - Publications
  - Awards
  - Contributions
  - Savings Account Income
  - Other Income
- Advertising Income — Net (from page 3)
  TOTAL INCOME $116,395.06

EXPENSES:
- Telephone, Postage, Printing, $11,360.97
- Office Supplies, and Bank Charges $11,244.60
- Secretarial Services $60.00
- Chapter Meeting Functions $61,058.37
- Special Functions Costs $6,369.99
- Speaker Costs $315.99
- Committee Costs $1,039.81
- House of Delegates Travel Costs
- Special Projects
  - Educational Training Programs
  - Scholarships and Fellowships $8,450.00
  - Publications
  - Awards $2,933.33
  - Other Expenses $12,673.26

TOTAL EXPENSES: $104,604.69

NET INCOME/(LOSS)

CASH BALANCE — JANUARY 1: $101,621.54
CASH BALANCE — DECEMBER 31: $72,647.25

* Includes $10,000 CD cashed and deposited in checking, Apr 3rd.

G-22
**CHAPTER REPORT**
**AMERICAN PUBLIC WORKS ASSOCIATION**
**ANNUAL CHAPTER FINANCIAL REPORT**

**CHAPTER:** Florida Chapter  
**CALENDAR YEAR:** 1990

**ACCOUNT A:**

**INCOME:**
- APWA Membership Refunds $4,772.00
- Less Allocation to Branches
- TOTAL INCOME $4,772.00

**EXPENSES:**
- Telephone, Postage, Printing
- Office Supplies, and Bank Charges $478.61
- Bookkeeping/Secretarial Services $33.00
- Speaker Costs
- Committee Costs
- House of Delegates Travel Costs $75.06
- Special Projects
- Educational Training Program
- Publications
- Support of Association-Sponsored Events in Chapter Area

**TOTAL EXPENSES:** $3,853.67

**NET INCOME/(LOSS):** $918.33

**CASH BALANCE — JANUARY 1:** $465.66

**CASH BALANCE — DECEMBER 31:** $452.67

**ADD:**

**CASH BALANCE — ACCOUNT B (DEC. 31):**
(from Page 2)
- $22,647.25
- $32,647.25
- TOTAL CASH — DECEMBER 31: $23,099.92

**DEPOSIT FOR FUTURE ACTIVITY (Deduct):** $10,000.00

**REVISED TOTAL:** $23,099.92

**CASH IN BANKS — DECEMBER 31:**
- 1st Florida Bank $23,099.92
- Barnett Bank (savings & loan) $56,025.01
- SAVINGS & LOAN
- TOTAL CASH IN BANKS: $79,125.13

(ATTACH PHOTOSTAT OR COPY OF RECONCILED BANK STATEMENTS FOR DECEMBER 31).

**NOTE:** CASH IN BANKS MUST AGREE WITH TOTAL CASH SHOWN ON FINANCIAL STATEMENTS.

*CD was included in cash balance 1989—CD converted*

**PAGES 1, 2 & 4 MUST BE RECEIVED BY HEADQUARTERS, APWA NO LATER THAN MARCH 1.**

*and deposited in checking see attached*
BRANCH REPORT
AMERICAN PUBLIC WORKS ASSOCIATION
ANNUAL CHAPTER FINANCIAL REPORT

CHAPTER/BRANCH: West Coast Branch
CALENDAR YEAR: 1990

ACCOUNT B:

INCOME:

Local Chapter Dues
Chapter Meeting Registration Fees  7233.69
Exhibit Space Income
Special Functions — Golf Outings, Dinners, etc.
Special Projects:
  Educational Training Programs
  Scholarships and Fellowships
  Publications
  Awards
Contributions
Savings Account Income  109.46
Other Income
Advertising Income — Net (from page 3)
  TOTAL INCOME  7343.15

EXPENSES:

