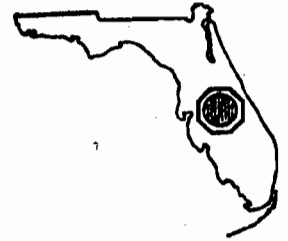




**AMERICAN PUBLIC WORKS ASSOCIATION
FLORIDA CHAPTER**



April 19, 1983

**1980-1981
OFFICERS**

Russell Hooper
Daytona Beach
President

Harry Lampe
Wauchula
Vice-President

Roger Nooe
Fort Myers
Executive Secretary-Treasurer

Charles Carpenter
Orlando
Immediate Past President

T.E. Goodrow
St. Petersburg
House of Delegates

M E M O R A N D U M

TO: ATTACHED LIST

FROM: Albert J. Kinard, Chairman
Florida 1982 APWA Man of the Year Committee

SUBJECT: Florida 1982 APWA Man of the Year Selection

RE: My Memorandum, Same Subject, of January 11, 1983

**DISTRICT
REPRESENTATIVES**

Doyle Koon
Panama City
District I.

Rhett A. Miller, Jr.
Tallahassee
District II.

Dr. James H. Schaub
Gainesville
District III.

Stanley K. Nodland
Jacksonville
District IV.

Walter E. Strang, Jr.
Ormond Beach
District V.

T. E. Goodrow
St. Petersburg
District VI.

John Chasteen
Lakeland
District VII.

William Harper
Melbourne
District VIII.

Gilbert J. Leacock
Sarasota
District IX.

Robert French
Punta Gorda
District X.

Leonard Devine
Palm Beach Gardens
District XI.

Ralph Thissen
Tamarac
District XII.

Unfortunately, I received only one response to my January 11, 1983 memorandum even after I extended the deadline for response (February 14, 1983) two times. As a result, nominations are now closed. They are as follows:

Carry-over nominee from last year:

Mr. Ben C. Pratt - information enclosed

Additional nominee received this year:

Mr. Stanley K. Nodland - Information enclosed

Enclosed is a ballot, which I ask each of you to complete and return immediately. Also enclosed is a stamped, addressed envelope for doing so. All you need to do is sign the ballot opposite "FROM"; place a check in the appropriate box, place it in the envelope, and mail it.

This ballot must be received by the close of business Tuesday, April 16, 1983 in order to be counted. At the close of business that date, all ballots received will be counted and a simple majority will prevail. In order to assist us in this, I ask you to call me or my secretary, Mrs. Carol Nash, at (904)633-5155 no later than the close of business Monday, April 25, 1983 to let me know how you have cast your vote so I may make the arrangements for the plaque.

I look forward to seeing each of you at the meeting May 4 through May 7 and will advise you at that time of the successful nominee.

AJK:GRK

APWA BRANCH
1983 CHAIRMEN

<u>BUSINESS TITLE</u>	<u>NAME/ADDRESS</u>	<u>PHONE #</u>
Superintendent of Streets	John Chasteen, President Florida Chapter APWA City Hall Lakeland, FL 33801	813-682-1141
P. W. Equipment Manager	Mr. Richard Collins, Chairman Central Branch, Fla. APWA P. O. Box 551 Daytona Beach, FL 32015	904-258-3193
Asst. Director Recreation Dept.	Mr. John Wilder, Chairman Gold Coast Branch, Fla. APWA P. O. Box 310 Boynton Beach, FL 33435	305-734-8112
Assistant City Engineer/Design	George R. Knecht, Chairman Northeast Fla. Branch Room 807 City Hall 220 E. Bay Street Jacksonville, FL 32202	904-633-3591
Assistant P. W. Director	Mr. Frank Decelles, Chairman South Branch, Fla. APWA 10770 West Oakland Park Blvd. Sunrise, FL 33321	305-742-3440
Admin. Assistant Sanitation Dept.	Mr. Jerry Moore, Chairman West Coast Branch, Fla. APWA P. O. Box 2852 St. Petersburg, FL 33731	813-893-7334
Retired	Mr. Tim Goodrow Executive Secretary-Treasurer Fla. Chapter APWA 2430 Granada Circle E. St. Petersburg, FL 33731	813-867-2720



AMERICAN PUBLIC WORKS ASSOCIATION
FLORIDA CHAPTER
NORTHEAST FLORIDA BRANCH



2825 Spanish Cove Trail
Jacksonville, FL 32217
February 8, 1983

Mr. A. J. Kinard, Chairman
APWA Man of the Year Committee
Room 1204 City Hall
220 E. Bay Street
Jacksonville, FL 32202

RE: Your Request for a "Man of the Year" Nomination

Dear Mr. Kinard:

Enclosed is the necessary information regarding the Northeast Florida Chapter's nomination for APWA Man of the Year - Mr. S. K. Nodland. We are pleased to offer a man of such high standards and trust the information is complete. We look forward to your Committee's favorable consideration and the successful nomination of Mr. Nodland for the American Public Works Association "Man of the Year."

Please advise if additional information or further assistance is needed.

Sincerely,

A handwritten signature in cursive script that reads "George R. Knecht".