Telephone, Postage, Printing.
  Office Supplies, and Bank Charges  658.95
Secretarial Services
Chapter Meeting Functions  4156.28
Special Functions Costs  186.18
Speaker Costs
Committee Costs  159.38
House of Delegates Travel Costs
Special Projects
  Educational Training Programs  200.00
  Scholarships and Fellowships
  Publications
  Awards  241.98
Other Expenses  275.40
  TOTAL EXPENSES:  5877.87

NET INCOME/(LOSS)  1465.28

CASH BALANCE — JANUARY 1:  1621.90
CASH BALANCE — DECEMBER 31:  3097.18
BRANCH REPORT
AMERICAN PUBLIC WORKS ASSOCIATION
ANNUAL CHAPTER FINANCIAL REPORT

CHAPTER/BRANCH: West Coast Branch
CALENDAR YEAR: 1990

ACCOUNT A:

INCOME:

Allocations Received From Chapter
$__________

EXPENSES:

Telephone, Postage, Printing
Office Supplies, and Bank Charges
$__________

Bookkeeping/Secretarial Services
$__________

Speaker Costs
$__________

Committee Costs
$__________

House of Delegates Travel Costs
$__________

Special Projects
$__________

Educational Training Program
$__________

Publications
$__________

Support of Association-Sponsored
Events in Chapter Area
$__________

TOTAL EXPENSES:
$__________

NET INCOME (LOSS)
$__________

CASH BALANCE — JANUARY 1:
$__________

CASH BALANCE — DECEMBER 31:
$ 1631.90

ADD:

CASH BALANCE — ACCOUNT B (DEC. 31):
(from Page 2)
$__________

TOTAL CASH — DECEMBER 31:
$__________

CASH IN BANKS — DECEMBER 31:

_________________________________________
BANK $__________

_________________________________________
BANK $__________

_________________________________________
SAVINGS & LOAN $__________

TOTAL CASH IN BANKS: $__________

(ATTACH PHOTOSTAT OR COPY OF RECONCILED BANK STATEMENTS FOR DECEMBER 31).

NOTE: CASH IN BANKS MUST AGREE WITH TOTAL CASH SHOWN ON FINANCIAL STATEMENTS.

______________________________

THIS REPORT MUST BE RECEIVED BY YOUR CHAPTER TREASURER BY FEBRUARY 15.
CHARTER/BRANCH:  West Coast Branch  
CALENDAR YEAR: 1990

BRANCH DEPOSITORIES:
List the Names and Addresses of all depositaries of Chapter/Branch Funds utilized during the year and the name and account for each. (Note: the APWA Internal Revenue Service Identification number is 36-2202880. This is to be used on all Chapter accounts.)

First Federal of Largo aka Barnett Bank  West Coast Branch
South Pasadena Office  American Public Works Assoc.
985 Pasadena Ave.
St. Petersburg, Fl.  33707  Acct. #2404130306

Report Prepared by: Larry E. Carroll  Date 1-25-91
Branch Treasurer
(Type or print name: Larry E. Carroll)

I hereby certify that the Chapter/Branch Audit Committee has:
(1) Reviewed all bank statements and reconciliations.
(2) Examined all cancelled checks, accounting for numerical sequence, and verified documents supporting disbursements.

I further certify that this report fairly and accurately reflects the Branch financial activity for the year just ended.

Signed: John M. Chasteen  Date 1-29-91
Chairman, Branch Audit Committee

(Type or print name: John M. Chasteen)

In reviewing the bank reconciliations, did you request a bank cut-off statement and personally reconcile the balance shown on the statement to the books?  Yes  
No
## BRANCH REPORT
### AMERICAN PUBLIC WORKS ASSOCIATION
#### ANNUAL CHAPTER FINANCIAL REPORT

**CHAPTER/BRANCH**: Big Branch - A.P.W.A.  
**CALENDAR YEAR**: 1990

### ACCOUNT B:

#### INCOME:
- Local Chapter Dues: $980.00
- Chapter Meeting Registration Fees: 
- Exhibit Space Income: 
- Special Functions — Golf Outings, Dinners, etc.: 
- Special Projects:
  - Educational Training Programs: 
  - Scholarships and Fellowships: 
  - Publications: 
  - Awards: 
  - Contributions: 
- Savings Account Income: 
- Other Income — Convention money from State Chapter: $1,500.00
- Advertising Income — Net (from page 3): 