George R. Knecht, P. E., Chairman
Northeast Florida Branch
American Public Works Association

GRK:sjc

FLORIDA APWA 'MAN OF THE YEAR' AWARD

Biographical Information

NAME: Stanley K. Nodland

DATE OF BIRTH: November 2, 1930

PLACE OF BIRTH: Brooklyn, New York

TITLE: City Engineer

ORGANIZATION: Department of Public Works

OFFICE ADDRESS: Room 901, City Hall

CITY: Jacksonville STATE: Florida ZIP CODE: 32202

HOME ADDRESS: 4106 Fawngrove Road

CITY: Jacksonville STATE: Florida ZIP CODE: 32211

OFFICE PHONE: (904) 633-2730 HOME PHONE: (904) 743-1208

Education:

University of Missouri at Rolla	1963	BSCE
Sewerage and Drainage systems	APWA	1972
OSHA Seminar		1973
Public Communication	APWA	1974
Labor -Management Relations	APWA	1975
Stormwater Management	U of F	1975
Florida Transportation Conference		1976
Public Works Planning & Engineering	APWA	1976
Street Cleaning & Maintenance Mgmt.	APWA	1978
Urban Erosion and Sediment Control		1978

Professional Registrations

Missouri	1963	PE	# E-9916
Pennsylvania	1971	PE	# 17354-E
Florida	1972	PE	# 17220

Organizations:

1. American Public Works Association: Member since 1972. Instrumental in organizing the Northeast Florida Branch in 1978-79 and was elected its first Chairman in 1979. Elected to the Board of Directors, Florida Chapter, APWA in 1980 and re-elected thru' 1983. Member of
 - a. Institute for Municipal Engineering (1973)
 - b. Utility Location and Coordination Council (1974)
 - c. Institute for Building and Grounds (1976)
2. State Association of County Engineers and Road Supervisors (SACERS): Member since 1974. Elected member Board of Directors 1976 and President 1981. Served on Educational Committee which was instrumental in establishing joint sponsorships with APWA for continuing education. Served as Chairman of the SACERS Road functional classification committee working with FDOT in establishing criteria for road classifications.
3. National Association of County Engineers: Member since 1978.
4. Florida Planning and Zoning Association: Member since 1977. Served on Board of Directors Northeast Florida Chapter 1979-1981.
5. Society American Military Engineers: Member since 1972. Served on Board of Directors, Jacksonville Chapter, 1978-80.
6. Institute of Transportation Engineers: Member since 1979.
7. Florida Engineering Society (FES): Member since 1976. Served as Chairman, Engineers' Week Committee, 1978-79 for Northeast Florida Chapter (FES). Presently serving as Engineers in Government (EIG) representative N.E. Florida Chapter.
8. National Society of Professional Engineers: Member since 1976.
9. Shrine: Member since 1964. Member of Arab Patrol, Morocco Temple, since 1979. Member Arlington Shrine Club since 1976. Elected President of Arlington Shrine Club 1983.
10. St. Matthews Lutheran Church: Elected to Church Council 1980. Served as Chairman, Church Council 1981, 1982.

Special Committees & Boards:

1. Bridge Inspector Certification Board - appointed by Secretary, FDOT for the period 1979-1981.
2. Green Book Advisory Committee: Appointed by Secretary, FDOT, for the period 1982-1984 to represent Urban area, FDOT District II.
3. Chairman, SACERS Functional Classification Committee 1981 -present.
4. Chairman, Subdivision Standards & Policy Advisory Committee - 1979 -present.

Assignments:

July 1979 -present, City Engineer.

Responsible for the administration and supervision of 112 persons, providing professional engineering skills to all requiring entities of the Central Government, to the independent agencies and to the general public for those functions required by City ordinances. Specific services include the preparation of contract plans and specifications for structures, mechanical and electrical systems, streets, sidewalks, intersections, drainage structures and recreational fields. Other design-related functions include conceptual feasibility studies, cost estimates, preparation of proposals for and monitoring the work of contractual engineering consultants. The Engineer is also responsible for the inspection of City bridges to insure conformity with the requirements of State statutes, performance of field surveys, preparation of legal descriptions and maps for acquisition and disposition of City property, administration and inspection of contract construction to insure adherence to City Standards, inspection of subdivisions and private utilities, issuance of permits for construction in City rights-of-way, review of permits for houses, mobile homes, commercial buildings and swimming pools.

February 1974 - July 1979 -

City Highway Engineer -Chief of Streets and Highways Division, Department of Public Works. Responsible for the supervision and management of approximately 350 to 375 personnel engaged in the construction and maintenance of all City roadways within the 875 sq. mi. City limits to include administration, budget preparation, planning and programming for Division facilities.

August 1973 - February 1974 -

Supervising Engineer- Streets and Highways Division -Department of Public Works. Under administrative direction, performs highly responsible administrative and professional engineering work as direct Assistant to the Division Chief. Responsible for the application of professional engineering skills to various assigned projects governing the planning, inspection, construction and maintenance of the City roadway systems which includes drainage, paving, curb and gutter, sidewalks, street furniture, etc.

January 1972 - August 1973 -

Maintenance Engineer -Chief, Maintenance and Construction Branch - Streets and Highways Division. Maintenance Engineer is responsible for assignment and control of investigations, field engineering and work performed by field forces of the division; adherence to and adjustment of performance standards developed through experience factors in maintenance and construction work; for reporting of work schedules, progress reports, field surveys; results of investigation and other information deemed necessary by division; developing necessary budget input to insure sufficient funds for providing the City with adequate and necessary maintenance and construction of streets and highways.

Public Works Accomplishments -1982

1. Gator Bowl - Designed 1981 - Constructed 1982 - Cost \$14,000,000 - Completely refurbished the existing steel structure by sand blasting, painting and replacing defective steel members. Added a concrete structure supporting 10,000 additional seats, 26 sky boxes and press box with a lower level press back-up area. The short construction time (10 months) required direct supervision of the general contractor using the services of a consulting engineer firm.
2. Metropolitan Park - Design complete 1982 - Construction start 1982. Cost \$4,000,000 A new comprehensive multi use City water front park in the downtown Jacksonville area.
3. Prudential - Infrastructure - Design 1982 - Construction scheduled 1983 - 1985. Cost \$3,000,000.
4. Parking Garage - Design 1982 - Construction start 1982. Cost = \$7,000,000
5. Bond Issue - less Gator Bowl - \$14+ million various public works and recreation projects.



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Fort Myers
Executive Secretary-Treasurer

Charles Carpenter
Orlando
Immediate Past President

T.E. Goodrow
St. Petersburg
House of Delegates

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William Harper
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Gilbert J. Leacock
Sarasota
District IX.

Robert French
Punta Gorda
District X.

Leonard Devine
Palm Beach Gardens
District XI.

Ralph Thissen
Tamarac
District XII.

MR. BEN C. PRATT

Mr. Pratt, Contender for Man of the Year has been an outstanding Public Works Director in Lee County, Florida for the past 12 years, with a record of achievement very difficult to beat. Through his foresight, tenacity, leadership and competence, Lee County has come a long way in fulfilling its transportation and public works needs.

With regards to his involvement with APWA, Mr. Pratt has been a member for 6 years and was appointed Florida District No. 10 representative in 1981. Throughout the years, Mr. Pratt has attended numerous APWA seminars and has successfully completed 2 APWA correspondence courses. He is currently involved with APWA Research Foundation's new research program entitled, "Optimistic Pavement Investment," acting as Lee County Coordinating Representative on the project Advisory Committee. Instructor for APWA's intraining course for public works construction inspectors for 10 of his employees, also completed last year.

APWA sponsored Mr. Pratt nationally last year in his nomination to become a diplomate of the American Academy of Environmental Engineers - subsequently approved. He was also the recipient of the Top 10 Award offered by APWA in 1982.

THE AMERICAN PUBLIC WORKS ASSOCIATION
FLORIDA CHAPTER

2430 Granada Circle East
St. Petersburg, Florida 33731
May 24, 1982

Mr. Al Kinard
Director of Public Works
City Hall -- Room 1207
Jacksonville, Florida 32202

Dear Al:

As recipient of the Florida APWA Man Of The Year Award, you automatically become Chairman of the Award Committee for next year's selection.

Attached are the rules established for selection of the Man Of The Year Award.

Your committee will consist of MYSELF and the following:

John Chasteen -- President
Superintendent of Streets
City Hall
Lakeland, FL 33801

David H. Holihan -- Chairman, West Coast Branch
Chief, Environmental Sanitation
P.O. Box 2842
St. Petersburg, FL 33731

Istvan T. Foldvary -- Chairman, Central Branch
Assistant Street Superintendent
1016 Westmoreland Drive
Orlando, FL 32805

Edward Goebel -- Chairman, South Branch
Director of Public Works
City of North Lauderdale
6601 Boulevard of Champions
North Lauderdale, FL 33208

Frank Wilson -- Chairman, Northeast Branch
Partner, Fred Wilson & Associates
P.O. Box 5010
Jacksonville, FL 32207

Robert Flemming -- Chairman, Gold Coast Branch
Public Works Supervisor
500 Perry Avenue
Green Acres City, FL 33463

Al Kinard
May 24, 1982
Page Two

As you will note in the rules for selection, two nominees from this year may be held over for next year. This year there were only two nominees for the position. Therefore Mr. Ben C. Pratt is automatically placed in nomination for next year.

Good Luck!

T.E. Goodrow
Executive Secretary-Treasurer

bes

attachment

cc: Award Committee

L O C A L A R R A N G E M E N T S C O M M I T T E E

1 9 8 2 A P W A F L O R I D A C O N V E N T I O N

B U D G E T

Assumptions:

1. Attendance and participation will be approximately the same as the 1976 Convention.
2. We will sell 30 product booths, 15 covered equipment booths, and 8 open equipment booths.
3. Ten sponsors will donate \$900 each for cocktail parties, etc.

Estimated Income:

1. 30 product booths @ \$120	\$ 3,600
2. 15 equipment booths @ \$230	3,450
3. 8 equipment booths @ \$340	2,720
4. 10 Hospitality rooms @ \$150	1,500
Equipment Show Subtotal:	\$ 11,270
5. 170 Men's preregistration @ \$30	\$ 5,100
6. 40 Men's late registration @ \$35	1,400
7. 50 Ladies' preregistration @ \$15	750
8. 10 Ladies' late registration @ \$20	200
9. 40 one-day registrations @ \$10	400
Registration Subtotal:	\$ 7,850
10. 10 cocktail sponsors @ \$900	\$ 9,000
11. 50 golf registrations @ \$10	500
12. 9 extra Mayor's luncheon @ \$12	108
13. 9 extra Friday luncheon @ \$12	108
14. 19 extra banquets @ \$22	418
15. 20 golf sponsors @ \$50	1,000
Subtotal:	\$ 11,134
16. Seed money	\$ 1,500
GRAND TOTAL (Est. income)	\$ 31,754

Estimated Expenses:

A. Administrative

1. Equipment show support (McKinney) (backdrops, signs, dividers)	\$ 1,265
2. Postage, 2000 @ \$0.20	400
3. Envelopes & letterhead, address stamp	100
4. Printing	1,000
5. Portfolios and name cards	500
6. Prizes	1,000
7. Gratuities	150
Administrative Subtotal	\$ 4,415