**TOTAL INCOME**: $2,480.00

### EXPENSES:
- Telephone, Postage, Printing: 
  - Office Supplies, and Bank Charges: $6.00
- Secretarial Services: 
- Chapter Meeting Functions: $175.00
- Special Functions Costs: 
  - Speaker Costs: $55.24
  - Committee Costs: 
  - House of Delegates Travel Costs: 
- Special Projects:
  - Educational Training Programs: 
  - Scholarships and Fellowships: 
  - Publications: 
  - Awards: 
- Other Expenses: 

**TOTAL EXPENSES**: $1,500.00 (opened convention account #13132)

**NET INCOME/(LOSS)**: $1,736.24

**CASH BALANCE — JANUARY 1**: $1,928.30

**CASH BALANCE — DECEMBER 31**: $2,672.06

Credit Union: 743.76
BRANCH REPORT
AMERICAN PUBLIC WORKS ASSOCIATION
ANNUAL CHAPTER FINANCIAL REPORT

CHAPTER/BRANCH ________________________________  CALENDAR YEAR ____________________

ACCOUNT A:
INCOME:
Allocations Received From Chapter $ __________

EXPENSES:
Telephone, Postage, Printing $ __________
Office Supplies, and Bank Charges $ __________
Bookkeeping/Secretarial Services ____________________
Speaker Costs ____________________
Committee Costs ____________________
House of Delegates Travel Costs ____________________
Special Projects ____________________
   Educational Training Program ____________________
   Publications ____________________
Support of Association-Sponsored ____________________
   Events in Chapter Area ____________________

TOTAL EXPENSES: $ __________

NET INCOME/(LOSS) ____________________

CASH BALANCE — JANUARY 1: $ __________
CASH BALANCE — DECEMBER 31: $ __________

ADD:
CASH BALANCE — ACCOUNT B (DEC. 31): $ __________
   (from Page 2)

TOTAL CASH — DECEMBER 31: $ __________

CASH IN BANKS — DECEMBER 31:
__________________________________________ BANK $ __________
__________________________________________ BANK $ __________
__________________________________________ SAVINGS & LOAN $ __________

TOTAL CASH IN BANKS: $ __________

(ATTACH PHOTOSTAT OR COPY OF RECONCILED BANK STATEMENTS FOR DECEMBER 31).
NOTE: CASH IN BANKS MUST AGREE WITH TOTAL CASH SHOWN ON FINANCIAL STATEMENTS.

THIS REPORT MUST BE RECEIVED BY YOUR CHAPTER TREASURER BY FEBRUARY 15.
I hereby certify that the Chapter/Branch Audit Committee has:
(1) Reviewed all bank statements and reconciliations.
(2) Examined all cancelled checks, accounting for numerical sequence, and verified documents supporting disbursements.

I further certify that this report fairly and accurately reflects the Branch financial activity for the year just ended.

Signed: John Rellino
Chairman, Branch Audit Committee
(Date) 1/24/91

(Type or print name: John Rellino)

In reviewing the bank reconciliations, did you request a bank cut-off statement and personally reconcile the balance shown on the statement to the books? Yes
No
BRANCH REPORT
AMERICAN PUBLIC WORKS ASSOCIATION
ANNUAL CHAPTER FINANCIAL REPORT

CHAPTER/BRANCH: CENTRAL
ACCOUNT A: INCOME:
Allocations Received From Chapter $ 0.00

EXPENSES:
Telephone, Postage, Printing
Office Supplies, and Bank Charges $ 173.80
Bookkeeping/Secretarial Services
Speaker Costs
Committee Costs
House of Delegates Travel Costs
Special Projects
Educational Training Program
Publications
Support of Association-Sponsored Events in Chapter Area $ 500.00