B. Food, drink & entertainment (excl. transportation & ladies' program)

1. Early Bird cocktail party (200 people) (hot and cold trays)	\$ 2,654
2. Prebanquet cocktail party (300 people) (no hors d'oeuvres)	3,213
3. Mayor's luncheon (200 people) (London Broil)	1,964
4. Friday luncheon (200 people) (Virginia Ham)	2,607
5. Banquet (250 people) (Filet of Sole Americaine)	4,611
6. Coffee breaks (one each morning)	1,071
7. Golf fees: 50 @ \$10	500
8. Flowers	75
9. Ferry rental (DOT) 4 hrs @ \$375/hr	1,500
10. Band	500

Food, drink & entertainment Subtotal: \$ 18,695

C. Ladies Program (excl. transportation)

1. Hospitality coffee - Early Bird	\$ 80
2. Hospitality continental breakfast (30 Ladies): 2 mornings	425
3. Ladies' tour	240
4. Luncheon (50 Ladies): assume Mayor's luncheon	491

Ladies Program Subtotal: \$ 1,236

D. Transportation

1. Golf/Tennis - 1 bus, 6 hours each @ \$25/hr	\$ 150
2. Thursday field trips - 5 buses, 3 hours @ \$25	375
3. Friday field trips - 5 buses, 3 hours @ \$25	375
4. Friday Ladies' tours - 1 bus, 4 hours @ \$25	100

Transportation Subtotal: \$ 1,000

E. Miscellaneous

1. Equipment guard (65 hrs. @ \$5/hr)	\$ 325
2. Honorarium	100
3. Ladies program planning luncheon	30
4. Contingency	3,000

Miscellaneous Subtotal: \$ 3,725

GRAND TOTAL - Estimated Expenditures: \$ 29,071

Estimated Income: \$ 31,754

Estimated Profit: \$ 2,683

CONSOLIDATED REPORT - AMENDED.

AMERICAN PUBLIC WORKS ASSOCIATION
ANNUAL CHAPTER FINANCIAL REPORT

CHAPTER FLORIDA CALENDAR YEAR 1982

ACCOUNT A:

INCOME:

APWA Membership Refunds \$ 2,303.00

EXPENSES:

Telephone, Postage, Printing.

Office Supplies, and Bank Charges \$ 787.85

Bookkeeper/Secretarial Services 522.00

Speaker Costs _____

Committee Costs _____

House of Delegates Travel Costs 60.00

Special Projects:

Educational Training Program _____

Publications 36.23

Support of Association-Sponsored _____

events in Chapter area

TOTAL EXPENSES: 1,406.08

NET INCOME/(LOSS) \$ 896.92

CASH BALANCE — JANUARY 1: 6,574.86

CASH BALANCE — DECEMBER 31: \$ 7,471.78

ADD: \$ 8,173.67

CASH BALANCE — ACCOUNT B (DEC. 31)

(From Page 2)

TOTAL CASH — DECEMBER 31: \$ 15,645.45

DEPOSIT FOR FUTURE ACTIVITY (Deduct) \$ -0-

REVISED TOTAL \$ 15,645.45

CASH IN BANKS — DECEMBER 31:

_____ BANK \$ _____

_____ BANK _____

_____ SAVINGS & LOAN _____

TOTAL CASH IN BANKS: \$ 15,645.45

(ATTACH PHOTOSTAT OR COPY OF RECONCILED BANK STATEMENTS FOR DECEMBER 31).

NOTE: CASH IN BANKS MUST AGREE WITH TOTAL CASH SHOWN ON FINANCIAL STATEMENTS.

PAGES 1,2 & 4 MUST BE RECEIVED BY HEADQUARTERS; APWA NO LATER THAN APRIL 1.

CONSOLIDATED REPORT - AMENDED
AMERICAN PUBLIC WORKS ASSOCIATION
ANNUAL CHAPTER FINANCIAL REPORT

CHAPTER FLORIDA CALENDAR YEAR 1982

ACCOUNT B:

INCOME:

Local Chapter Dues	\$ <u>621.00</u>
Chapter Meeting Registration Fees	<u>9,522.00</u>
Exhibit Space Income	<u>11,050.00</u>
Special Functions — Golf Outings, Dinners, etc.	<u>5,635.75</u>
Special Projects:	
Educational Training Programs	<u> </u>
Scholarships and Fellowships	<u> </u>
Publications	<u> </u>
Awards	<u>24.95</u>
Contributions	<u>13,175.04</u>
Savings Account Income	<u>1,361.36</u>
Other Income	<u>294.00</u>
Advertising Income — Net (From Page 3)	<u> </u>
TOTAL INCOME:	\$ <u>41,684.10</u>

EXPENSES:

Telephone, Postage, Printing,	
Office Supplies, and Bank Charges	\$ <u>5,490.42</u>
Secretarial Services	<u>1,350.00</u>
Chapter Meeting Functions	<u>30,279.36</u>
Special Functions Costs	<u>3,821.43</u>
Speaker Costs	<u>100.00</u>
Committee Costs	<u> </u>
House of Delegates Travel Costs	<u>143.00</u>
Special Projects: Educational Training Programs	
Scholarships and Fellowships	<u>1,500.00</u>
Publications	<u> </u>
Awards	<u>457.83</u>
Other Expenses	<u>1,265.24</u>