TOTAL EXPENSES. See pg G.3.2 $ 4,865.18
NET INCOME/(LOSS) See pg. G.3.2 $ 5,213.04

CASH BALANCE — JANUARY 1:

CASH BALANCE — DECEMBER 31:

ADD:
CASH BALANCE — ACCOUNT B (DEC. 31):

TOTAL CASH — DECEMBER 31: Savings Account $ 5.00

CASH IN BANKS — DECEMBER 31:
Orlando Federal Credit Union BANK $ 823.14
Orlando Federal Credit Union BANK $ 5.00

TOTAL SAVINGS & LOAN

TOTAL CASH IN BANKS: $ 828.14

(ATTACH PHOTOSTAT OR COPY OF RECONCILED BANK STATEMENTS FOR DECEMBER 31).
NOTE: CASH IN BANKS MUST AGREE WITH TOTAL CASH SHOWN ON FINANCIAL STATEMENTS.

THIS REPORT MUST BE RECEIVED BY YOUR CHAPTER TREASURER BY FEBRUARY 15.
<table>
<thead>
<tr>
<th>INCOME:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Local Chapter Dues</td>
<td>$</td>
</tr>
<tr>
<td>Chapter Meeting Registration Fees</td>
<td></td>
</tr>
<tr>
<td>Exhibit Space Income</td>
<td></td>
</tr>
<tr>
<td>Special Functions — Golf Outings, Dinners, etc.</td>
<td>4,703.00</td>
</tr>
<tr>
<td>Special Projects:</td>
<td></td>
</tr>
<tr>
<td>Educational Training Programs</td>
<td></td>
</tr>
<tr>
<td>Scholarships and Fellowships</td>
<td></td>
</tr>
<tr>
<td>Publications</td>
<td></td>
</tr>
<tr>
<td>Awards</td>
<td></td>
</tr>
<tr>
<td>Contributions</td>
<td>500.00</td>
</tr>
<tr>
<td>Savings Account Income</td>
<td>$</td>
</tr>
<tr>
<td>Other Income</td>
<td>Interest Income 10.04</td>
</tr>
<tr>
<td>Advertising Income — Net (from page 3)</td>
<td></td>
</tr>
<tr>
<td>TOTAL INCOME</td>
<td>5,213.04</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EXPENSES:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Telephone, Postage, Printing,</td>
<td>$ 173.80</td>
</tr>
<tr>
<td>Office Supplies, and Bank Charges</td>
<td></td>
</tr>
<tr>
<td>Secretarial Services</td>
<td></td>
</tr>
<tr>
<td>Chapter Meeting Functions</td>
<td>4,628.08</td>
</tr>
<tr>
<td>Special Functions Costs</td>
<td></td>
</tr>
<tr>
<td>Speaker Costs</td>
<td></td>
</tr>
<tr>
<td>Committee Costs</td>
<td></td>
</tr>
<tr>
<td>House of Delegates Travel Costs</td>
<td></td>
</tr>
<tr>
<td>Special Projects</td>
<td></td>
</tr>
<tr>
<td>Educational Training Programs</td>
<td></td>
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<td>Scholarships and Fellowships</td>
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<td>Publications</td>
<td></td>
</tr>
<tr>
<td>Awards</td>
<td>58.30</td>
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<tr>
<td>Other Expenses</td>
<td></td>
</tr>
<tr>
<td>Deposit into Savings</td>
<td>5.00</td>
</tr>
</tbody>
</table>

| TOTAL EXPENSES:                              | 4,865.18|
| NET INCOME(LOSS)                             | 347.86  |
| CASH BALANCE — JANUARY 1:                    | 475.28  |
| CASH BALANCE — DECEMBER 31:                  | 823.14  |
TREASURER'S STATEMENT
AMERICAN PUBLIC WORKS ASSOCIATION
ANNUAL CHAPTER FINANCIAL REPORT

CHAPTER/BRANCH: Central Florida Branch  CALENDAR YEAR: 90

BRANCH DEPOSITORIES:
List the Names and Addresses of all depositories of Chapter/Branch Funds utilized during the year and
the name and account for each. (Note: the APWA internal Revenue Service identification number is
36-2202880. This is to be used on all Chapter accounts.)

1- Barnett Bank - APWA - T.M. McClelland & Scott Martin #2553639829

2- Orlando Federal Credit Union - Central Florida Branch APWA - Richard M. Howard or
William G. Chamberlin, II #186670

Report Prepared by: William G. Chamberlin Date: Jan 17, 1991

(Type or print name: William G. Chamberlin, II)

I hereby certify that the Chapter/Branch Audit Committee has:
(1) Reviewed all bank statements and reconciliations.
(2) Examined all cancelled checks, accounting for numerical
sequence, and verified documents supporting disbursements.

I further certify that this report fairly and accurately reflects the Branch financial activity for the year just
ended.

Signed: _______________________________ Date: __________________

Chairman, Branch Audit Committee

(TYPE OR PRINT NAME: _______________________________)

In reviewing the bank reconciliations, did you request a bank cut-off statement and personally reconcile
the balance shown on the statement to the books? Yes __________ No ________
## Branch Report
**American Public Works Association**

**Annual Chapter Financial Report**

**Chapter/Branch**: Gold Coast  
**Calendar Year**: 1996

### Income:
- Local Chapter Dues: $210-
- Chapter Meeting Registration Fees: 
- Exhibit Space Income: 
- Special Functions — Golf Outings, Dinners, etc.: $1604-
- Special Projects:
  - Educational Training Programs: 
  - Scholarships and Fellowships: 
  - Publications: 
  - Awards:  
- Contributions: $550-
- Savings Account Income: 
- Other Income: $376.10
- Advertising Income — Net (from page 3): 

**Total Income**: $2790.10

### Expenses:
- Telephone, Postage, Printing, Office Supplies, and Bank Charges: $200
- Secretarial Services: 
- Chapter Meeting Functions: 
- Special Functions Costs: $1361
- Speaker Costs: 
- Committee Costs: 
- House of Delegates Travel Costs: 
- Special Projects:
  - Educational Training Programs: 
  - Scholarships and Fellowships: 
  - Publications: 
  - Awards: 

**Other Expenses**: $11,660

**Total Expenses**: $15,988.80

**Net Income/(Loss)**: $1188.80

**Cash Balance — January 1**: $799.26

**Cash Balance — December 31**: $1967.36
BRANCH REPORT
AMERICAN PUBLIC WORKS ASSOCIATION
ANNUAL CHAPTER FINANCIAL REPORT

CHAPTER/BRANCH: ___________________________  CALENDAR YEAR: __________

ACCOUNT A: ___________________________

INCOME:

Allocations Received From Chapter $ __________

EXPENSES:

Telephone, Postage, Printing $ __________
Office Supplies, and Bank Charges $ __________

Bookkeeping/Secretarial Services _______
Speaker Costs _______
Committee Costs _______
House of Delegates Travel Costs _______
Special Projects _______
Educational Training Program _______
Publications _______
Support of Association-Sponsored Events in Chapter Area _______

TOTAL EXPENSES $ _______

NET INCOME/(LOSS) $ _______

CASH BALANCE — JANUARY 1: $ _______
CASH BALANCE — DECEMBER 31: $ _______

ADD:\nCASH BALANCE — ACCOUNT B (DEC. 31): $ _______
(from Page 2)
TOTAL CASH — DECEMBER 31: $ _______

CASH IN BANKS — DECEMBER 31:

______________________ BANK $ __________

______________________ BANK _______

______________________ SAVINGS & LOAN _______
TOTAL CASH IN BANKS: $ _______

(ATTACH PHOTOSTAT OR COPY OF RECONCILED BANK STATEMENTS FOR DECEMBER 31).\n
NOTE: CASH IN BANKS MUST AGREE WITH TOTAL CASH SHOWN ON FINANCIAL STATEMENTS.