TOTAL EXPENSES:	<u>44,407.28</u>
NET INCOME/(LOSS)	\$ <u>(2,723.18)</u>
CASH BALANCE — JANUARY 1:	<u>10,896.85</u>
CASH BALANCE — DECEMBER 31:	\$ <u>8,173.67</u>

AMENDED

AMERICAN PUBLIC WORKS ASSOCIATION
ANNUAL CHAPTER FINANCIAL REPORT

CHAPTER FLORIDA (HEADQUARTERS) CALENDAR YEAR 1982

ACCOUNT A:

INCOME:

APWA Membership Refunds \$ 2,303.00

EXPENSES:

Telephone, Postage, Printing,

Office Supplies, and Bank Charges \$ 787.99

Bookkeeper/Secretarial Services 522.00

Speaker Costs _____

Committee Costs _____

House of Delegates Travel Costs 60.00

Special Projects:

Educational Training Program _____

Publications 36.23

Support of Association-Sponsored _____

events in Chapter area

TOTAL EXPENSES: 1,406.22

NET INCOME/(LOSS) \$ 896.78

CASH BALANCE -- JANUARY 1: 6,575.00

CASH BALANCE -- DECEMBER 31: \$ 7,471.78

ADD: \$ 6,910.11

CASH BALANCE -- ACCOUNT B (DEC. 31)

(From Page 2)

TOTAL CASH -- DECEMBER 31: \$ 14,381.89

DEPOSIT FOR FUTURE ACTIVITY (Deduct) \$ -0-

REVISED TOTAL \$ 14,381.89

CASH IN BANKS -- DECEMBER 31:

RUTLAND BANK \$ 4,381.89

C. D. BANK 10,000.00

SAVINGS & LOAN _____

TOTAL CASH IN BANKS: \$ 14,381.89

(ATTACH PHOTOSTAT OR COPY OF RECONCILED BANK STATEMENTS FOR DECEMBER 31).

NOTE: CASH IN BANKS MUST AGREE WITH TOTAL CASH SHOWN ON FINANCIAL STATEMENTS.

PAGES 1,2 & 4 MUST BE RECEIVED BY HEADQUARTERS; APWA NO LATER THAN APRIL 1.

AMENDED

AMERICAN PUBLIC WORKS ASSOCIATION

ANNUAL CHAPTER FINANCIAL REPORT

CHAPTER FLORIDA (HEADQUARTERS) CALENDAR YEAR 1982

ACCOUNT B:

INCOME:

Local Chapter Dues	\$	<u> </u>
Chapter Meeting Registration Fees		<u>7,568.00</u>
Exhibit Space Income		<u>11,050.00</u>
Special Functions — Golf Outings, Dinners, etc.		<u>566.00</u>
Special Projects:		
Educational Training Programs		<u> </u>
Scholarships and Fellowships		<u> </u>
Publications		<u> </u>
Awards		<u> </u>
Contributions		<u>10,720.54</u>
Savings Account Income		<u>1,361.36</u>
Other Income		<u> </u>
Advertising Income — Net (From Page 3)		<u> </u>
TOTAL INCOME:	\$	<u>31,265.90</u>

EXPENSES:

Telephone, Postage, Printing,		
Office Supplies, and Bank Charges	\$	<u>4,531.69</u>
Secretarial Services		<u>1,350.00</u>
Chapter Meeting Functions		<u>20,844.67</u>
Special Functions Costs		<u>2,939.13</u>
Speaker Costs		<u>100.00</u>
Committee Costs		<u> </u>
House of Delegates Travel Costs		<u>1,500.00</u>
Special Projects: Educational Training Programs		<u> </u>
Scholarships and Fellowships		<u> </u>
Publications		<u> </u>
Awards		<u>388.25</u>
Other Expenses		<u>1,235.00</u>

TOTAL EXPENSES:		<u>32,888.75</u>
NET INCOME/(LOSS)	\$	<u>(1,622.85)</u>
CASH BALANCE — JANUARY 1:		<u>8,532.96</u>
CASH BALANCE — DECEMBER 31:	\$	<u>6,910.11</u>

**AMERICAN PUBLIC WORKS ASSOCIATION
ANNUAL CHAPTER FINANCIAL REPORT**

CHAPTER FLORIDA - WEST COAST BR. CALENDAR YEAR 1982

ACCOUNT B:

INCOME:

Local Chapter Dues	\$ <u>106.00</u>
Chapter Meeting Registration Fees	<u> </u>
Exhibit Space Income	<u> </u>
Special Functions — Golf Outings, Dinners, etc.	<u>2,517.55</u>
Special Projects:	
Educational Training Programs	<u> </u>
Scholarships and Fellowships	<u> </u>
Publications	<u> </u>
Awards	<u>24.95</u>
Contributions	<u> </u>
Savings Account Income	<u> </u>
Other Income	<u> </u>
Advertising Income — Net (From Page 3)	<u> </u>
TOTAL INCOME:	\$ <u>2,648.50</u>

EXPENSES:

Telephone, Postage, Printing, Office Supplies, and Bank Charges	\$ <u>246.28</u>
Secretarial Services	<u> </u>
Chapter Meeting Functions	<u>3,035.05</u>
Special Functions Costs	<u> </u>
Speaker Costs	<u> </u>
Committee Costs	<u> </u>
House of Delegates Travel Costs	<u> </u>
Special Projects: Educational Training Programs	<u> </u>
Scholarships and Fellowships	<u> </u>
Publications	<u> </u>
Awards	<u>24.95</u>
Other Expenses	<u> </u>