THIS REPORT MUST BE RECEIVED BY YOUR CHAPTER TREASURER BY FEBRUARY 15.
BRANCH REPORT
AMERICAN PUBLIC WORKS ASSOCIATION
ANNUAL CHAPTER FINANCIAL REPORT

CHAPTER/BRANCH: SW Florida
ACCOUNT A: 

INCOME:
Allocations Received From Chapter

EXPENSES:
Telephone, Postage, Printing
Office Supplies, and Bank Charges
Bookkeeping/Secretarial Services
Speaker Costs
Committee Costs
House of Delegates Travel Costs
Special Projects
Educational Training Program
Publications
Support of Association-Sponsored
Events in Chapter Area

TOTAL EXPENSES: $221.36

NET INCOME/(LOSS)
CASH BALANCE — JANUARY 1:
CASH BALANCE — DECEMBER 31:
ADD:
CASH BALANCE — ACCOUNT B (DEC. 31):
(from Page 2)
TOTAL CASH — DECEMBER 31:

CASH IN BANKS — DECEMBER 31:

BANK $__________

BANK $__________

SAVINGS & LOAN $__________

TOTAL CASH IN BANKS: $__________

(ATTACH PHOTOSTAT OR COPY OF RECONCILED BANK STATEMENTS FOR DECEMBER 31).
NOTE: CASH IN BANKS MUST AGREE WITH TOTAL CASH SHOWN ON FINANCIAL STATEMENTS.

THIS REPORT MUST BE RECEIVED BY YOUR CHAPTER TREASURER BY FEBRUARY 15.
BRANCH REPORT  
AMERICAN PUBLIC WORKS ASSOCIATION  
ANNUAL CHAPTER FINANCIAL REPORT  

CHAPTER/BRANCH: SOUTH WEST  
CALENDAR YEAR: 1990  

ACCOUNT B:  

INCOME:  

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Local Chapter Dues</td>
<td>0</td>
</tr>
<tr>
<td>Branch�Meeting Registration Fees</td>
<td>96.68</td>
</tr>
<tr>
<td>Exhibit Space Income</td>
<td>0</td>
</tr>
<tr>
<td>Special Functions — Golf Outings, Dinners, etc.</td>
<td>0</td>
</tr>
<tr>
<td>Special Projects:</td>
<td></td>
</tr>
<tr>
<td>Educational Training Programs</td>
<td>0</td>
</tr>
<tr>
<td>Scholarships and Fellowships</td>
<td>0</td>
</tr>
<tr>
<td>Publications</td>
<td>0</td>
</tr>
<tr>
<td>Awards</td>
<td>0</td>
</tr>
<tr>
<td>Contributions</td>
<td>0</td>
</tr>
<tr>
<td>Savings Account Income</td>
<td>0</td>
</tr>
<tr>
<td>Other Income</td>
<td>0</td>
</tr>
<tr>
<td>Advertising Income — Net (from page 3)</td>
<td>0</td>
</tr>
<tr>
<td><strong>TOTAL INCOME</strong></td>
<td><strong>96.68</strong></td>
</tr>
</tbody>
</table>

EXPENSES:  

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Telephone, Postage, Printing,</td>
<td>0</td>
</tr>
<tr>
<td>Office, Supplies, and Bank Charges</td>
<td>0</td>
</tr>
<tr>
<td>Secretarial Services</td>
<td>0</td>
</tr>
<tr>
<td>Chapter Meeting Functions</td>
<td>0</td>
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<tr>
<td>Special Functions Costs</td>
<td>0</td>
</tr>
<tr>
<td>Speaker Costs</td>
<td>72.00</td>
</tr>
<tr>
<td>Committee Costs</td>
<td>0</td>
</tr>
<tr>
<td>House of Delegates Travel Costs</td>
<td>0</td>
</tr>
<tr>
<td>Special Projects</td>
<td>0</td>
</tr>
<tr>
<td>Educational Training Programs</td>
<td>0</td>
</tr>
<tr>
<td>Scholarships and Fellowships</td>
<td>0</td>
</tr>
<tr>
<td>Publications</td>
<td>0</td>
</tr>
<tr>
<td>Awards</td>
<td>0</td>
</tr>
<tr>
<td><strong>TOTAL EXPENSES</strong></td>
<td><strong>221.36</strong></td>
</tr>
</tbody>
</table>