TOTAL EXPENSES:	<u>3,306.28</u>
NET INCOME/(LOSS)	\$ <u>(657.78)</u>
CASH BALANCE — JANUARY 1:	<u>1,115.93</u>
CASH BALANCE — DECEMBER 31:	\$ <u>458.15</u>

AMENDED REPORT
AMERICAN PUBLIC WORKS ASSOCIATION
ANNUAL CHAPTER FINANCIAL REPORT

CHAPTER SOUTH FLORIDA BRANCH CALENDAR YEAR 1982

ACCOUNT B:

INCOME:

Local Chapter Dues	\$ <u>65.00</u>
Chapter Meeting Registration Fees	<u> </u>
Exhibit Space Income	<u> </u>
Special Functions — Golf Outings, Dinners, etc.	<u>77.20</u>
Special Projects:	
Educational Training Programs	<u> </u>
Scholarships and Fellowships	<u> </u>
Publications	<u> </u>
Awards	<u> </u>
Contributions	<u>54.50</u>
Savings Account Income	<u> </u>
Other Income	<u> </u>
Advertising Income — Net (From Page 3)	<u> </u>
TOTAL INCOME:	\$ <u>196.70</u>

EXPENSES:

Telephone, Postage, Printing,	
Office Supplies, and Bank Charges	\$ <u>288.27</u>
Secretarial Services	<u> </u>
Chapter Meeting Functions	<u> </u>
Special Functions Costs	<u> </u>
Speaker Costs	<u> </u>
Committee Costs	<u> </u>
House of Delegates Travel Costs	<u>143.00</u>
Special Projects: Educational Training Programs	<u> </u>
Scholarships and Fellowships	<u> </u>
Publications	<u> </u>
Awards	<u> </u>
Other Expenses	<u> </u>
TOTAL EXPENSES:	<u>431.27</u>
NET INCOME/(LOSS)	\$ <u>(234.57)</u>
CASH BALANCE — JANUARY 1:	<u>580.69</u>
CASH BALANCE — DECEMBER 31:	\$ <u>346.12</u>

AMERICAN PUBLIC WORKS ASSOCIATION

FLORIDA CHAPTER

Treasurer's Report - Dec. 31, 1981 - Mar. 31, 1982

Cash in Bank - Dec. 31, 1982 \$ 3030.25

Cash Receipts

<u>Account</u>	<u>Date</u>	<u>Source</u>	<u>Amount</u>
1001	1-4-82	APWA Refund	\$ 577.50
1802	2-23-82	Market Cert. Interest	716.98
Total Cash Receipts			<u>+1294.48</u>
Total Cash Receipts and in Bank			\$ 4324.73

Disbursements

<u>Account</u>	<u>Date</u>	<u>Check</u>	<u>Payee</u>	<u>Amount</u>
3051	1-14-82	126	APWA Labels	\$ 5.00
3302	1-23-82	127	Holiday Inn	475.37
3501	1-23-82	128	APWA Labels	18.87
3102	2-3-82	129	Postmaster	20.00
3202	2-3-82	130	Secretary	150.00
3152	3-16-82	131	Roger Nooe (Phone)	13.35
3102	3-16-82	132	Ralph Thissen	160.00
3802	3-23-82	133	McGhan Account	300.00
3202	3-31-82	134	Secretary	<u>300.00</u>
Less Disbursements				<u>1442.59</u>
Total Cash in Bank				\$ 2882.14

CASH IN BANK \$2,882.14

MONEY MARKET 10,000.00

ADVANCE 1,500.00

TOTAL \$14,382.14

AMERICAN PUBLIC WORKS ASSOCIATION

FLORIDA CHAPTER

Treasurer's Report - March 31, 1982 thru June 30, 1982

Cash in Bank - March 31, 1982 \$ 2,882.14

Cash Receipts

<u>Account</u>	<u>Date</u>	<u>Source</u>	<u>Amount</u>
100A	6-23-82	APWA Refund	\$1,151.50

Total Cash Receipts +1,151.50

Total Cash Receipts and
in Bank \$ 4,033.64

Disbursements

<u>Account</u>	<u>Date</u>	<u>Check</u>	<u>Payee</u>	<u>Amount</u>
460B	4-14-82	135	U of F Scholarship	\$ 500.00
470B	4-30-82	136	G. Levy Plaques	82.78
420B	5-01-82	137	T. Goodrow, Sec.	150.00
470B	5-10-82	138	APWA Pres. Cert.	10.00
470B	5-10-82	139	Pratt Testimonial	265.41
405B	5-17-82	140	Sir Speedy News	84.50
320A	5-27-82	141	Brenda Stewart typing	20.00
405B	6-02-82	142	Sir Speedy Stationary	37.57
420B	6-02-82	143	T.E. Goodrow, Sec.	150.00
350A	6-14-82	144	Russ Hooper Travel	60.00
310A	6-23-82	145	Stamps Postmaster	20.00
405B	6-28-82	146	Sir Speedy News	141.95
410B	6-28-82	147	Ralph Thissen Stamps	140.00
320A	6-29-82	148	Brenda Stewart typing	24.00
420B	6-29-82	149	T.E. Goodrow, Sec.	<u>150.00</u>

Less Disbursements -1,836.21

Total Cash in Bank \$ 2,197.43

CASH IN BANK\$ 2,197.43

MONEY MARKET 10,000.00

ADVANCE 1,500.00

TOTAL.....\$13,697.43

FLORIDA CHAPTER
APWA

BUDGET 1982

REPORT PERIOD FROM Mar 31 THROUGH June 30

ACCOUNT 'A'

INCOME:

2300.00

EXPENSE:

790.00

ACCOUNT NUMBER	ITEM	REPORT PERIOD	BUDGET	YEAR-TO-DATE
000	Carry Over			
100	Membership	1151.50	2300.00	1151.50
300	Materials, Supplies		130.00	
305	Printing, Processing			
310	Postage, Freight	20.00		
315	Telephone		300.00	
320	Secretarial Service	48.00	300.00	
325	Bank Charges			
330	Chapter Meeting Room			
340	Speaker Costs			
345	Committee Costs			
350	House of Delegates	60.00	60.00	60.00
355	Educational Training			
365	Publications			

ACCOUNT 'B'

ACCOUNT NUMBER	ITEM	REPORT PERIOD	BUDGET	YEAR-TO-DATE
120	Chapter Dues		.00	
125	Chapter Reg. Fees		8000.00	
130	Meal Sales		2500.00	
135	Exhibit Space		12,000.00	
150	Special Functions		2,500.00	
155	Educational Training			
160	Scholarships			
165	Publications			
170	Awards			
175	Contributions		3,500.00	
180	Interest		1,400.00	716.98
185	Other		100.00	
400	Materials, Supplies		140.00	
405	Printing, Processing	264.02	1,800.00	264.95
410	Postage, Freight		1,000.00	220.00
415	Telephone	140.00	100.00	13.35
420	Secretarial Service	450.00	1,800.00	900.00
425	Bank Charges		.00	
430	Chapter Meeting Room		1,500.00	475.37
435	Meals		13,000.00	
440	Speaker Costs		500.00	
445	Committee Costs		2,500.00	
450	House of Delegates			
455	Educational Training			
460	Scholarships	500.00	3,000.00	500.00
465	Publications			
470	Awards	357.78	540.00	357.78
475	Special Functions			
480	Other			300.00

INCOME:

3 00.00

EXPENSE:

25880.00



**AMERICAN PUBLIC WORKS ASSOCIATION
FLORIDA CHAPTER**



Treasurer's Report: June 30 - September 30, 1982

1982-1983
OFFICERS

John Chasteen
Lakeland
President

Dr. James Schaub
Gainesville
Vice President

Tim Goodrow
St. Petersburg
Executive Secretary-Treasurer

Harry Lanipe
Wauchula
Immediate Past President

Russell Hooper
Daytona Beach
House of Delegates

DISTRICT
REPRESENTATIVES

Doyle Koon
Panama City
District I.

Vacant
District II.

Alan Hardin
Gainesville
District III.

Stanley K. Nodland
Jacksonville
District IV.

Walter E. Strang, Jr.
Ormond Beach
District V.

Robert Obering
St. Petersburg
District VI.

J. C. Holley
Orlando
District VII.

William Harper
Melbourne
District VIII.

Sarasota
District IX.

Ben Pratt, P.E.
Punta Gorda
District X.

Leonard Devine
Palm Beach Gardens
District XI.

Ralph Thissen
Tamarac
District XII.

CASH IN BANK June 30, 1982 \$ 2,197.43

CASH RECEIPTS

<u>Account</u>	<u>Date</u>	<u>Source</u>	<u>Amount</u>
125B	8/2/82	1982 Conference + Advance \$1500	\$4,061.51
130B	8/2/82	Lampe - Meals	16.00
125B	8/24/82	1982 Conference	580.00
180B	9/27/82	Interest CD	644.38
130B	9/27/82	Chapter - Meals	348.00
150B	9/27/82	Transportation	180.00
100A	9/29/82	APWA Refund	575.75

Total Cash Receipts 6,405.64

Total Cash Bank and Receipts \$ 8,603.07

DISBURSEMENTS

<u>Acct.</u>	<u>Date</u>	<u>Check #</u>	<u>Payee</u>	<u>Amount</u>
460B	7/31/82	150	University of Florida	\$1,000.00
435B	7/31/82	151	Mission Inn	1,097.96
420B	7/31/82	152	T. Goodrow	150.00
410B	8/9/82	153	Postmaster	40.00
405B	8/12/82	154	Sir Speedy	6.20
405B	8/24/82	155	Sir Speedy	13.61
420B	8/31/82	156	T. Goodrow	150.00
415B	8/31/82	156	T. Goodrow - Phone	4.40
435B	9/1/82	157	Old San Francisco	100.00
480B	9/13/82	158	Houston Metro	180.00
435B	9/14/82	159	Old San Francisco	271.83
420B	9/29/82	160	T. Goodrow	150.00
415B	9/29/82	160	T. Goodrow - Phone	8.34

Less Disbursements \$ 3,172.34

Total Cash in Bank 5,430.73

Money Market 10,000.00

TOTAL CASH..... \$15,430.73

FLORIDA CHAPTER
APWA

BUDGET 198__

REPORT PERIOD FROM 6/30/82 THROUGH 9/30/82

ACCOUNT 'A'

ACCOUNT NUMBER	ITEM	REPORT PERIOD	BUDGET	YEAR-TO-DATE
000	Carry Over			
100	Membership	575.75	2300.00	1727.25
300	Materials, Supplies		130.00	
305	Printing, Processing			25.87
310	Postage, Freight			20.00
315	Telephone		300.00	44.00 *
320	Secretarial Service		300.00	
325	Bank Charges			
330	Chapter Meeting Room			
340	Speaker Costs			
345	Committee Costs			
350	House of Delegates		60.00	60.00
355	Educational Training			
365	Publications			