**NET INCOME/(LOSS)**  

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>CASH BALANCE — JANUARY 1:</td>
<td>$1,445.96</td>
</tr>
<tr>
<td>CASH BALANCE — DECEMBER 31:</td>
<td>$1,326.81</td>
</tr>
</tbody>
</table>

TOTAL EXPENSES:  

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>TOTAL EXPENSES</strong></td>
<td><strong>554.18</strong></td>
</tr>
</tbody>
</table>

\[(457.50)\]  

\[\text{Net Income/(Loss)}\]  

\[\text{CASH BALANCE — JANUARY 1:} \quad \$1,445.96\]  
\[\text{CASH BALANCE — DECEMBER 31:} \quad \$1,326.81\]  

\[\text{Net Income/(Loss):} \quad \$554.18\]  

\[(457.50)\]  

\[\text{CASH Income/Expense:} \quad \$1326.81\]  

\[\text{Balance:} \quad \$1356.95\]  

G-3-2  
1/87
TREASURER'S STATEMENT
AMERICAN PUBLIC WORKS ASSOCIATION
ANNUAL CHAPTER FINANCIAL REPORT

CHAPTER/BRANCH: SW Florida
CALENDAR YEAR: 1990

BRANCH DEPOSITORIES:
List the Names and Addresses of all depositories of Chapter/Branch Funds utilized during the year and the name and account for each. (Note: the APWA Internal Revenue Service Identification number is 36-2202880. This is to be used on all Chapter accounts.)

Barnett Bank, Acct. # 1630907903
3210 Cleveland Ave
G. Myers, P.O. 33901

Report Prepared by: Bill Nichols Date: 12/12/91
Branch Treasurer

(Type or print name: Bill Nichols)

I hereby certify that the Chapter/Branch Audit Committee has:
(1) Reviewed all bank statements and reconciliations.
(2) Examined all cancelled checks, accounting for numerical sequence, and verified documents supporting disbursements.

I further certify that this report fairly and accurately reflects the Branch financial activity for the year just ended.

Signed: _______________________________ Date: ____________________
Chairman, Branch Audit Committee

(Type or print name: _______________________________)

In reviewing the bank reconciliations, did you request a bank cut-off statement and personally reconcile the balance shown on the statement to the books?
Yes ______
No ______
BRANCH REPORT
AMERICAN PUBLIC WORKS ASSOCIATION
ANNUAL CHAPTER FINANCIAL REPORT

CHAPTER/BRANCH: North East Florida
CALENDAR YEAR: 1990

ACCOUNT A:

INCOME:
Allocations Received From Chapter $__________

EXPENSES:
Telephone, Postage, Printing
Office Supplies, and Bank Charges $__________
Bookkeeping/Secretarial Services ____________
Speaker Costs ____________
Committee Costs ____________
House of Delegates Travel Costs ____________
Special Projects
Educational Training Program ____________
Publications ____________
Support of Association-Sponsored
Events in Chapter Area ____________

TOTAL EXPENSES: $_______.

NET INCOME/(LOSS)

CASH BALANCE — JANUARY 1: $_______.
CASH BALANCE — DECEMBER 31: $_______.

ADD:
CASH BALANCE — ACCOUNT B (DEC. 31): $(from Page 2) $_______.
TOTAL CASH — DECEMBER 31: $_______.