* Reported as \$48.00 last report period
Should be \$44.00

INCOME:
2300
1727.25

EXPENSE:
790
149.87

ACCOUNT 'B'

ACCOUNT NUMBER	ITEM	REPORT PERIOD	BUDGET	YEAR-TO-DATE
120	Chapter Dues		. 00	
125	Chapter Reg. Fees	7220.00	8000.00	7220.00
130	Meal Sales	348.00	2500.00	348.00
135	Exhibit Space	10470.00	12000.00	10470.00
150	Special Functions	450.00	2500.00	450.00
155	Educational Training			
160	Scholarships			
165	Publications			
170	Awards			
175	Contributions	10720.54	3,500.00	10720.54
180	Interest	644.38	1400.00	1361.36
185	Other		100.00	
400	Materials, Supplies		140.00	
405	Printing, Processing	19.81	1800.00	282.76
410	Postage, Freight	60.00	1000.00	380.00
415	Telephone	12.74	100.00	26.05
420	Secretarial Service	450.00	1800.00	1350.00
425	Bank Charges		.00	
430	Chapter Meeting Room	2666.61	1500.00	2666.61
435	Meals	15002.85	13000.00	15478.20
440	Speaker Costs		500.00	
445	Committee Costs		2500.00	
450	House of Delegates			
455	Educational Training			
460	Scholarships	1000.00	3000.00	1500.00
465	Publications			
470	Awards		500.00	357.78
475	Special Functions			2939.13
480	Other			300.00

INCOME:

120

Chapter Dues

. 00

125

Chapter Reg. Fees

7220.00

8000.00

7220.00

130

Meal Sales

348.00

2500.00

348.00

135

Exhibit Space

10470.00

12000.00

10470.00

150

Special Functions

450.00

2500.00

450.00

155

Educational Training

160

Scholarships

165

Publications

170

Awards

175

Contributions

10720.54

3,500.00

10720.54

180

Interest

644.38

1400.00

1361.36

185

Other

100.00

EXPENSE:

400

Materials, Supplies

140.00

405

Printing, Processing

19.81

1800.00

282.76

410

Postage, Freight

60.00

1000.00

380.00

415

Telephone

12.74

100.00

26.05

420

Secretarial Service

450.00

1800.00

1350.00

425

Bank Charges

.00

430

Chapter Meeting Room

2666.61

1500.00

2666.61

435

Meals

15002.85

13000.00

15478.20

440

Speaker Costs

500.00

445

Committee Costs

2500.00

450

House of Delegates

455

Educational Training

460

Scholarships

1000.00

3000.00

1500.00

465

Publications

470

Awards

500.00

357.78

475

Special Functions

2939.13

480

Other

300.00

INCOME:

120

Chapter Dues

. 00

125

Chapter Reg. Fees

7220.00

8000.00

7220.00

130

Meal Sales

348.00

2500.00

348.00

135

Exhibit Space

10470.00

12000.00

10470.00

150

Special Functions

450.00

2500.00

450.00

155

Educational Training

160

Scholarships

165

Publications

170

Awards

175

Contributions

10720.54

3,500.00

10720.54

180

Interest

644.38

1400.00

1361.36

185

Other

100.00

EXPENSE:

400

Materials, Supplies

140.00

405

Printing, Processing

19.81

1800.00

282.76

410

Postage, Freight

60.00

1000.00

380.00

415

Telephone

12.74

100.00

26.05

420

Secretarial Service

450.00

1800.00

1350.00

425

Bank Charges

.00

430

Chapter Meeting Room

2666.61

1500.00

2666.61

435

Meals

15002.85

13000.00

15478.20

440

Speaker Costs

500.00

445

Committee Costs

2500.00

450

House of Delegates

455

Educational Training

460

Scholarships

1000.00

3000.00

1500.00

465

Publications

470

Awards

500.00

357.78

475

Special Functions

2939.13

480

Other

300.00

AMERICAN PUBLIC WORKS ASSOCIATION
FLORIDA CHAPTER

TREASURER'S REPORT: Sept. 30 - Dec. 31, 1982

Cash In Bank..... \$ 5,430.73

Cash Receipts

<u>Acct.</u>	<u>Date</u>	<u>Source</u>	<u>Amount</u>
100B	12/17/82	APWA Refund	\$575.75

Total Cash Receipts..... 575.75

Total Cash In Bank & Receipts..... \$ 6,006.48

Disbursements

<u>Acct.</u>	<u>Date</u>	<u>Check #</u>	<u>Payee</u>	<u>Amount</u>
405B	10/11/82	161	Sir Speedy	\$ 5.04
435B	10/23/82	162	Holiday Inn	361.20
365A	10/23/82	163	Fla News Media	36.23
305A	10/31/82	164	Sir Speedy	219.95
310A	10/31/82	165	Ralph Thissen	160.00
320A	10/31/82	166	T. Goodrow	150.00
320A	11/2/82	167	Brenda Stewart	28.00
305A	11/4/82	168	Sir Speedy	32.25
320A	11/30/82	169	T. Goodrow	150.00
305A	12/9/82	170	Sir Speedy	28.35
305A	12/12/82	171	APWA Labels	49.67
310A	12/17/82	172	Stamps (*)	160.00
305A	12/23/82	173	Sir Speedy (*)	93.90
320A	12/30/82	174	T. Goodrow	<u>150.00</u>

(*) Short Course

Less Disbursements..... 1,624.59

Total Cash In Bank..... \$ 4,381.89

Money Market..... 10,000.00

TOTAL CASH..... \$14,381.89