CASH IN BANKS — DECEMBER 31:

__________________________ BANK $__________
__________________________ BANK ____________
__________________________ SAVINGS & LOAN ____________
TOTAL CASH IN BANKS: $__________

(ATTACH PHOTOSTAT OR COPY OF RECONCILED BANK STATEMENTS FOR DECEMBER 31).
NOTE: CASH IN BANKS MUST AGREE WITH TOTAL CASH SHOWN ON FINANCIAL STATEMENTS.

THIS REPORT MUST BE RECEIVED BY YOUR CHAPTER TREASURER BY FEBRUARY 15.
<table>
<thead>
<tr>
<th>Income Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local Chapter Dues</td>
<td></td>
</tr>
<tr>
<td>Chapter Meeting Registration Fees</td>
<td></td>
</tr>
<tr>
<td>Exhibit Space Income</td>
<td></td>
</tr>
<tr>
<td>Special Functions — Golf Outings, Dinners, etc.</td>
<td></td>
</tr>
<tr>
<td>Special Projects:</td>
<td></td>
</tr>
<tr>
<td>Educational Training Programs</td>
<td></td>
</tr>
<tr>
<td>Scholarships and Fellowships</td>
<td></td>
</tr>
<tr>
<td>Publications</td>
<td></td>
</tr>
<tr>
<td>Awards</td>
<td></td>
</tr>
<tr>
<td>Contributions</td>
<td></td>
</tr>
<tr>
<td>Savings Account Income</td>
<td></td>
</tr>
<tr>
<td>Other Income</td>
<td></td>
</tr>
<tr>
<td>Advertising Income — Net (from page 3)</td>
<td></td>
</tr>
<tr>
<td><strong>Total Income</strong></td>
<td>$</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Expense Item</th>
<th>Amount</th>
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</thead>
<tbody>
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<td>Telephone, Postage, Printing, Office Supplies, and Bank Charges</td>
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<tr>
<td>Secretarial Services</td>
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<td>Chapter Meeting Functions</td>
<td></td>
</tr>
<tr>
<td>Special Functions Costs</td>
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<td>Speaker Costs</td>
<td></td>
</tr>
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<td>Committee Costs</td>
<td></td>
</tr>
<tr>
<td>House of Delegates Travel Costs</td>
<td></td>
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<tr>
<td>Special Projects</td>
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<tr>
<td>Educational Training Programs</td>
<td></td>
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<tr>
<td>Scholarships and Fellowships</td>
<td></td>
</tr>
<tr>
<td>Publications</td>
<td></td>
</tr>
<tr>
<td>Awards</td>
<td></td>
</tr>
<tr>
<td>Other Expenses</td>
<td></td>
</tr>
<tr>
<td><strong>Total Expenses</strong></td>
<td>$ 0.00</td>
</tr>
</tbody>
</table>

**Net Income/(Loss)**: $ 0.00

**Cash Balance — January 1**: $ 0.00

**Cash Balance — December 31**: $ 0.00
TREASURER'S STATEMENT
AMERICAN PUBLIC WORKS ASSOCIATION
ANNUAL CHAPTER FINANCIAL REPORT

CHAPTER/BRANCH: N.C. FLORIDA CALENDAR YEAR: 1990

BRANCH DEPOSITORIES:
List the Names and Addresses of all depositories of Chapter/Branch Funds utilized during the year and the name and account for each. (Note: the APWA Internal Revenue Service identification number is 36-2202880. This is to be used on all Chapter accounts.)

________________________________________

________________________________________

Report Prepared by: ______________________ Date: 1/21/91
Branch Treasurer

(Type or print name: ______________________)

I hereby certify that the Chapter/Branch Audit Committee has:
(1) Reviewed all bank statements and reconciliations.
(2) Examined all cancelled checks, accounting for numerical sequence, and verified documents supporting disbursements.

I further certify that this report fairly and accurately reflects the Branch financial activity for the year just ended.

Signed: ________________________________ Date: ______________
Chairman, Branch Audit Committee

(Type or print name: ______________________)

In reviewing the bank reconciliations, did you request a bank cut-off statement and personally reconcile the balance shown on the statement to the books? Yes _______
No _______